## 2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT # 731274**

1. Entity Name

CENTRAL FLORIDA CARE ASSOCIATON FOR CHRISTIAN SC



**FILED** Feb 11, 2003 8:00 am Secretary of State 02-11-2003 90066 008 \*\*\*\*61.25

| 700 E WELCH ROAD 70<br>APOPKA FL 32712-2921 AF              |   | Mailing Address<br>700 E WELCH ROAD<br>APOPKA FL 32712-2931<br>US |                        |   |   |                              |                     |           | 11.811 <b>1</b> .1812 <b>1</b> .18 | 1+ <b>0.10</b> 1+ <b>10.0</b> 1 |  |
|---|---|---|------------------------|---|---|------------------------------|---------------------|-----------|------------------------------------|---------------------------------|--|
| 2. Principal Place of Business                              |   | 3. Mailing Address  |                        |   |   |                              |                     |           |                                    |                                 |  |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.   |                        |   |   | CHECK HERE IF MAKING CHANGES |                     |           |                                    |                                 |  |
| City & State  |   | City & State  |                        |   |   | 1 35 15237 13 H              |                     |           |                                    | oplied For<br>ot Applicable     |  |
| Zip Country   |   | Zip   | intry                  |   | 5. Certificate of Status Desired   \$8.75 Additional Fee Required |                              |                     |           |                                    |                                 |  |
| 6. Name and Address of Current Registered Agent             |   |   |                        | 7. Name and Address of New Registered Agent |   |                              |                     |           |                                    |                                 |  |
|   |   |   | بسب                    | Name  |   |                              |                     |           |                                    |                                 |  |
| SOMMER, JANE<br>213 PEPPERTREE COURT                        |   |   |                        | Street A                                    | Street Address (P.O. Box Number is Not Acceptable)                |                              |                     |           |                                    |                                 |  |
| LAKE MA   | RY FL 32746   |   |                        |   |   |                              |                     |           |                                    |                                 |  |
|   |   |   |                        | City  |   |                              |                     | FL        | Zip Cod                            | e                               |  |
|   | named entity submits this statement for ions of registered agent. | the purpose of changing its                                       | registere              | ed office or                                | r registered  |                              | e State of Florida. | l am far  | miliar with,                       | and accept                      |  |
|   |   |   |                        |   |   | et .                         | •                   |           |                                    |                                 |  |
| SIGNATURE .   | Signature, typed or printed name of registered agent an           | d title if equilibrity (NOTE                                      | . Da -!                |   |   |                              |                     | DATE      |                                    |                                 |  |
|   | Signature, typed or printed name of registered agent an           | а тие гаррисаре. (NOTE  | :: Hegistered          | Agent signat                                | ure required wi   | hen reinstating)             | L                   | JAIL      |                                    |                                 |  |
| FILE NOW: FEE IS \$61.25  9. Election Campa Trust Fund Cont |   |   | . •                    | -   |   |                              |                     |           | k Payable to<br>tment of State     |                                 |  |
| 10.   | OFFICERS AND DIRE   | CTORS   | DRS <b>11</b> .        |   |   | DDITIONS/CHANGES             | S TO OFFICERS AN    | ID DIRE   | CTORS IN                           | 10                              |  |
| TITLE   | SD  | Delete  | TITLE                  |   | Tre   | asurer                       |                     | )         | Change                             | ☐ Addition                      |  |
| NAME LANGROCK, ROSALIE F                                    |   |   | NAM                    |   |   | ELMER GOSHORN                |                     |           | •                                  |                                 |  |
| STREET ADDRESS 112 BECKETT LANE                             |   |   | STRI                   |   | 167 Delaney Park Avenue   |                              |                     |           | 1                                  |                                 |  |
| CITY-ST-ZIP LAKE MARY FL 32746                              |   |   | CITY-                  | ·ST-ZIP                                     | Davenport, FL 33897   |                              |                     |           |                                    |                                 |  |
| TITLE   | VPD   | ☐ Delete  | TITLE                  |   | 24.   | onport, 1.                   | _ 000,              | [         | Change                             | ☐ Addition                      |  |
| NAME  | LAUBSCHER, JUDITTH  |   | NAM                    |   |   |                              |                     |           |                                    |                                 |  |
| STREET ADDRESS 40 INTERLAKEN RD.                            |   | •   | STRE                   |   |   |                              |                     |           |                                    |                                 |  |
| CITY-ST-ZIP   | ORLANDO FL 32804  |   | CITY-                  | ST-ZIP                                      | المبيد سرمي   | and the second second        | -                   |           |                                    |                                 |  |
| TITLE   | PD  | ☐ Delete  | TITLE                  |   |   |                              |                     | [         | Change                             | ☐ Addition                      |  |
| NAME  | ,                           |   | NAM                    |   |   |                              |                     |           |                                    | <b>\</b>                        |  |
| STREET ADDRESS  | 0011 0 000011111 0200 011112                                      |   | STREE                  |   |   |                              |                     |           |                                    |                                 |  |
| CITY-ST-ZIP   | INVERNESS FL 34450  |   | +                      | ST-ZIP                                      |   |                              |                     |           |                                    |                                 |  |
| TITLE   | BMD   | ☐ Delete  | TITLE                  |   | SD (  | (Secretar                    | y) .                |           | Change                             | Addition                        |  |
| NAME<br>STREET ADDRESS                                      | KEENAN, JOY   |   | NAME                   |   | SAME  |                              | P                   |           |                                    |                                 |  |
| CITY-ST-ZIP   | 1025 AARON DRIVE  |   | STREET A               |   |   | SAM                          |                     |           |                                    |                                 |  |
|   | DELTONA FL 32725  |   | -                      |   | Ω   |                              |                     | -         |                                    |                                 |  |
| TITLE<br>NAME   | AT<br>SOMMER, JANE  | ☐ Delete  | TITLE                  |   | BM  | $\nu$                        |                     | . ,       | Change                             | Addition                        |  |
| STREET ADDRESS 213 PEPPERTREE COURT                         |   |   | NAME<br>STREET ADDRESS |   | 1   | SAME                         |                     |           | ļ                                  |                                 |  |
| CITY-ST-ZIP LAKE MAY FL 32746                               |   |   |                        | ST-ZIP                                      | SAME  |                              |                     |           |                                    |                                 |  |
| TITLE   | BMD   | Delete  | TITLE                  |   | D   | rd Member                    |                     | \ <u></u> | <b>→</b> Chongo                    | Addition                        |  |
| NAME  | LAMENDOLA, ETHEL  | Telete  | NAME                   |   |   |                              | TALANT              |           | Change                             | CT MODITION                     |  |
| STREET ADDRESS 119 PINE NEEDLE LN.                          |   |   | STREE                  |   | RICHARD BAUGHMAN  |                              |                     |           |                                    |                                 |  |
| CITY-ST-ZIP ALTAMONTE SPRINGS FL 32714                      |   |   |                        | ST-ZIP                                      | 0400<br>Part  | 6 Cyprus S<br>t Orange,      | prings b            | ark       | way                                |                                 |  |
|   | WI INTOVIE VET IT   |   | _=                     |   | TOT   | r orange,                    | II 3414             | . U       |                                    |                                 |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

1-22-03

407-880-8700