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NONPROFIT **CORPORATION ANNUAL REPORT**



FLORIDA DEPARTMENT OF

Sandra B. Montain

Secretary of State DIVISION OF CORPORATIONS

1997 DOCUMENT #

(1)

COMMUNITY CHURCH OF GOD, INC.

FILED Apr 10 1997 8:00am Secretary of State



Principal Place of Business C/O JOHNNIE JONES 220 N. BRIGIDER PENSACOLA FLORIDA 32507-2018		Mailing Add	Mailing Address C/O JOHNNIE JONES 200 N. BRIGIDER PENSACOLA FLORIDA 32507								
		200 N. BRIG									
		PERIONOUN	TEVNIDA 9230	,,		3. Date Incorporat 12/06/19	ed or Qualified	3a. Date o	1 Last R /21/19	teport 196	
2. Principal Place of Business		2a. Maiting	2a. Mailing Address			4. FEI Number	4. FEI Number			Applied For	
21		26				59-6569532			Not Applicable		
Suite, Apt. #, etc.		Suite, A	Suite, Apt. #, etc.			5. Certificate of Sta	atus Desired	□ \$		Additional equired	
City & State		City & S	City & State			6. Election Campa	ign Financing		5.00	May Be	1
23		28				Trust Fund Cont	ribution			to Fees	
Zip	Country	Zip	Zip Coul		У	8. This corporation				. 199.032,	1
24	25	29		30			Florida Statutes Yes No				
	9. Name and Address of Curr	ent Registered Ag	ent			10. Name and Add	rese of New Rec	istered Age	<u>nt</u>	 	ļ
	<u> </u>			81	Name						ı
	JOHNNIE		82 Street Ad			ddress (P.O. Box Number is Not Acceptable)					1
200 N. BRIGIDER								,			_
◆ PENSAC	OLA FLORIDA			83	3						
te i jir jif s	e de la companya del companya de la companya del companya de la c			84	City			B:	Zip	Code	1
)								FL I	1	····	1
office or re	o the provisions of Sections 617.0 egistered agent, or both, in the Sta n familiar with, and accept the obl	502 and 617.1508, l te of Florida. Such (Florida Statute change was at	s, the abov thorized b	re-named v the cort	corporation submits this sta poration's board of directors	atement for the pu s. I hereby accep	rpose of cha I the appointr	nging it nent as	is registered registered	
agent. I ar	n familiar with, and accept the obl	igations of, Section	617.0503, Flor	ida Statute	is.		, , , , , , , , , , , , , , , , , , , ,				
SIGNATURE _											
12.	Signature, typed or printed name of registered a	agent and tille II applicable. ND DIRECTORS	(NOTE:	Heg stered Ag	jent signature	required when reinstating) ADDITIONS/CHA	NOTE TO OFFICE	DATE	ECTAB	20 1/1 20	۱,
TITLE	PD		DELETE	1.1 TITLE		ADDITIONO/OTA	NGES TO OFFICE		Change	Addition	13
NAME	JONES, JOHNNIE			1.2 NAME					vge		ľ
STREET ADDRESS	ASS AL BRIGINES			1.3 STREET ADDRESS				•*			8
CITY-ST-ZIP	PENSACOLA FL			1.4 CiTY-							
TITLE	D		DELETE	21 THILE	31-11		. 		Change	Addition	K
NAME	JONES, JOHN L			2 2 NAME				_	•		l
STREET ADDRESS	AADA ALIMAN AD			2.3 STREET ADDRESS							ļ
CITY-ST-ZIP	PENSACOLA FL				ST - ZIP						ì
TITLE	D		DELETE	3.1 TITLE					Change	Addition	1
NAME	JONES, GERTRUDE			3.2 NAME				•			ĺ
STREET ADDRESS	200 N. BRIGIDER			3.3 STREE	T ADDRESS						
CITY-ST-ZIP	PENSACOLA FL			3.4. CITY-	ST-ZIP						
TITLE	D		DELETE	4.1 TITLE					Change	Addition	1
NAME	JONES, RUTHIE			4. 2 NAME							
STREET ADDRESS	10705 SAWARA DR			4.3 STREE	T ADDRESS						
CITY-ST-ZIP	PENSACOLA FL.			4.4 CITY-	ST-ZIP						l
TITLE 3	Ď		DELETE	5.1 TITLE			•		Change	Addition	1
NAME	DUPREE, MARIE S.			5.2 NAME							
STREET ADDRESS	1313 N. 7TH AVENUE			5.3 STREE	T ADDRESS						1
CITY-ST-ZIP	PENSACOLA FL.			5.4 CITY-1	ST - Z IP						
THLE	D		DELETE	6.1 TITLE					Change	Addition	1
NAME	Jones, Sylvester			6.2 NAME							1
STREET ADDRESS	6345 ANTIETAM DRIVE			6.3 STREET	T ADDRESS						1
CITY-ST-ZIP	PENSACOLA FL.		6.4]
The bounds	المساور والمستحران والمحاف والأناف والماني والمنافي والمنافية	and the late of the winds of the		,			Child On Line	17 ()	12		1

I do hereby certify that the Information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.