

# FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # 731279 (6)**

1. Corporation Name  
**SCARC, INC.**



Principal Place of Business  
**213 W MCCOLLUM AVE  
BUSHNELL FL 33513**

Mailing Address  
**213 W MCCOLLUM AVE  
BUSHNELL FL 33513**

|                                                                                                                                                  |                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 3. Date Incorporated or Qualified<br><b>11/28/1974</b>                                                                                           | 3a. Date of Last Report<br><b>02/13/1995</b>           |
| 4. FEI Number<br><b>59-1556200</b>                                                                                                               | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired<br><input type="checkbox"/>                                                                                     | <b>\$8.75 Additional Fee Required</b>                  |
| 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                               | <b>\$5.00 May Be Added to Fees</b>                     |
| 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                        |

|                                                                                                  |                                                                                       |
|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| 2. Principal Place of Business<br>21 Suite, Apt. #, etc.<br>23 City & State<br>24 Zip 25 Country | 2a. Mailing Address<br>26 Suite, Apt. #, etc.<br>27 City & State<br>28 Zip 29 Country |
|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|

|                                                                                                                                |                                                                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9. Name and Address of Current Registered Agent<br><b>THORNTON, RANDALL N<br/>E. HIGHWAY 470<br/>LAKE PANASOFFKEE FL 33538</b> | 10. Name and Address of New Registered Agent<br>81 Name<br>82 Street Address (P.O. Box Number is Not Acceptable)<br>83<br>84 City <b>FL</b> 85 Zip Code |
|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

| 12. OFFICERS AND DIRECTORS |                                              | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                              |
|----------------------------|----------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------|
| TITLE                      | P <input type="checkbox"/> DELETE            | 11 TITLE                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | <b>BOSTIC, JACKIE</b>                        | 12 NAME                                               | <b>42</b>                                                                    |
| STREET ADDRESS             | <b>339 YOUNG CIRCLE</b>                      | 13 STREET ADDRESS                                     |                                                                              |
| CITY - ST - ZIP            | <b>WILDWOOD FL</b>                           | 14 CITY - ST - ZIP                                    |                                                                              |
| TITLE                      | D <input type="checkbox"/> DELETE            | 21 TITLE                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | <b>RICE, MARTH JO</b>                        | 22 NAME                                               |                                                                              |
| STREET ADDRESS             | <b>116 BROAD ST</b>                          | 23 STREET ADDRESS                                     |                                                                              |
| CITY - ST - ZIP            | <b>BUSHNELL FL</b>                           | 24 CITY - ST - ZIP                                    |                                                                              |
| TITLE                      | T <input type="checkbox"/> DELETE            | 31 TITLE                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | <b>BURRY, GAIL</b>                           | 32 NAME                                               |                                                                              |
| STREET ADDRESS             | <b>155 N.E. 3RD STREET</b>                   | 33 STREET ADDRESS                                     |                                                                              |
| CITY - ST - ZIP            | <b>WEBSTER FL</b>                            | 34 CITY - ST - ZIP                                    |                                                                              |
| TITLE                      | D <input type="checkbox"/> DELETE            | 41 TITLE                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | <b>SEALS, BRENDA D</b>                       | 42 NAME                                               |                                                                              |
| STREET ADDRESS             | <b>119 N MARKET ST</b>                       | 43 STREET ADDRESS                                     |                                                                              |
| CITY - ST - ZIP            | <b>BUSNELL FL</b>                            | 44 CITY - ST - ZIP                                    |                                                                              |
| TITLE                      | VP <input type="checkbox"/> DELETE           | 51 TITLE                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | <b>HUDDLESTON, BILL</b>                      | 52 NAME                                               |                                                                              |
| STREET ADDRESS             | <b>E HWY 476</b>                             | 53 STREET ADDRESS                                     |                                                                              |
| CITY - ST - ZIP            | <b>BUSHNELL FL</b>                           | 54 CITY - ST - ZIP                                    |                                                                              |
| TITLE                      | S <input checked="" type="checkbox"/> DELETE | 61 TITLE                                              | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME                       | <b>HEWETT, MICHELLE</b>                      | 62 NAME                                               | <b>S Deborah Lord</b>                                                        |
| STREET ADDRESS             | <b>11094 SW 51ST DR</b>                      | 63 STREET ADDRESS                                     | <b>339 Young Circle</b>                                                      |
| CITY - ST - ZIP            | <b>WEBSTER FL</b>                            | 64 CITY - ST - ZIP                                    | <b>Wildwood FL 34785</b>                                                     |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Jackie Bostic 2/7/96 (352) 793-5156  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  
**JACKIE BOSTIC, PRESIDENT**

CR2E037 (12/95)