### FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

#### **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 730619 1. Corporation Name

#### THE HIPPODROME STATE THEATRE, INC.

Principal Place of Business 25 SOUTHEAST 2ND PLACE GAINESVILLE FL 32601

Mailing Address

25 SOUTHEAST 2ND PLACE GAINESVILLE FL 32601

# **FILED** Apr 09, 1999 8:00 am Secretary of State

04-09-1999 90050 012 \*\*\*\*61.25



|                 |   |  |             |   | 1 12011: 18000 11/11 80110 01/31 11010 18/1  |  |                        |
|-----------------|---|--|-------------|---|--|--|------------------------|
| 2. Principal f  | Place of Business   | 2a. Mailing Address                                |             | 3. Date Incorporated or Qualifed 09/05/1974 |  |  |                        |
| Suite, Apt      | . #, etc.   | Suite, Apt. #, etc.                                |             |   | 4. FEI Number<br>59-1590987  | Not                                    | lied For<br>Applicable |
| City & Sta      | ite   | City & State                                       |             |   | 5. Certificate of Status Desired   | <b>\$8.75</b> Ad<br>Fee Req            |                        |
| Zip             | Country<br>25   | Zip 3  | Country     |   | 6. Election Campaign Financing Trust Fund Contribution   | \$5.00 N<br>Added to                   | •                      |
| 24              | 9. Name and Address of Curren   |  | <u> </u>    |   | 10. Name and Address of New Registere  | d Agent                                |                        |
|                 | - Name and Addition of Carron   |  | 81          | Name  |  |  |                        |
|                 | MICHAEL C.  |  | 82          | Street Addr                                 | ess (P.O. Box Number is Not Acceptable)  | ·                                      |                        |
| 25 SE 2 GAINESV | PLACE<br>ILLE FL 32601  |  | 83          |   |  |  |                        |
| -:              |   |  | 84          | City  | F  | L 85 Zip Co                            | ode                    |
| A6600 OF        | t to the provisions of Sections 617.050<br>registered agent, or both, in the State<br>am familiar with, and accept the obliga | of Florida, Such change was auti                   | nonzed by   | the corporation                             | oration submits this statement for the purpose<br>on's board of directors. I hereby accept the app | of changing its re<br>ointment as regi | egistered<br>istered   |
| SIGNATURE       | Signature, typed or printed name of registered ager   | 7 Carlo 110 11 17 11 11 11 11 11 11 11 11 11 11 11 | <u> </u>    | nt signature required                       | d when reinstating) DATE   | AND DIDECTOR                           |                        |
| 12.             |   | ID DIRECTORS                                       | 13.         |   | ADDITIONS/CHANGES TO OFFICERS  |  | Addition               |
| TITLE           | PD  | ☐ DELETE   | 1.1 TITLE   |   |  | ☐ Change                               | Auditori               |
| NAME            | HAUSCH, MARY  |  | 1.2 NAME    |   |  |  |                        |
| STREET ADDRESS  | s 546 NE 6 AVE  |  | 1.3 STREE   | T ADDRESS                                   |  |  |                        |
| CITY-ST-ZIP     | GAINESVILLE FL  |  | 1.4 CITY-S  | T-ZIP                                       |  |  |                        |
| TITLE           | SD .  | ☐ DELETE   | 2.1 TITLE   |   |  | Change                                 | ☐ Addition             |
| NAME            | LASSETER, SHIRLEY   |  | 2.2 NAME    | -   |  |  |                        |
| STREET ADDRESS  | s 25 SE 2ND PL  |  | 2.3 STREE   | TAODRESS                                    |  |  |                        |
| CITY-ST-ZIP     | GAINESVILLE FL  | <u> </u>   | 2. 4 CITY-5 | ST-ZIP                                      |  |  | -                      |
| TITLE           | VP  | ☐ DELETE   | 3,1 TITLE   |   |  | Change                                 | Addition               |
| NAME            | WALL ASSE, MARILYN  |  | 3.2 NAME    | Į   |  |  |                        |
| STREET ADDRES   | s 25 SE 2ND PLACE   |  | 3.3 STREE   | TADDRESS                                    |  |  |                        |
| CITY-ST-ZIP     | GAINESVILLE 00000   |  | 3.4. CITY-1 | ST-ZIP                                      |  |  |                        |
| TITLE           | TD  | ☐ DELETE   | 4.1 TITLE   |   |  | ☐ Change                               | ☐ Addition             |
| NAME            | CURRY, MICHAEL C  |  | 4. 2 NAME   |   |  |  |                        |
| STREET ADDRESS  |   |  | 4.3 STREE   | TADDRESS                                    |  |  |                        |
| CITY-ST-ZIP     | GAINESVILLE FL  |  | 4.4 CITY-S  | T-ZIP                                       |  |  |                        |
| TITLE           |   | ☐ DELETE   | 5.1 TITLE   |   |  | ☐ Change                               | ☐ Addition             |
| NAME            |   |  | 5.2 NAME    |   |  |  |                        |
| STREET ADDRES   | s   |  | 5.3 STREE   | TADDRESS                                    |  |  |                        |
| CITY-ST-ZIP     |   |  | 5.4 CITY-S  | IT-ZIP                                      |  |  | <u></u>                |
| ILLITE          |   | ☐ DELETE   | 6.1 TITLE   |   | ·  | Change                                 | Addition               |
| NAME            |   |  | 6.2 NAME    |   |  |  |                        |
| STREET ADDRES   | s   |  | 6.3 STREE   | TADDRESS                                    |  |  |                        |
|                 |   |  | 64 CITY-S   | T.710                                       |  |  |                        |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: