	NONPROFIT DRPORATION NUAL REPORT <b>1996</b>	FLORIDA S	\$61.25 DEPARTMENT OF S andra B. Mortham Secretary of State DN OF CORPORATIO				
<ol> <li>Corporati</li> </ol>	JMENT # 72998	· · · ·	)				
Principal Place of Business 534 NORTH YACHTSMAN DRIVE PO BOX 1109 SANIBEL FL 33957		Mailing Address 534 NORTH YACHTSMAN DRIVE PO BOX 1109 SANIBEL FL 33957		3. Date Incorporated or Qualified	3a. Date of I	Last Report	
2. Principal I	Place of Business	2a. Mailing Address	S		06/19/1974 4. FEI Number 59-1930107	04/1	2/1995 Applied For
Suite, Apl	it. #, etc.	26 Suite, Apt. #, etc.		5. Certilicate of Status Desired	11	Not Applicable .75 Additional Fee Required	
City & Sta	ate	City & State			<ol> <li>Election Campaign Financing Trust Fund Contribution</li> </ol>	\$	5.00 May Be
Zip	25	Zıp 29	Country 30			intangible tax unde	er s. 199.032,
	9. Name and Address of Curre	int Registered Agent	81	Name	10. Name and Address of New R	egistered Agent	
	EL FL 33957		84	City		<b>6</b> 85	Zip Code
familiar v	with, and accept the obligations of, Sec	tion 617.0503, Florida Sta	itutes.	ration s boan	ation submits this statement for the purp d of directors. I hereby accept the appo		
familiar v	with, and accept the obligations of, Sec Signature, typed or printed name of registered ager	tand title if appicable	INOTE: Registered Agent e	ration s boan	d of directors. I hereby accept the appoint the tappoint the tappoint the tappoint the tappoint table tappoint table tappoint table	Dese of changing pose of changing bintment as registe	its registered office ered agent. I am
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