

**FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00**

CORPORATION  
ANNUAL REPORT  
**1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Northam  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

95 APR 18 AM 9:14

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**DOCUMENT # 730729 (1)**  
1. Corporation Name  
**COLUMBIA PARK MEDICAL CENTER AUXILIARY, INC.**

600001459786  
-04/19/95--01006--009  
DO NOT WRITE IN THIS SPACE

|                                                                                                                                                                   |  |                                                                 |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------|--|
| Principal Place of Business<br><b>818 S. MAIN LANE<br/>ORLANDO FL 32801</b>                                                                                       |  | Mailing Address<br><b>818 S. MAIN LANE<br/>ORLANDO FL 32801</b> |  |
| 2. Principal Place of Business<br><b>21</b>                                                                                                                       |  | 2a. Mailing Address<br><b>26</b>                                |  |
| Suite, Apt. #, etc.                                                                                                                                               |  | Suite, Apt. #, etc.                                             |  |
| 22 City & State                                                                                                                                                   |  | 27 City & State                                                 |  |
| 23 Zip                                                                                                                                                            |  | 28 Zip                                                          |  |
| 24 Country                                                                                                                                                        |  | 29 Country                                                      |  |
| 25                                                                                                                                                                |  | 30                                                              |  |
| 3. Date Incorporated or Qualified<br><b>09/19/1974</b>                                                                                                            |  | 3a. Date of Last Report<br><b>02/08/1994</b>                    |  |
| 4. FEI Number<br><b>51-0172205</b>                                                                                                                                |  | Applied For<br><input type="checkbox"/> Not Applicable          |  |
| 5. Certificate of Status Desired<br><input type="checkbox"/>                                                                                                      |  | \$8.75 Additional Fee Required                                  |  |
| 6. Election Campaign Financing<br>Trust Fund Contribution<br><input type="checkbox"/>                                                                             |  | \$5.00 May Be Added to Fees                                     |  |
| 7. Nonprofit with IRS 501(c)(3)<br>Tax Exempt Status<br><input checked="" type="checkbox"/>                                                                       |  | \$68.75 Supplemental Fee Not Required                           |  |
| 8. This corporation has liability for intangible tax under S. 199.032,<br>Florida Statutes<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |                                                                 |  |

|                                                                                                                   |  |                                                                                                                                                                                                               |  |
|-------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 9. Name and Address of Current Registered Agent<br><b>CHAPMAN, JO ANNE<br/>3208 COE AVE.<br/>ORLANDO FL 32806</b> |  | 10. Name and Address of New Registered Agent<br><b>81 Name Fern E. Johnson<br/>82 Street Address (P.O. Box Number is Not Acceptable)<br/>600 Shannon Road<br/>83<br/>84 City Orlando FL 85 Zip Code 32806</b> |  |
|-------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE Fern E. Johnson President DATE 5/1/95  
Signature, typed or printed name of registered agent, and fee if applicable. (Note: Registered Agent signature required when reinstating)

|                                        |                                      |                                                       |                                                                              |
|----------------------------------------|--------------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------|
| 12. OFFICERS AND DIRECTORS             |                                      | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                              |
| TITLE<br><b>P</b>                      | NAME<br><b>AIKEN, RENEE D</b>        | 1.1 TITLE<br><b>PRESIDENT</b>                         | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| STREET ADDRESS<br><b>818 MAIN LANE</b> | CITY - ST - ZIP<br><b>ORLANDO FL</b> | 1.2 NAME<br><b>Aikin, Renee D</b>                     |                                                                              |
|                                        |                                      | 1.3 STREET ADDRESS<br><b>818 MAIN LN. D</b>           |                                                                              |
|                                        |                                      | 1.4 CITY - ST - ZIP<br><b>ORLANDO, FL 32806</b>       |                                                                              |
| TITLE<br><b>T</b>                      | NAME<br><b>CHAPMAN, JO ANNE D</b>    | 2.1 TITLE<br><b>TREASURER</b>                         | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| STREET ADDRESS<br><b>818 MAIN LANE</b> | CITY - ST - ZIP<br><b>ORLANDO FL</b> | 2.2 NAME<br><b>FERNE E. JOHNSON D</b>                 |                                                                              |
|                                        |                                      | 2.3 STREET ADDRESS<br><b>600 SHANNON RD.</b>          |                                                                              |
|                                        |                                      | 2.4 CITY - ST - ZIP<br><b>ORLANDO, FL 32806</b>       |                                                                              |
| TITLE<br><b>V</b>                      | NAME<br><b>HAMILTON, BETTE</b>       | 3.1 TITLE<br><b>VICED PRESIDENT</b>                   | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| STREET ADDRESS<br><b>818 MAIN LANE</b> | CITY - ST - ZIP<br><b>ORLANDO FL</b> | 3.2 NAME<br><b>MAREBA HANSHAW D</b>                   |                                                                              |
|                                        |                                      | 3.3 STREET ADDRESS<br><b>818 MAIN LN.</b>             |                                                                              |
|                                        |                                      | 3.4 CITY - ST - ZIP<br><b>ORLANDO, FL 32801</b>       |                                                                              |
| TITLE<br><b>VP</b>                     | NAME<br><b>DORIS, JEANNETTE</b>      | 4.1 TITLE<br><b>2ND VICE PRESIDENT</b>                | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| STREET ADDRESS<br><b>818 MAIN LANE</b> | CITY - ST - ZIP<br><b>ORLANDO FL</b> | 4.2 NAME<br><b>DORIS KNOWLES D</b>                    |                                                                              |
|                                        |                                      | 4.3 STREET ADDRESS<br><b>818 MAIN LN.</b>             |                                                                              |
|                                        |                                      | 4.4 CITY - ST - ZIP<br><b>ORLANDO, FL 32801</b>       |                                                                              |
| TITLE<br><b>S</b>                      | NAME<br><b>ROBINSON, DORIS D</b>     | 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| STREET ADDRESS<br><b>818 MAIN LANE</b> | CITY - ST - ZIP<br><b>ORLANDO FL</b> | 5.2 NAME                                              |                                                                              |
|                                        |                                      | 5.3 STREET ADDRESS                                    |                                                                              |
|                                        |                                      | 5.4 CITY - ST - ZIP                                   |                                                                              |
| TITLE<br><b>T</b>                      | NAME<br><b>KNOWLES, DORIS</b>        | 6.1 TITLE                                             | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| STREET ADDRESS<br><b>818 MAIN LANE</b> | CITY - ST - ZIP<br><b>ORLANDO FL</b> | 6.2 NAME<br><b>AL WARDLE D</b>                        |                                                                              |
|                                        |                                      | 6.3 STREET ADDRESS<br><b>818 MAIN LN.</b>             |                                                                              |
|                                        |                                      | 6.4 CITY - ST - ZIP<br><b>ORLANDO, FL 32801</b>       |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or even placement with an address.

SIGNATURE: Renee Aiken President CPMC  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR