

# **2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 731279

**FILED**  
**Jan 19, 2011**  
**Secretary of State**

**Entity Name:** SCARC, INC.

**Current Principal Place of Business:**

213 W MCCOLLUM AVE  
BUSHNELL, FL 33513

**New Principal Place of Business:**

**Current Mailing Address:**

213 W MCCOLLUM AVE  
BUSHNELL, FL 33513

**New Mailing Address:**

**FEI Number:** 59-1556200

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

THORNTON, RANDALL N  
845 CR 467  
LAKE PANASOFFKEE, FL 33538 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** PRES  
**Name:** THORNTON, RANDALL N  
**Address:** 845 CR 467  
**City-St-Zip:** LAKE PANASOFFKEE, FL 33538 US

**Title:** VP  
**Name:** SLATE, EDGAR  
**Address:** 322 NORTH ADAMS STREET  
**City-St-Zip:** BUSHNELL, FL 33513 US

**Title:** SEC  
**Name:** VAUGHAN, TONY PHD  
**Address:** 1703 W C-476  
**City-St-Zip:** BUSHNELL, FL 33513 US

**Title:** TRE  
**Name:** KRAUSS, LEE  
**Address:** 111 EAST SEMINOLE AVENUE  
**City-St-Zip:** BUSHNELL, FL 33513 US

**Title:** DIR  
**Name:** LORD, DEBORAH  
**Address:** 339 YOUNG CIRCLE  
**City-St-Zip:** WILDWOOD, FL 34785 US

**Title:** DIR  
**Name:** JOHNSON, MERILYN  
**Address:** 4195 C 575  
**City-St-Zip:** BUSHNELL, FL 33513 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** RANDALL N. THORNTON

PRES

01/19/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date