

# 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**May 01, 2006 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                               |                                                                          |                                 |                                                                                     |                                                                                                                   |                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>DOCUMENT # 730552</b><br>1. Entity Name<br><b>FLORIDA STATE MISSIONARY BAPTIST FOUNDATION, INC.</b>                                                                                                                        |                                                                          |                                 |                                                                                     |                                  |                                                                   |
| Principal Place of Business<br><b>4645 BAPTIST ISLAND RD.<br/>GROVELAND FL 34736<br/>US</b>                                                                                                                                   |                                                                          |                                 | Mailing Address<br><b>P O BOX 86<br/>GROVELAND FL 34736<br/>US</b>                  |                                                                                                                   |                                                                   |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                         |                                                                          |                                 | 3. Mailing Address<br>Suite, Apt. #, etc.                                           |                                                                                                                   |                                                                   |
| City & State                                                                                                                                                                                                                  |                                                                          |                                 | City & State                                                                        |                                                                                                                   |                                                                   |
| Zip                                                                                                                                                                                                                           |                                                                          | Country                         |                                                                                     | 4. FEI Number<br><b>23-7412947</b>                                                                                |                                                                   |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                     |                                                                          |                                 |                                                                                     | <b>\$8.75 Additional Fee Required</b>                                                                             |                                                                   |
| 6. Name and Address of Current Registered Agent<br><br><b>LANIER, CLYDE<br/>456 AVENUE H S.E.<br/>WINTER HAVEN FL 33880</b>                                                                                                   |                                                                          |                                 |                                                                                     | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City |                                                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                                                                          |                                 |                                                                                     |                                                                                                                   |                                                                   |
| SIGNATURE _____ (NOTE: Registered Agent Signature required when remaining)                                                                                                                                                    |                                                                          |                                 |                                                                                     |                                                                                                                   |                                                                   |
| <b>FILE NOW: FEE IS \$61.25<br/>Due By May 1, 2006</b>                                                                                                                                                                        |                                                                          |                                 | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> |                                                                                                                   | <b>\$5.00 May Be Added to Fees</b>                                |
| <b>Make Check Payable to Florida Department of State</b>                                                                                                                                                                      |                                                                          |                                 |                                                                                     |                                                                                                                   |                                                                   |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                             |                                                                          |                                 |                                                                                     | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                                                      |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | SD<br>BEATY, KERRY<br>3505 W. LONE OAK RD<br>PLANT CITY FL 33-3567       | <input type="checkbox"/> Delete |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | D<br>STRICKLAND, O.L.<br>329 FORTUNA ST<br>ARCADIA FL 34266              | <input type="checkbox"/> Delete |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | CMGR<br>DOBSON, STEVEN<br>4645 BAPTIST ISLAND ROAD<br>GROVELAND FL 34735 | <input type="checkbox"/> Delete |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | D<br>KIRKLAND, RAY<br>21825 TARTAN STREET<br>LEESBURG FL 34748           | <input type="checkbox"/> Delete |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | P<br>BUTTON, EDWIN<br>P.O. BOX 370<br>WEBSTER FL 33597                   | <input type="checkbox"/> Delete |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | TD<br>LANIER, CLYDE<br>12300 OLD GRADE RD<br>POLK CITY FL 33868          | <input type="checkbox"/> Delete |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |



1st MOORE CR2E037 (10/05)

4. FEI Number **23-7412947** Applied For Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

Name  
Street Address (P.O. Box Number is Not Acceptable)  
City **FL** Zip Code

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent Signature required when remaining) DATE

**FILE NOW: FEE IS \$61.25  
Due By May 1, 2006**

9. Election Campaign Financing  
Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

**Make Check Payable to  
Florida Department of State**

| 10. OFFICERS AND DIRECTORS                     |                                                                          |                                 |                                                | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10             |  |
|------------------------------------------------|--------------------------------------------------------------------------|---------------------------------|------------------------------------------------|-------------------------------------------------------------------|--|
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U00000548884  
05/12/06-80081-018 61.25

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.