2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

SIGNATURE:

| DOCUMENT # 729718 1. Entity Name   |  |  |  |           |  | Feb 09, 2005 08:00 AM<br>Secretary of State |                               |                            | M             |
|--|--|--|--|-----------|--|---|-------------------------------|----------------------------|---------------|
| CORTEZ   | VILLAS CONDOMINIUM 3   | ASSOCI.  | ATION, INC.                                  |           |  |   | J                             |                            |               |
| Principal Place of Business 3407 41ST ST N BRADENTON FL 34205 US               |  | Mailing Address 3407 41ST ST W BRADENTON FL 34205 US |  |           |  |   |                               | Str minit wrong minit sin  | IIIMi si tusi |
| 2. Principal F   | Place of Business  | 3. Mailing Address                                   |  |           |  |   |                               |                            |               |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.                                  |  |           | <u> </u>   | 1st MC                                      | OORE CR2E                     | 037 (10/04)                |               |
| City & State   |  | City & State   |  |           |  | 50 4 FOFOOO                                 |                               | plied For                  |               |
| Zip Country  |  | Zip  |  | Col       | untry  | 5. Certificate of St                        |                               | \$8.75 Add<br>Fee Require  |               |
| Name and Address of Current Registered Agent                                   |  |  |  |           | Name   | 7. Name and Add                             | ress of New Registere         | d Agent                    |               |
| 340  | ATES, SHEILA<br>13 41 ST . W.<br>ADENTON FL 34205  |  |  |           | Street Address (P.O. Box Number is Not Acceptable) |   |                               |                            |               |
|  |  |  |  |           | City   |   | - <del></del>                 | Zip Code                   | _             |
|  | e named entity submits this statement fitions of registered agent.   | or the purpo   | ose of changing its r                        | register  | ed office or register                              | red agent, or both, in                      | the State of Florida. I a     | m familiar with,           | and acces     |
| SIGNATURE  | Signature typed or printed name of registered agen   | and title if appli                                   | cable (NOTE                                  | Registere | d Agent signature reduced                          | I when reinstating)                         | DATI                          | <u> </u>                   | <u></u>       |
| FILE NOW: FEE IS \$61.25  Due By May 1, 2005  9. Election Campa Trust Fund Cor |  |  |  |           |  | \$5.00 May Be<br>Added to Fees              | Make Che<br>Florida Dep       | ck Payable<br>artment of S | to<br>State   |
| 10,  | OFFICERS AND DI  | RECTORS  |  | 11.       |  | ADDITIONS/CHANG                             | ES TO OFFICERS AND            | DIRECTORS IN               | 10" - " " "   |
| THLE NAME STREET ADDRESS CITY-ST-71P   | PD<br>MULLEN, BETTY<br>3407 41ST STREET WEST<br>BRADENTON FL 34205   |  | □ Delete                                     |           | [  |   |                               | ☐ Change                   | Additi-       |
| ITILE NAME STREET ADDRESS CITY: ST-ZIP   | SD<br>SCHREKENGOST, KATHERINE<br>4103 35TH AVE W<br>BRADENTON FL 34205   |  | ☐ Delete                                     |           | 1  | 02/   | U00000221547<br>09/05-80036-0 | □ Change<br>316 61.25      | ☐ Addific     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CHY-ST-ZIP                                  | D<br>TEATES, ROBERT N<br>3403 41 ST W.<br>BRADENTON FL 34205   |  | ☐ Delete                                     |           | l l  |   |                               | ☐ Change                   | Addibb.       |
| THILE NAME STREET ADDRESS CITY-ST-ZIP  | D<br>RANDOLPH, FRANK<br>3401 41ST ST W<br>BRADENTON FL 34205   |  | □ Delete                                     |           | ļ.   |   | ***                           | ☐ Change                   | Additio       |
| TOLE<br>NAME<br>STREET ADDRESS<br>CHY-ST-ZIP                                   | TEATES, SHEILA<br>3403 41 ST W<br>BRADENTON FL 34205   | •  | □ Delete                                     | _         |  |   |                               | Change                     | Addito        |
| TITLE NAME STREET ADDRESS CHY-ST-ZIP   |  |  | ☐ Delete                                     |           | 1  |   |                               | ☐ Change                   | Addition      |
| indicated<br>of the cor  | certify that the information supplied with<br>on this report or supplemental report i<br>poration or the receiver or trustee emp<br>or on an attachment with an address, | s true and a<br>owered to e                          | ccurate and that my<br>execute this report a | v signat  | ture shall have the :                              | same legal effect as i                      | f made under oath; that       | i am an officer            | or director   |

**FILED**