730714

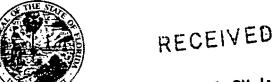
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FLORIDA DEPARTMENT OF STATE
Division of Corporations

SECRETARY OF STATE
TAIL AHASSEE, FL

January 12, 2022

JOHNNA A. DRAKE 398 N. MAIN ST STE B CRESTVIEW, FL 32536

SUBJECT: GRANDVIEW HEIGHTS HOMEOWNERS' ASSOCIATION INC.

Ref. Number: 730719

We have received your document and check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

Florida law requires the street address of the principal office and, if different the mailing address of the entity. A post office box is not acceptable for the principal office.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 022A00000974

Querida R Silas Regulatory Specialist II

www.sunbiz.org

COVER LETTER

Amendment Section **Division of Corporations**

TO:

SUBJECT: Grandview Heights Homeowners' Associati	ion, Inc.
Name of Corporation	
DOCUMENT NUMBER: 730719	
The enclosed Statement of Change of Registered Of	ffice/Agent and fee are submitted for filing.
Please return all correspondence concerning this ma	itter to the following:
Johnna A. Drake	
Name of Cottact Person	
Chesser & Barr, PA	
Firm/Company	
398 N. Main St., Ste. B	
Address	
Crestview, FL 32536	
City/State and Zip Code	
ghhoa2021@gmail.com	
E-mail address: (to be used for future annual re	port notification)
For further information concerning this matter, plea	se call:
Johnna A. Drake	at (850)683-9945 Area Code & Daytime Telephone Number
Name of Contact Person	Area Code & Daytime Telephone Number
Enclosed is a \$35.00 check made payable to the Dep	partment of State.
Mailing Address: Amendment Section	Street Address: Amendment Section

Amendment Section Division of Corporations

The Centre of Tallahassee

Tallahassee, FL 32303

2415 N. Monroe Street, Suite 810

CR2E045 (04/13)

Division of Corporations

Tallahassee, FL 32314

P.O. Box 6327

• • • • STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

statement of cha	provisions of sections 607.0502, 6 inge is submitted for a corporation or to change its registered office on	n organized	d under	the lav	ws of	the Stat	te of F	lorida	this	
	the corporation: Grandview Height	-	_				,			
2. The principal	office address: 398. North	Main	st., :	ste.	<u>B,</u>	Cras	trieu	N FL		53L
	address (if different):									
4. Date of incor	poration/qualification: 9/18/1974		Docu	ment i	numb	er: <u>730</u>	719			
	d street address of the current regis ettment of State: (If resigned, enter		it and re	gistere	ed off	ice on f	ile wit	h the		
	Lynda M. Jammer									
	PO Box 601							Σ ∃3c	202	
	Crestview, FL 32536							, i ī,	2022 JAN 26	g
6. The name and (if changed):	d street address of the new register							ice	26 PH 1:	1 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 -
	Johnna A. Drake							100 graf ev garf	 ယ	
	398 N. Main St., Ste. B							77	တ္တ	
		P.O. Box NO)T acceptat	ole						
	Crestview, FL 32536			_						
The street address changed will	ess of its registered office and the be identical.	street add	lress of	the bu	sines	s office	of its	registe	ered ag	gent,
Such change wauthorized by the	as authorized by resolution duly and board, or the corporation has b	adopted by seen notific	its boa ed in wr	rd of criting o	direct of the	ors or t change	oy an o	officer	so	
			im Engl	_						
/ / /	re of an officer or director		guag ta			yped name		c		
ll farther agree of my duties, ar document is be	the appointment as registered as to comply with the provisions of a lam familiar with and accept to filed merely to reflect a change is been notified in writing of this c	all statutes the obligat ge in the re	s relativ tion of n	e to th ny pos	ie pro	pjer and as revi	d com stered	plete pe agent, v confi	erform Or i rm tha	iance f this t the
_ Delin	ia Dale	l	2/13/202	21						
	nature of Registered Agent chalf of an entity:	- -	-		-	Date				
Johnna A. Drake	•									
	yped or Printed Name	_								

* * * FILING FEE: \$35.00 * * *