## 2007 NOT-FOR-PROFIT CORPORATION **ANNUAL REPORT**

## **FILED** Jan 29, 2007 8:00 am Secretary of State

| DOCUMENT # 730900  1. Entity Name MENTAL HEALTH CARE INC. FOUNDATION |  |   |  |  | 01-29-2007 9009                  | 91 010 ****/0                | 5.00                              |  |
|--|--|---|--|--|----------------------------------|------------------------------|-----------------------------------|--|
| 5707 NORTH 22ND STREET 5707  |  | Mailing Address<br>5707 NORTH 22NO<br>TAMPA, FL 33610 | 07 NORTH 22ND STREET                           |  | III Gara Icki Jani Bak Biah Bi   | lii eirii bibii digii digiii | ITL OLIKOL                        |  |
| 2. Principal Place of Business - No P.O. Box # 3. Mail               |  | 3. Mailing Address                                    | ailing Address                                 |  |                                  |                              |                                   |  |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.                                   | Suite, Apt. #, etc.                            |  | Chg-NP CR2                       | E037 (12/06)                 |                                   |  |
| City & State   |  | City & State  |  | 4. FEI Number 59-1622  | 729                              | <del></del>                  | olied For<br>Applicable           |  |
| Zip  | Country  | Zip   | Country  |  | 5. Certificate of Status Desired |                              | \$8.75 Additional<br>Fee Required |  |
|  | 6. Name and Address of Current                                       | Registered Agent                                      | Name   | 7. Name and A  | ddress of New Registe            | red Agent                    |                                   |  |
| PIZZO, PAUL ESQUIRE  501 E KENNEDY BLVD  SUITE 1700  TAMBA EL 23603  |  |   | Street   | Street Address (P.O. Box Number is Not Acceptable)                       |                                  |                              |                                   |  |
| TAMPA, FL 33602  |  |   | City   | FL Zip Code  |                                  |                              |                                   |  |
|  | named entity submits this statement fo<br>ions of registered agent.  |   |  |  |                                  |                              | and accept                        |  |
|  | Stgnature, typed or printed name of registered agent                 | and title if applicable                               | (NOTE: Registered Agent signs                  | ature required when reinstating)   | D/                               | ATE                          |                                   |  |
| ,  | - 11111 <b>g</b> 1   |   | Campaign Financing and Contribution.           | ~ <b>40.00</b> may be  |                                  |                              |                                   |  |
| 10.  | OFFICERS AND DIF   |   | 11.  | ADDITIONS/CHAI   | NGES TO OFFICERS AN              | D DIRECTORS IN               | 10                                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                | COBT<br>COHEN, ANDREW<br>308 S BLVD 2ND FL<br>TAMPA, FL 33606        | □ Delete  | TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP       |  |                                  | ☐ Change                     | ☐ Addition                        |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                | VCBT<br>SPENCER, BARRETT<br>50214 W SAN MIGUEL ST<br>TAMPA, FL 33629 | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP          | Vice Chairma<br>Elect<br>Barrett Spen<br>5014 West Sa<br>Tampa, FL 3     |                                  | ¹ X Change                   | Addition                          |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                | VC<br>WALTERS, KEN<br>1304 S DESOTO AVE STE 310<br>TAMPA, FL 33610   | ☐ Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |  | uthview Aven<br>3606             | <b>∑</b> Change<br>ue        | ☐ Addition                        |  |
| TITLE  |  |   |  |  |                                  |                              |                                   |  |
| NAME STREET ADDRESS CITY-ST-ZIP                                      | T<br>JOHNSON, LAURIE<br>232 COLUMBIA DR<br>TAMPA, FL 33606           | X Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP          | Treasurer<br>James H. Tuc<br>15503 Fentre<br>Tampa, FL 3                 | ss Court                         | ☐ Change                     | <b>★</b> Addition                 |  |
| NAME<br>STREET ADDRESS   | JOHNSON, LAURIE<br>232 COLUMBIA DR                                   | Delete  | NAME<br>STREET ADDRESS                         | James H. Tuc<br>15503 Fentre<br>Tampa, FL 3<br>Secretary<br>Barbara Reev | ss Court<br>3647<br>es<br>Drive  | ☐ Change                     | Addition  Addition                |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the faceiver or trustee empowered to execute this report as required by Chapter 617. Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

Sandra T SIGNATURE: