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NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 731347

CONSUMER CREDIT COUNSELING SERVICE OF PALM BEACH COUNTY AND THE TREASURE COAST OF FLORIDA, INC.

Principal Place of Business

Mailing Address

2330 CONGRESS AVENUE SOUTH SUITE 1A WEST PALM BEACH FL 33406

2330 CONGRESS AVENUE SOUTH

SUITE 1A

WEST PALM BEACH FL 33406

FILED Mar 01, 1999 8:00 am § Secretary of State

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|----------------------------|---|---------------------------|--------------------|-----------|-----------------|---------------------------------------|---------------------------------------|---------------|--|----------------|----------------|
| 2. Principal | Place of Business | 2a. Mailing Addre | a. Mailing Address | | | | Date Incorporated 12/09/1974 | d or Qualifed | ······································ | | |
| | e. Apt. #, etc. Suite, Apt. #, etc. | | | | | | 4. FEI Number . | | | | Applied For |
| 22 | , | 27 | | | | - 1 | 59-1605523 | | | · , • | Not Applicable |
| City & Sta | ate | City & State | | | | - - | | | | \$8.75 | Additional |
| 23 | | 28 | | | |) s. | Certifcate of Statu | us Desirea | . X | Fee | Required |
| Zip | Country | Zip | C | ountry | , | 6. | Election Campaig | n Financing | | \$5.0 | O May Be |
| 24 | 25 29 30 | | | | | Trust Fund Contribution Added to Fees | | | | | |
| | 9. Name and Address of Current | Registered Agent | | | | 10. | Name and Addre | ess of New F | Registered | Agent | |
| | | | | 81 | Name | | | | | • | |
| CECERE, JESSICA | | | | | Street | Addrose (E | P.O. Box Number is | R Not Accents | able) | | |
| 2330 CONGRESS AVENUE SOUTH | | | | | 300007 | Muuless (i | O. DOX (40111DO) I | s Not Accepte | 2010) | | |
| SUITE 1-A | | | | | | | | | | | |
| WEST PALM BEACH FL 33406 | | | | | ļ. <u></u> | | | | | 105 7 | p Code |
| WEST F | ALM DEACH FL 33400 | | | 84 | City | | | | FL | 85 Zi | b Code |
| 11. Pursuar | it to the provisions of Sections 617.0502 | 2 and 617.1508. Florid | la Statutes, the | above | e-named | corporatio | n submits this state | ement for the | purpose of | changing | its registered |
| office or | registered agent, or both, in the State o | of Florida. Such chang | ge was authoriz | ed by | the corpo | oration's b | oard of directors. I | hereby accep | ot the appoi | intment as | registered |
| agent. I | am familiar with, and accept the obligat | ions of, Section 617.0 | 1903, Florida 3 | latutes | • | | | , | | | |
| SIGNATUR | Signature, typed or printed name of registered agen | t and title if applicable | (NOTE: Registe | ned Ager | nt signature re | equired when | reinstating) | | DATE | | |
| 12. | OFFICERS AN | | | 3. | | | ADDITIONS/CHAN | IGES TO OF | FICERS AN | ND DIREC | TORS IN 12 |
| TITLE | PD | ☐ DE | LETE 1.º | TITLE | | | , | , | | Chang | e Addition |
| NAME | LODWICK, DAVID | | 1.3 | NAME | | | | | · . | | |
| STREET ADDRES | | | 1: | STREE | T ADDRESS | | | | | • | |
| CITY-ST-ZIP | PALM BCH GDNS FL 33418 | | | CITY-S | | | | | | | |
| TITLE | VD | □ DE | | TITLE | <u>, Lii</u> | | | | | ☐ Chang | e Addition |
| NAME | SULLIVAN, TIM | | 2: | NAME | | | • | | | | • |
| STREET ADDRES | *** * ****** | | 1 | | TADDRESS | | • | | • | • | |
| | STUART FL 34995 | | | 4 CITY-5 | | | | | • . | · | - * |
| CITY-ST-ZIP | 1D | □ DE | | 1 TILE |)1-ZI | | | | | Chang | ge 🔼 Addition |
| NAME | BARIE, DAVID | - | 1 | NAME | | | | | | | |
| STREET ADDRES | | | 1 | | TADORESS | 111 | S. Sapodil | la Auga | S-21 | 11 | |
| | W PALM BEACH FL 33401 | | I - | 4. CITY-5 | | 1 11 | o. Dapourr | Id Ave. | , 5-21 | LT | • |
| CITY-ST-ZIP TITLE | SD SD | In Fi | | TITLE | >1-4IF | SD | | | | ☼ Chang | je Addition |
| NAME | 1 77 | <u></u> 50 | 1 | 2 NAME | | | mer, Maria | nne | | | |
| 1 | KOLLMER, MARILYN s 185 E INDIANTOWN RD #112 | | • | | T ADORESS | | Metrocent | | i | | |
| STREET ADDRES | 1 | | | 4 CITY-S | | | Palm Beac | | 33407 | | |
| CITY-ST-ZIP | JUPITER FL 33477 PCEO | □ DE | | TITLE | 1-21 | west | гали веас | ii ei | JJ4U/ | Chang | e Addition |
| TITLE | 1 | الم ت | | 2 NAME | | | | • | | | |
| NAME | CECERE, JESSICA | : 48 | | | TADDRESS | | | ٠, | | • | |
| STREET ADDRES | | : IA | | 4 CITY-S | | | | | | | • |
| CITY-ST-ZIP | WEST PALM BEACH FL 33406 | | | 1 TITLE | 1-21 | | · · · · · · · · · · · · · · · · · · · | | | Chang | e Addition |
| TITLE | | ام کا | | 2 NAME | | | | | | | |
| NAME | { | | l l | _ | T ADDRESS | | | | | | • |
| STREET ADDRES | s | | 1 | | | | | | | | : |
| CITY-ST-ZIP | | | 6.4 | 4 CITY-S | T-ZIP | l | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

CITY-ST-ZIP