2002 UNIFORM BUSINESS REPORT (UBR) **DOCUMENT # 730329** 1. Entity Name PHYSICIAN'S ASSOCIATION OF CLINICS, HOSPITALS AN D ANNEX, INC.

FILED May 02, 2002 8:00 am § Secretary of State 05-02-2002 90148 048 ****61.25

| Principal Pla | ce of Business | Mail | Mailing Address | | | | | | | |
|--|--|------------------------------|--|--|--------------|---------------------------------------|---------------------------------------|-----------------------|-----------------|--|
| 1100 SW 57TH AVENUE MIAMI FL 33144 | | | 1100 SW 57TH AVENUE MIAMI FL 33144 | | | : | | مدادائين ال | e ver | اسادها المستعيث |
| | | مالايكسا ويستني مايويه ياسيم | , | | | 1 168111 HERES III | 11 80160 1121 0 11010 1 | B)(B)G((B)G((| (8) \$10 Bij | I() 6 (6); (66) |
| 2. Principal Place of Business | | | 3. Mailing Address | | | | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | DO NOT WRITE IN THIS SPACE | | | | |
| City & Sta | te | C | City & State | | | 4. FEI Number / Applied For | | | | |
| Zip Country | | v Z | Zip Cou | | | ¢0.75 | | ot Applicable | | |
| | | | | | | 5. Certificate of St | | F. | e Require | |
| | 6. Name and Addre | ss of Current Register | red Agent | Name | - | 7. Name and Add | ress of New Re | gistered Aç | ent | |
| SILVEIRA, 2153 COR SUITE #6 | | Address (F | P.O. Box Number is f | Not Acceptable) | | | | | | |
| MIAMI FL | | | City | | | | FL | Zip Coo | le | |
| SIGNATURE | e named entity submits th | | | Registered Agent signa | | | the state of Flori | DATE | | |
| FILE NOW: FEE IS \$61.25 | | | Election Campaign Financing Trust Fund Contribution. | | | \$5.00 May Be Added to Fees | | e Check l partment | | |
| 10. | | CERS AND DIRECTORS | | 11. | A | DDITIONS/CHANGE | S TO OFFICER | S AND DIRE | CTORS IN | 10 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | PD LAGO, VICENTE 1100 SW 57 AVE MIAMI FL | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | [| _ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | SD LOPEZ, DANILO 1605 PENNSYLVANIA MIAMI BEACH FL | A AVE #501 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | i | _ | | Ē |] Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | TD ARENCIBIA, FERNAN 10442 SW 21 ST MIAMI FL | DO | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | |] Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | - | | |] Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | - | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | E | Change . | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | □ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | |] Change | Addition |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like ampowered.

SIGNATURE:

305-269-0101