

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Muirhead
Secretary of State
DIVISION OF CORPORATIONS

**APPROVED
AND
FILED**

95 APR 26 PM 12:45

**SECRETARY OF STATE
TALLAHASSEE, FLORIDA**

DOCUMENT # 730037 (9)

1. Corporation Name

EDGEWATER VILLAGE CONDOMINIUM ASSOCIATION, INC.

Principal Place of Business

Mailing Address

**22375 EDGEWATER DR.
P.O. BOX 280
PUNTA GORDA FL 33980**

**22375 EDGEWATER DR.
P.O. BOX 280
PUNTA GORDA FL 33980**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

06/24/1974

3a. Date of Last Report

03/09/1994

4. FEI Number

59-1683333

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

7. Nonprofit with IRS 501(c)(3)
Tax Exempt Status

☐

**\$68.75 Supplemental
Fee Not Required**

8. This corporation has liability for intangible tax under S. 189.032,
Florida Statutes

☒ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**JONES, PHILLIP J., ESQ.
1777 TAMAMI TRAIL, STE 501
PORT CHARLOTTE FL 33948**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**D
DALE JOHN
ROTHES RD ST DOUGLAS AV
EXMOUTH DEVON, ENG**

1.1 TITLE
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY - ST - ZIP
**DIRECTOR
MRS SARAH PAITH
UNIT 22375 EDGEWATER DRIVE
PORT CHARLOTTE 33980**

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**D
CHEPURNY, ALEX
P.O. BOX 311 HOLLAND LANDING
ONTARIO CA**

2.1 TITLE
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY - ST - ZIP
**DIRECTOR
FRANK SPIND
RR#1
PETERBOROUGH ONTARIO CANADA
L2J 6Y2**

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**S
LOMBARDO, FLORENCE
215 MONTMORENCY DR.
HAMILTON, ONT. CANADA**

3.1 TITLE
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY - ST - ZIP
**TASKFORCE
MRS. SANDRA MUIRHEAD
Box 540 WATERDOWN ONTARIO
L6R 2H0**

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**P
MERLO, MARILYN
270 HIXON
HAMILTON, ONT. CAN**

4.1 TITLE
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY - ST - ZIP

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**V
ATKINSON, GARY
NEWMARKET STREET BOX 84
HOLLAND LANDING ON**

5.1 TITLE
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY - ST - ZIP

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**TREES
MRS. SANDRA MUIRHEAD
Box 540 WATERDOWN ONTARIO
CANADA L6R 2H0**

6.1 TITLE
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #