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Feb 17 1997 8:00am  
Secretary of State

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
1997



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # 731133 (5)

1. Corporation Name

ORANGE PARK MEDICAL CENTER AUXILIARY, INC.

Principal Place of Business

2001 KINGSLEY AVENUE  
PO BOX 2000  
ORANGE PARK FL 32073

Mailing Address

2001 KINGSLEY AVENUE  
PO BOX 2000  
ORANGE PARK FL 32073-5111



3. Date Incorporated or Qualified  
11/18/1974

3a. Date of Last Report  
06/02/1996

2. Principal Place of Business

21

2a. Mailing Address

26

4. FEI Number

22

59-2248556

Applied For

Not Applicable

Suite, Apt. #, etc.

22

Suite, Apt. #, etc.

27

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

City & State

23

City & State

28

6. Election Campaign Financing  
Trust Fund Contribution

☐

\$5.00 May Be  
Added to Fees

Zip

24

Country

25

Zip

29

Country

30

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

KOPELOUSOS, JOHN ESQ.  
1279 KINGSLEY AVE., SUITE 118  
ORANGE PARK FLORIDA FL 32073

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                |                         |                                            |
|----------------|-------------------------|--------------------------------------------|
| TITLE          | T                       | <input checked="" type="checkbox"/> DELETE |
| NAME           | FUTCH, JEWEL T          |                                            |
| STREET ADDRESS | 711 CREIGHTON ROAD      |                                            |
| CITY-ST-ZIP    | ORANGE PARK FL 32073    |                                            |
| TITLE          | PD                      | <input type="checkbox"/> DELETE            |
| NAME           | HORNE, MARY JO          |                                            |
| STREET ADDRESS | 2875 HOLLYPOINT RD EAST |                                            |
| CITY-ST-ZIP    | ORANGE PARK FL          |                                            |
| TITLE          | VD                      | <input type="checkbox"/> DELETE            |
| NAME           | MCLANE-CARTER, BEULAH   |                                            |
| STREET ADDRESS | 334 OLD JENNINGS ROAD   |                                            |
| CITY-ST-ZIP    | ORANGE PARK FL 32065    |                                            |
| TITLE          | S                       | <input type="checkbox"/> DELETE            |
| NAME           | FELTZ, BEVERLY          |                                            |
| STREET ADDRESS | 806 PARK AVENUE APT 110 |                                            |
| CITY-ST-ZIP    | ORANGE PARK FL 32073    |                                            |
| TITLE          | D                       | <input checked="" type="checkbox"/> DELETE |
| NAME           | DAVIS, NATALIE          |                                            |
| STREET ADDRESS | 548 SAN ROBAR DR        |                                            |
| CITY-ST-ZIP    | ORANGE PARK FL          |                                            |
| TITLE          | V                       | <input checked="" type="checkbox"/> DELETE |
| NAME           | HAICK, MARIA            |                                            |
| STREET ADDRESS | 2556 WINDWOOD LN        |                                            |
| CITY-ST-ZIP    | ORANGE PARK FL          |                                            |

|                    |                      |                                                                              |
|--------------------|----------------------|------------------------------------------------------------------------------|
| 1.1 TITLE          | T                    | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME           | MUSIELAK, HELEN J    |                                                                              |
| 1.3 STREET ADDRESS | 1539 LEESTAN CT.     |                                                                              |
| 1.4 CITY-ST-ZIP    | ORANGE PARK FL 32073 |                                                                              |
| 2.1 TITLE          |                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 2.2 NAME           |                      |                                                                              |
| 2.3 STREET ADDRESS |                      |                                                                              |
| 2.4 CITY-ST-ZIP    |                      |                                                                              |
| 3.1 TITLE          |                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 3.2 NAME           |                      |                                                                              |
| 3.3 STREET ADDRESS |                      |                                                                              |
| 3.4 CITY-ST-ZIP    |                      |                                                                              |
| 4.1 TITLE          | V                    | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 4.2 NAME           |                      |                                                                              |
| 4.3 STREET ADDRESS |                      |                                                                              |
| 4.4 CITY-ST-ZIP    |                      |                                                                              |
| 5.1 TITLE          | S                    | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 5.2 NAME           | NIVEN, SYLVIA        |                                                                              |
| 5.3 STREET ADDRESS | 1117 ARBOR CIRCLE    |                                                                              |
| 5.4 CITY-ST-ZIP    | ORANGE PARK FL 32073 |                                                                              |
| 6.1 TITLE          |                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6.2 NAME           |                      |                                                                              |
| 6.3 STREET ADDRESS |                      |                                                                              |
| 6.4 CITY-ST-ZIP    |                      |                                                                              |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE REQUIRED

*Mary Jo Name*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone # 0001014

CR2E037 (9/96)