

# 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**May 01, 2006 8:00 am**  
**Secretary of State**

04-27-2006 90417 001 15,496.25  
05-01-2006 90485 006 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                       |                                                                                                                     |                                                                                                                         |                                                                                                                                                                                                                                        |                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>DOCUMENT # 730029</b><br>1. Entity Name<br><b>BERKSHIRE "C" CONDOMINIUM ASSOCIATION, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       |                                                                                                                     |                                                                                                                         |                                                                                                                                                       |                                                                              |
| Principal Place of Business<br><b>CONDO OWNERS ORG. OF CENTURY VILLAGE E<br/>3501 WEST DRIVE<br/>DEERFIELD BEACH, FL 33442-2085</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                       |                                                                                                                     | Mailing Address<br><b>CONDO OWNERS ORG. OF CENTURY VILLAGE E<br/>3501 WEST DRIVE<br/>DEERFIELD BEACH, FL 33442-2085</b> |                                                                                                                                                                                                                                        |                                                                              |
| 2. Principal Place of Business<br><b>BERKSHIRE C CONDO ASN</b><br>Suite, Apt. #, etc.<br><b>53 BERKSHIRE C</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                       | 3. Mailing Address<br><b>BERKSHIRE C CONDO ASN</b><br>Suite, Apt. #, etc.<br><b>53 BERKSHIRE C</b>                  |                                                                                                                         |                                                                                                                                                                                                                                        |                                                                              |
| City & State<br><b>WEST PALM BEACH FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                       | City & State<br><b>WEST PALM BEACH, FL</b>                                                                          |                                                                                                                         | 4. FEI Number<br><b>59-1906109</b>                                                                                                                                                                                                     |                                                                              |
| Zip<br><b>33417</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Country<br><b>USA</b>                                                 | Zip<br><b>33417</b>                                                                                                 | Country<br><b>USA</b>                                                                                                   | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                                                        |                                                                              |
| 6. Name and Address of Current Registered Agent<br><br><b>CONDO OWNERS ORG OF CENTURY VILLAGE E, INC<br/>3501 WEST DRIVE<br/>DEERFIELD BEACH, FL 33442</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                       |                                                                                                                     |                                                                                                                         | 7. Name and Address of New Registered Agent<br>Name <b>BERKSHIRE C CONDO ASSOCIATION</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>53 BERKSHIRE C</b><br>City <b>WEST PALM BEACH</b> <b>FL</b> Zip Code <b>33417</b> |                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br><br>SIGNATURE <u><i>Jack A. Richstein, Pres.</i></u> <b>JACK A. RICHSTEIN, PRES.</b> <u>4/25/06</u><br><small>(Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE)</small>                                                                                                                                     |                                                                       |                                                                                                                     |                                                                                                                         |                                                                                                                                                                                                                                        |                                                                              |
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2006</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                       | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                                                                         | <b>Make check payable to<br/>Florida Department of State</b>                                                                                                                                                                           |                                                                              |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                       |                                                                                                                     | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                                                            |                                                                                                                                                                                                                                        |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PD<br>CHIZECK, HARRY<br>4046 BERKSHIRE C<br>DEERFIELD BEACH, FL 33442 | <input checked="" type="checkbox"/> Delete                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                          | PD<br>JACK A. RICHSTEIN<br>53 BERKSHIRE C<br>WEST PALM BEACH, FL 33417                                                                                                                                                                 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | VPD<br>SPITZ, CONNIE<br>4042 BERKSHIRE C<br>DEERFIELD BEACH, FL 33442 | <input checked="" type="checkbox"/> Delete                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                          | VPD<br>JACK ALTER<br>56 BERKSHIRE C<br>WEST PALM BEACH, FL 33417                                                                                                                                                                       | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | T<br>COHEN, MIRIAM<br>1054 BERKSHIRE C<br>DEERFIELD BEACH, FL 33442   | <input checked="" type="checkbox"/> Delete                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                          | TD<br>HELEN RICHSTEIN<br>53 BERKSHIRE C<br>WEST PALM BEACH, FL 33417                                                                                                                                                                   | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br>CHIZECK, IRENE<br>4046 BERKSHIRE C<br>DEERFIELD BEACH, FL 33442  | <input checked="" type="checkbox"/> Delete                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                          | SD<br>FRANCOISE D'BRIEN<br>68 BERKSHIRE C<br>WEST PALM BEACH FL 33417                                                                                                                                                                  | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S<br>WELCH, MARIE<br>BERKSHIRE C 1048<br>DEERFIELD BEACH, FL 33442    | <input checked="" type="checkbox"/> Delete                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                          | D<br>DEBORA ALTER<br>56 BERKSHIRE C<br>WEST PALM BEACH, FL 33417                                                                                                                                                                       | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                       | <input type="checkbox"/> Delete                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                          | D<br>WALTER MASTRANTONIO<br>66 BERKSHIRE C<br>WEST PALM BEACH, FL 33417                                                                                                                                                                | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                       |                                                                                                                     |                                                                                                                         |                                                                                                                                                                                                                                        |                                                                              |
| SIGNATURE: <u><i>Jack A. Richstein Pres.</i></u> <b>JACK A. RICHSTEIN</b> <u>4/25/06</u> <u>561 683-5740</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #</small>                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                       |                                                                                                                     |                                                                                                                         |                                                                                                                                                                                                                                        |                                                                              |

## ATTACHMENT

From: "corphelp" <corphelp@dos.state.fl.us>  
To: "jack a richstein" <jar334@juno.com>  
Date: Mon, 24 Apr 2006 10:27:10 -0400  
Subject: RE: corporate filing form and fee 61.25

5-0018-042-  
# 730029

The Uniform Business Report/Annual Report may be downloaded or you may file electronically. At our web site ([www.sunbiz.org](http://www.sunbiz.org)), click on "Need to file your 2006 Annual Report," to file electronically. If you wish to download the form and pay by check, please select "Click her to download your 2006 Annual Report Form".

Thank You  
Cathy  
Internet Access

-----Original Message-----

From: jack a richstein [<mailto:jar334@juno.com>]  
Sent: Friday, April 21, 2006 10:57 AM  
To: corphelp  
Subject: corporate filing form and fee 61.25

Dear sir or madam,

We did not receive the form for 2006 that lists officers and has a fee of \$61.25. Please send us a copy so we can file the form in a timely fashion. Usually it is mailed to us a little earlier in the year.

The address is: Berkshire C Condo Association, 53 Berkshire C,  
West Palm Beach, FL 33417.

Thank you,  
Jack A. Richstein, Pres.

Cathy,

Please check & make sure our name & mailing address are correct. We usually have the form mailed to us early enough to file on time.

Thank you  
Jack A. Richstein, Pres.