

# 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

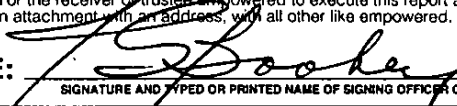
**FILED**  
**Apr 08, 2005 8:00 am**  
**Secretary of State**

04-08-2005 90048 039 \*\*\*\*61.25

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01242005 Chg-NP CR2E037 (10/03)

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>DOCUMENT # 730217</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                 |                                                 |                                                                                                                                                    |
| 1. Entity Name<br>COUNTRY CLUB APARTMENTS AT BONAVENTURE 32<br>CONDOMINIUM ASSOCIATION, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                 |                                                                                                                                  |                                                                                                                                                    |
| Principal Place of Business<br>C/O DCI<br>2035 HARDING STREET #200<br>HOLLYWOOD, FL 33020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                 | Mailing Address<br>C/O SYLVIA RUSKIN<br>16200 GOLF CLUB ROAD #208<br>WESTON, FL 33326                                            |                                                                                                                                                    |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                 | 3. Mailing Address<br>C/O DCI<br>2035 Harding St #200                                                                            |                                                                                                                                                    |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                 | Suite, Apt. #, etc.                                                                                                              |                                                                                                                                                    |
| City & State<br>Hollywood, FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                 | City & State<br>Hollywood, FL                                                                                                    |                                                                                                                                                    |
| Zip<br>33020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country<br>USA                                                                                                  | 4. FEI Number<br>59-1593521                                                                                                      |                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                 | Applied For<br>Not Applicable                                                                                                    |                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                 | 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required                                         |                                                                                                                                                    |
| 6. Name and Address of Current Registered Agent<br>MEYROWITZ, ANDREW<br>C/O DEVELOPMENT COSULTANTS INC.<br>2035 HARDING STREET STE 200<br>HOLLYWOOD, FL 33020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                 | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL Zip Code |                                                                                                                                                    |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                 |                                                                                                                                  |                                                                                                                                                    |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                 |                                                                                                                                  |                                                                                                                                                    |
| Filing Fee is \$61.25<br>Due by May 1, 2005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                 | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees                  |                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                 | Make check payable to<br>Florida Department of State                                                                             |                                                                                                                                                    |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                                            |                                                                                                                                                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br>ALTFELD, RICHARD<br>16300 GOLF CLUB RD #516<br>WESTON, FL 33326 <input checked="" type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                   | PD Bookey, Phyllis<br>16300 Golf Club Rd. #803<br>Weston, FL 33326 <input checked="" type="checkbox"/> Change                                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TD<br>DAVIS, JEROME<br>16300 GOLF CLUB RD., #201<br>WESTON, FL 33326 <input type="checkbox"/> Delete            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                   | D Gomez, Patty<br>16300 Golf Club Rd #705<br>Weston, FL 33326 <input type="checkbox"/> Change <input type="checkbox"/> Addition                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PD<br>REFKIN, PAUL<br>16300 GOLF CLUB RD #801<br>WESTON, FL 33326 <input checked="" type="checkbox"/> Delete    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                   | SD Harms, Rolf<br>16300 Golf Club Rd #303<br>Weston, FL 33326 <input checked="" type="checkbox"/> Change                                           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br>ROCKLIN, GENE<br>16300 GOLF CLUB RD #401<br>WESTON, FL 33326 <input type="checkbox"/> Delete               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                   | PRomska, Gary<br>16300 Golf Club Rd #605<br>Weston, FL 33326 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br>COOPERSMITH, NATHAN<br>16300 GOLF CLUB RD. #819<br>WESTON, FL 33326 <input type="checkbox"/> Delete        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                   | VD Coopersmith, Nathan<br>16300 Golf Club Rd #819<br>Weston, FL 33326 <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | VD<br>PABON, DANNY<br>16300 GOLF CLUB RD #710<br>WESTON, FL 33326 <input type="checkbox"/> Delete               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                   | PD Pabon, Danny<br>16300 Golf Club Rd #710<br>Weston, FL 33326 <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition        |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                                 |                                                                                                                                  |                                                                                                                                                    |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                 | 3/19/05 954-384-7462                                                                                                             |                                                                                                                                                    |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                 | Date Daytime Phone #                                                                                                             |                                                                                                                                                    |

ATTACHMENT # 730217  
40050212

02/16/2005

Property # 299 / 149 Units

Turn Over Date: Approx. 1980

COUNTRY CLUB APARTMENTS AT BONAVENTURE 32  
CONDOMINIUM ASSOCIATION, INC.

COUNTRY CLUB APARTMENTS AT BONAVENTURE 32  
CONDOMINIUM ASSOCIATION, INC.  
BOARD OF DIRECTORS LIST

All Addresses are : 16300 Golf Club Road, Weston, FL 33326

|                                   |                  |                              |
|-----------------------------------|------------------|------------------------------|
| <b>Phyllis Bookey</b><br>Unit 803 | <b>President</b> | 954-384-7412<br>954-684-7223 |
|-----------------------------------|------------------|------------------------------|

|                                                                                           |                       |                              |
|-------------------------------------------------------------------------------------------|-----------------------|------------------------------|
| <b>Nathan Coopersmith</b><br>Unit 819(Away Address: 1265 Hemlock Farms, Hawley, PA 18428) | <b>Vice President</b> | 954-385-1084<br>570-775-6789 |
|-------------------------------------------------------------------------------------------|-----------------------|------------------------------|

|                                                                                       |                  |                              |
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| <b>Jerry Davis</b><br>Unit 201 (Away 1400 Smokey Wood Dr. #601, Pittsburgh, PA 15218) | <b>Treasurer</b> | 954-389-5054<br>412-731-5540 |
|---------------------------------------------------------------------------------------|------------------|------------------------------|

|                               |                  |                              |
|-------------------------------|------------------|------------------------------|
| <b>Rolf Harms</b><br>Unit 303 | <b>Secretary</b> | 954-384-1834<br>954-916-1070 |
|-------------------------------|------------------|------------------------------|

|                                |                 |                              |
|--------------------------------|-----------------|------------------------------|
| <b>Patty Gomez</b><br>Unit 705 | <b>Director</b> | 954-389-1884<br>954-384-3800 |
|--------------------------------|-----------------|------------------------------|

|                                |                 |              |
|--------------------------------|-----------------|--------------|
| <b>Danny Pabon</b><br>Unit 710 | <b>Director</b> | 954-389-0637 |
|--------------------------------|-----------------|--------------|

|                                |                 |              |
|--------------------------------|-----------------|--------------|
| <b>Gary Romska</b><br>Unit 605 | <b>Director</b> | 954-389-3072 |
|--------------------------------|-----------------|--------------|

|                                 |                 |              |
|---------------------------------|-----------------|--------------|
| <b>Gene Rocklin</b><br>Unit 401 | <b>Director</b> | 954-389-0648 |
|---------------------------------|-----------------|--------------|

|                                                    |                 |              |
|----------------------------------------------------|-----------------|--------------|
| <b>Charlie Shostak</b> - not on pg 1 -<br>Unit 106 | <b>Director</b> | 954-888-9675 |
|----------------------------------------------------|-----------------|--------------|