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NONPROFIT CORPORATION ANNUAL REPORT

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

| ANNUAL REPORT 1998 | | | | | Secretary of State DIVISION OF CORPORATIONS | | | | | Secretary of State | | | | | | |
|---|---|-------------------|---|----------------|---|------------------|--------------|-------------|---------------|--|--|---|------------|---------------------|--------------------|-------------------------|
| [. | OCUN Corporation | MENT | # 73032 | 22 | (5) | | | | | | | | | | | |
| TEMPLE BETH DAVID JEWISH CENTER, INC. | | | | | | | | | | | 1 84 111 1 8548 122 | 88:88 cod8 : | | | A (| A11 B1611 18 8 1 |
| | | | | | | | | | | ł | | | | | | 4/1 4/1/1/1/1/1 |
| Pr | Principal Place of Business Mailing Address | | | | | | | | | ı | PB B 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | HR(A MAI | 11847 (1181 | | Mat Mindle (MA) |
| 1983 E LINDEN DR PO BOX 536 SPRING HILL FL 34609 SPRING HILL | | | | | | 51 L FL 34606 | | | | 3. Date | Incorporate | or Qualifi | ed | | | |
| US | | | | U\$ | | | | | ŀ | 07/31/1974 4. FEI Number | | | | | plied For | |
| 1 | | | | | | | | | ľ | | 59- 6 61098 | 34 | | | 1 | t Applicable |
| 2. 21 | Principal Place of Business | | | J | 2a. Mailing Address | | | | | | icate of Stat | | |] | \$8,75 / Fee Re | |
| <u> </u> | Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | | 6. Electi | on Campaig | n Financin | 9 | | \$5.00 | |
| 22 | | | | 27 | <u> </u> | | | | | Trust Fund Contribution Added to Fees | | | | | | |
| 23 | City & State | | | 28 | City & State | | | | | 7. Is this nonprofit corporation a homeowners association? | | | | | | |
| 201 | Zip | Country Zip | | | | Cou | intry | | | 8. This | corporation of | wes or ha | | | | angible |
| 24 | | | 25 | 29 | <u> </u> | 30 | , | | | | nal Property | | | | | No |
| - | | 9. Name | and Address of Curr | 81 | Name | | 10. Nam | and Addre | SE OT NOW | r Hegisi | ered A | gent | | | | |
| FREIDMAN, SHEILA | | | | | | | | | | (0.0.5 | | | | | · | |
| 2307 DRESSEL AVE | | | | | | | 62 | Street | Addres | is (P.O. B0 | x Number is | NOLACCE | prable) | | | |
| SPRINGHILL FL 34609 | | | | | | | 83 | | | | | | | | | |
| | | | | | | | 84 | City | - | | | | | FL | 85 Zip (| Code |
| 11 | . Pursuant to | o the provisi | ons of Sections 617.0 | 502 and 617.1! | 508, Florida Statu | ites, the a | bove | -named | d corpor | ation subr | nits this stat | ement for t | he purp | | hanging it | s registered |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its reg office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as regis agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | | | | | | | | registered | | |
| | GNATURE _ | | | | | | | | | | | | | ATE | | |
| 12 | | Signature, typed | or printed name of registered a OFFICERS A | ND DIRECTOR | | 13. | d Age | nt signatur | re required | when reinstall | IONS/CHAN | GES TO O | | | DIRECTOR | S IN 12 |
| 711 | LE | Р | | | DELETE | 1.1 1 | TLE | | TP | | | | | | Change | Addition |
| NA. | ME] | | MARLENE | | | 1.2 N | AME | | TE: | D 6 | RAN | ٣ | | (An | J.F | 1 |
| ST | REET ADDRESS | | netia dr. | | | 1.3 \$ | TREET | address | 124 | 317 | RAN | TRA | 16 | ~// | , <u> </u> | Ī |
| | Y-ST-ZIP | | HILL FL 34608 | | DELETE | | TY-S | T-ZIP | 12 PR | UN G | HILL | - 1- L | . 3. | TOD. | 6 | Addition |
| 111 | 1 | V CDANT | TEN | | DECEIE | 2.1 To 2.2 N | | | LIE | BER | MAN | | | , | Change | L. AUGILION |
| NA STI | ME REET ADDRESS | GRANT, 2431 DE | ER TRAIL LN | | | 1 | | ADORESS | 136 | 13 P | ALKI | ZK L | ~ | | | 1 |
| - | Y-ST-ZIP | | HILL FL 34606 | | | | | T-ZIP | SPR | ING | HIL | LFL | <u>.</u> . | 346 | 10 | Ţ |
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| | reet address | | ANCONIA AVE | | | | | ADDRESS | 1 | | | | | | | |
| til | Y-ST-ZIP | | HILL FL 34606 | | DELETE | 3.4. C | ITY-S | T-ZIP | ┼ - | | | | | | Change | Addition |
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| | REET ADORESS | - | ARO AVE | | | | | ADORESS | } | | | | | | | ţ |
| | Y-ST-ZIP | | HILL FL 34608 | | | 4.4 0 | TY-S | r-ziP | | | | | | | | |
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| NA: | i | | IAN, IRWIN | | | 5.2 N | | | 120 | N PP | VARO | Ãũ | € | | | ļ |
| 1 | EET ADDRESS | | ALKIRK LN | | | | | | 6.5 | 1) 7 | 14.3 | , ' | , | رن ج | 2 5 | ļ |
| CIT | Y-ST-ZIP | SPHING SD | HILL FL 34610 | | DELETE | 5.4 C 6.1 Ti | TLF | 1 - ZH | PER | ING | 716 | <u>-) </u> | <u></u> - | - 7 8 | Change | Addition |
| NA. | | | W. SUSAN | | Ja Decem | 6.2 N | | | LIL | LIA | HILL AGOD HILL | RLIN | ر ر | | r | |
| | REET ADORESS | | MPICO TRAIL | | | | | ADDRESS | 8 | 1481 | 'A6 o D | A DR | IUE | | | ľ |
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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplier ental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

MARCH 5

BERNSTEIN 3/2/98 3535655

FILED

Mar 10 1998 8:00am