

# **2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 730441

**FILED**  
**Mar 14, 2011**  
**Secretary of State**

**Entity Name:** UNITED WAY OF ESCAMBIA COUNTY, INC.

**Current Principal Place of Business:**

1301 WEST GOVERNMENT STREET  
PENSACOLA, FL 32502

**New Principal Place of Business:**

**Current Mailing Address:**

1301 WEST GOVERNMENT STREET  
PENSACOLA, FL 32502

**New Mailing Address:**

**FEI Number:** 59-0651076

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

HILTON, TOM  
1301 W GOVERNMENT ST  
PENSACOLA, FL 32502 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: D  
Name: ANTHONY, KATHY MRS.  
Address: 316 S. BAYLEN STREET, SUITE 300  
City-St-Zip: PENSACOLA, FL 32502

Title: S  
Name: MCLAUGHLIN, BOB MR.  
Address: 1301 W GOVERNMENT  
City-St-Zip: PENSACOLA, FL 32502

Title: T  
Name: BEASLEY, MARVIN MR  
Address: 316 S. BAYLEN STREET  
City-St-Zip: PENSACOLA, FL 32502

Title: D  
Name: DONATELLI, JIM MR.  
Address: 70 NORTH BAYLEN STREET  
City-St-Zip: PENSACOLA, FL 32502

Title: D  
Name: RITCHIE, BUZZ MR.  
Address: 40 N PALAFOX STREET  
City-St-Zip: PENSACOLA, FL 32502

Title: OFF  
Name: HILTON, TOM MR.  
Address: 1301 W GOVERNMENT STREET  
City-St-Zip: PENSACOLA, FL 32501

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** TOM HILTON

OFF

03/14/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date