## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998
DOCUMENT # 7

730920

(6)

PARENTS WITHOUT PARTNERS GASPARILLA CHAPTER NO. 620, INC.

				P1011 0200 01011 01011 1001
Principal Place of Business	Mailing Address		3 186111 18686 14514 88118 18118 31911 8811 81811 61911 1	8184) B4811 B1964 B1814 1881
P.O. BOX 8805 TAMPA FL 33674	P.O. BOX 8805 TAMPA FL 33674		3. Date Incorporated or Qualified 10/14/1974	·
			4. FEI Number	Applied For
			23-7267772	Not Applicable
Principal Place of Business     The state of Business     The sta	2a. Mailing Address 26		5. Certificate of Status Desired	\$8.75 Additional Fee Required
Suite, Apt. #, etc.	Suite, Apt. #, etc.	-	Election Campalgn Financing     Trust Fund Contribution	\$5.00 May Be Added to Fees
City & State	City & State		7. Is this nonprofit corporation a homeowners \(\tilde{\textbf{X}}\)	association? No
Zip Country <b>25</b>	Zip Country <b>30</b>		8. This corporation owes or has paid the curre Personal Property Tax due June 30.	nt year Intangible Yes XNo
9. Name and Address of Current Registered Agent			<ol><li>Name and Address of New Registered Ag</li></ol>	gent
LEMPART, LAWRENCE A 1601 W. SLIGH AVENUE		81 Name 82 Street Addre	ess (P.O. Box Number is Not Acceptable)	
TAMPA FL 33604		83		
		84 City	FL	85 Zip Code
<ol> <li>Pursuant to the provisions of Sections 617.0 office or registered agent, or both, in the Sta agent. I am familiar with, and accept the obl</li> </ol>	502 and 617.1508, Florida Statutes, the a te of Florida. Such change was authorize igations of, Section 617.0503, Florida Sta	above-named corporation above-named corporation at the corporation at	oration submits this statement for the purpose of con's board of directors. I hereby accept the appoin	hanging its registered ntment as registered
SIGNATI IOC				

agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.						
SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE						
Signature, typed or printed name of registered agent and title if applicable. (NOTI  12. OFFICERS AND DIRECTORS		(NOTE: Registered Agent signature	T			
TITLE	PD DELETE	1.1 TITLE	☐ Change ☐ Addition			
NAME	CARDONE, SHARON L	1.2 NAME				
STREET ADDRESS	1804 MILL RUN CIRCLE	1.3 STREET ADDRESS				
CITY-ST-ZIP	TAMPA FL 33613	1.4 CITY-ST-ZIP				
TITLE	SD DELETE	2.1 TITLE	Change Addition			
NAME	WILLIAMS DEBRA	2.2 NAME				
STREET ADDRESS	4920 SUWANNEE AVE	2.3 STREET ADDRESS				
CITY-ST-ZIP	TAMPA FL	2. 4 CITY-ST-ZIP	1.3 - 69			
TITLE	TD DELETE	3.1 TITLE	BROOKS, CR416 DR. #8106 13608 S. VILLAGE DR. #8106 TAMPA, FC: 33624			
NAME	BROOKS, CRAIG	3.2 NAME	BROOKS, KTIG			
STREET ADDRESS	8421 BARCELONA DR APT 1307	3.3 STREET ADDRESS	13608 2º NICCHEE DK' 7 2106			
CITY-ST-ZIP	TAMPA FL	3.4. CITY-ST-ZIP	TAMPA, Fc . 33624			
TITLE	DELETE	4.1 TITLE	Change Addition			
NAME		4. 2 NAME				
STREET ADDRESS		4.3 STREET ADDRESS				
CITY-ST-ZIP		4.4 CITY - ST - ZIP				
TITLE	DELETE	5.1 TITLE	Change Addition			
NAME		5.2 NAME				
STREET ADDRESS		5.3 STREET ADDRESS				
CITY - ST - ZIP		5.4 CITY - ST - ZIP				
TITLE	☐ DELETE	6.1 TITLE	☐ Change ☐ Addition			
NAME		6.2 NAME				
STREET ADDRESS		6.3 STREET ADDRESS				
CITY-ST-ZIP		6.4 CITY - ST - ZIP				

14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee efficiency to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, or on an attagonant with a address.

SIGNATURE:

ALLE ALCANEBROOKS

1-26-98

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**FILED** 

Feb 04 1998 8:00am

Secretary of State

:H2E037 (10/97)