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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

731397 DOCUMENT #

(6)

PRESBYTERIAN RETIREMENT COMMUNITIES FOUNDATION,

| INC.  |  |   |                           |                     |                       |                    |   |   |  |                              |                                 |  |
|---|--|---|---------------------------|---------------------|-----------------------|--------------------|---|---|--|------------------------------|---------------------------------|--|
| Principal Place of Business Mailing Address                             |  |   |                           |                     |                       |                    |   |   | .11 (00) 0(0) 0                        |                              |                                 |  |
| 50 W. LUCERNE CIR. 50 W. LUCERNE CI<br>ORLANDO FL 32801 ORLANDO FL 3280 |  |   |                           |                     |                       |                    |   |   |  |                              |                                 |  |
|   |  |   |                           |                     |                       |                    | <ol> <li>Date Incorporated or Qualified<br/>12/17/1974</li> </ol>         | 3a. Date of Last Report<br>03/22/1995   |  |                              |                                 |  |
|   | tace of Busines                        | s   | <u> </u>                  | 2a. Mailing Address |                       |                    |   | 4. FEI Number   |  |                              | Applied For                     |  |
| 21  |  |   | 26                        |                     |                       |                    |   | 23-7414048  |  |                              | Not Applicable                  |  |
| Suite, Apt.   | · · · · · · · · · · · · · · · · · · ·  |   | 27                        | -+                  |                       |                    |   | 5. Certificate of Status Desired  | #                                      |                              | Additional<br>Required          |  |
| City & State  |  |   | City & Sta                | City & State        |                       |                    | <ol><li>Election Campaign Financing<br/>Trust Fund Contribution</li></ol> |   |  | May Be                       |                                 |  |
| Zip Country <b>25</b>   |  |   | Zip <b>29</b>             | 29 30               |                       |                    |   | This corporation has liability for<br>Florida Statutes                                    | r intangible tax under s. 199.032,     |                              |                                 |  |
| 9. Name and Address of Current Registered Agent                         |  |   |                           |                     |                       |                    |   | 10. Name and Address of New I   | ne and Address of New Registered Agent |                              |                                 |  |
|   |  |   |                           |                     | 1                     | 81                 | Name  |   |  |                              |                                 |  |
| KEITH, HENRY T.   |  |   |                           |                     |                       | 82                 | Street Ar   | ddress (P.O. Box Number is Not Acceptal   | nle)                                   |                              |                                 |  |
| 50 WEST LUCERNE CIR   |  |   |                           |                     |                       |                    |   | odress (  | лој                                    |                              |                                 |  |
| ORLAND  | DO FL 32801                            |   |                           |                     | 1                     | B3                 |   |   |  | -····.                       |                                 |  |
|   |  |   |                           |                     |                       | B4                 | City  |   |  | los   3                      | - 0                             |  |
|   |  |   |                           |                     |                       |                    |   |   | FL                                     | _                            | p Code                          |  |
| OL LEGISTER   | reu agent or o                         | ns of Sections 617,050;<br>oth, in the State of Flor<br>the obligations of, Sec | ioa. Sucri change w       | as authorized.      | the abov<br>by the co | e-na<br>orpo       | amed corp<br>ration's b   | poration submits this statement for the pul<br>loard of directors. Thereby accept the app | rpose of ch<br>xointment a:            | anging its r<br>s registered | egistered office<br>agent. I am |  |
| SIGNATURE   | ŕ                                      | •   | , -                       |                     |                       |                    |   |   |  |                              |                                 |  |
|   | Signature, typed or                    | printed name of registered agen   | t and title if applicable | (NOTE               | Registered A          | geri               | signature <i>re</i> qu  | uired when reinstating)   | DATE                                   |                              |                                 |  |
| 12.   | ·                                      | OFFICERS AN   | ID DIRECTORS              |                     | 13.                   |                    |   | ADDITIONS CHANGES TO OFF  | ICERS AN'                              | D DIRECTO                    | IRS IN 12                       |  |
| TITLE   | PD                                     |   |                           | DELETE              | 1.1 TITL              | .E                 |   |   |  | Change                       | ☐ Addition                      |  |
| NAME  | WHITE, J                               |   |                           | ***                 |                       | 1.2 NAME           |   |   |  |                              |                                 |  |
| STREET ADDRESS  |  | Press bend dr n   | #408                      |                     | 1.3 STR               | EET A              | ADDRESS   |   |  |                              |                                 |  |
| CITY-ST-ZIP   | POMPANO                                | O BEACH FL  |                           |                     | 1.4 C(T)              | •                  | - ZIP   |   |  |                              |                                 |  |
| TITLE   | V                                      |   |                           | DELETE              | 2 1 T(TL              | E                  |   |   |  | Change                       | ■ Addition                      |  |
| NAME  |  | N, JAMES F  |                           |                     | 2.2 NAM               | Æ                  |   |   |  |                              |                                 |  |
| STREET ADDRESS  | 50 W. LUCERNE CIR.<br>ORLANDO FL 32801 |   |                           | 238                 |                       | 2 3 STREET ADDRESS |   |   |  |                              |                                 |  |
| CiTY-ST-ZIP   | URLANDO                                | ) Fl. 32801   |                           | DE: EXC             | 2 4 CIT               |                    | - ZIP   |   |  |                              | <u></u>                         |  |
| TITLE   | <br>  VEITU !!!                        | ENDV T  | L                         | DELETE              | 3.1 TITL              |                    | Ì   |   |  | Change                       | Addition                        |  |
| NAME<br>STREET ADORSES  | KEITH, HI                              | ENRY I.<br>LUCERNE CIR  |                           |                     | 3 2 NAM               |                    |   |   |  |                              |                                 |  |
| STREET ADORESS  | 1                                      |   |                           |                     |                       |                    | DDRES\$   |   |  |                              |                                 |  |
| CITY-ST-ZIP<br>TITLE  | ORLANDO<br>SD                          | ) rL  |                           | DELETE              | 3 4. CIT              |                    | -ZIP  |   |  |                              |                                 |  |
| NAME  |  | JAMES B   | יש                        | DECETE              | 4.1 TITL              |                    | - 1   |   |  | Change                       | Addition                        |  |
| STREET ADDRESS  |  | DBINSON ST.   |                           |                     | 4. 2 NAM              |                    |   |   |  |                              |                                 |  |
| CITY-ST-ZIP   |  | ), FL 00000   |                           |                     |                       |                    | DDRESS  |   |  |                              |                                 |  |
| TITLE   | D                                      | , 1 L 00000   |                           | DELETE              | 4.4 CITY<br>5.1 TITU  |                    | -ZIP  |   |  | Changa                       | Addition                        |  |
| NAME  | GAY, WIL                               | LIAM W.   | Ш.                        |                     | 5.2 NAM               | -                  |   |   |  | ☐ Change                     | ☐ Addition                      |  |
| STREET ADDRESS  |  | CKTON ST  |                           |                     | 5.3 STR               |                    | nnecce  |   |  |                              |                                 |  |
| CITY-ST-ZIP   | JACKSON                                |   |                           |                     | •                     |                    |   |   |  |                              |                                 |  |
| TITLE   | D                                      |   | X                         | DELETE              | 5.4 CITY<br>6.1 TITU  |                    | - 217   |   |  | ☐ Change                     | ☐ Addition                      |  |
| NAME  | _                                      | N, EUGENIA R  | A                         |                     | 6.2 NAM               |                    |   |   |  | TT CHANGE                    | ☐ Muddioii                      |  |
| STREET ADDRESS  | 1015 14T                               |   |                           |                     | 6.3 STRE              |                    | nnacce  |   |  |                              | i                               |  |
| CITY-ST-ZIP   |  | ON FL 34205   |                           |                     |                       |                    |   |   |  |                              |                                 |  |
| 44 Lelo baseb   | u portification the                    | o information available   |                           |                     | 64 CITY               | 51-                | - 211   |   |  |                              |                                 |  |

I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or truete empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: \_

407-839-5050

Daytime Phone #