## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

SIGNATURE:

729662

(7)

| DOCUMENT # 729662 (7) COUNTRY CLUB TOWERS ASSOCIATION, INC. |  |  |                     |       |                          |                     |   |                             |                    |                                       |  |
|---|--|--|---------------------|-------|--------------------------|---------------------|---|-----------------------------|--------------------|---------------------------------------|--|
| Principal Place of Business Mailing Address                 |  |  |                     |       |                          |                     | r samilir immen einem höten desem dese  |                             |                    | ING DING BIDII INN                    |  |
| 2500 NE 48TH<br>FT. LAUDERD                                 | H LANE<br>IALE FL 33308  | 2500 NE 48TH LANE<br>FT. LAUDERDALE FL 33308 |                     |       |                          |                     |   |                             |                    |                                       |  |
|   |  |  |                     |       |                          |                     | 3. Date incorporated or Qualified 05/14/1974  |                             |                    | ast Report<br><b>/1995</b>            |  |
| 2. Principal Pi   | ace of Business  | 2a. Mailing Address 26                       |                     |       |                          |                     | 4. FEI Number<br>59-1651130   |                             |                    | Applied For<br>Not Applicab           |  |
| Suite, Apt.   | #, etc.  | Suite, Apt. #, etc.                          |                     |       |                          |                     | 5. Certificate of Status Desired  |                             |                    | 75 Additional<br>ee Required          |  |
| City & State  | 9  | City & State                                 |                     |       |                          |                     | 6. Election Campaign Financing \$5.00 May Be  |                             |                    |                                       |  |
| Zip   | Country 25   | Zıp  | Co.                 | intry |                          |                     | 8. This corporation has liability for   |                             | x unde             | rs. 199.032,                          |  |
| <u> </u>  | 9. Name and Address of Current   |  | [30]                | Ι     |                          |                     | Florida Statutes  10. Name and Address of New I   |                             |                    |                                       |  |
|   |  | TOB STORE NO.                                |                     | 81    | Name                     |                     | TO. Featile Bill Addition of Feat   | iogistorou i                | gont               |                                       |  |
|   | OFF, GARY A., ESQ.<br>IRLING ROAD  |  |                     |       |                          | Address             | (P.O. Box Number is Not Acceptate   | ole)                        |                    |                                       |  |
| BOX 905   |  |  |                     | 83    |                          |                     |   |                             |                    |                                       |  |
| FI. LAUL  | DERDALE FL 33310-6057  |  |                     | 84    | City                     |                     |   | FL                          | 85                 | Zip Code                              |  |
| or register   | to the provisions of Sections 617.0502 a<br>red agent, or both, in the State of Florida<br>th, and accept the obligations of, Sectio | i. Such change was authorize                 | ed by the a         | orp   | named cor<br>oration's b | rporatio<br>ooard o | n submits this statement for the purification of the purifications. I hereby accept the app | rpose of cha<br>cintment as | nging i<br>registe | ts registered offi<br>red agent. I am |  |
|   | Signature, typed or printed name of registered agent ar  |  | TE Registered       | Agen  | t signature re           | dhied Ma            | ·   | DATE                        |                    |                                       |  |
| 12.<br>TITLE  | OFFICERS AND   | DIRECTORS                                    | 13.                 | TI E  |                          | 14                  | ADDITIONS/CHANGES TO OFF  |                             |                    |                                       |  |
| NAME  | GRIFFITH, MARTHA   | [_]DECETE                                    | 12 N                |       |                          | <b>V</b> D          |   | y                           | Chan               | ge                                    |  |
| STREET ADORESS  | 2500 NE 48TH LANE, #410  |  |                     |       | ADDRESS                  |                     |   |                             |                    |                                       |  |
| CITY-ST-ZIP   | FT. LAUDERDALE FL  |  | _                   |       | 1 - ZIP                  | - 7-                |   |                             |                    |                                       |  |
| TITLE   | D DINING   | ☐ DELETE                                     | 2 1 T               |       |                          | S/I)                |   | p                           | Chan               | ge 🔲 Addition                         |  |
| NAME  | TAYLOR, PHILIP   |  | 2 2 N.              |       |                          |                     |   |                             |                    |                                       |  |
| STREET ADDRESS  | 2500 NE 48TH LANE #509<br>FT. LAUDERDALE FL  |  |                     |       | ADDRESS                  |                     |   |                             |                    |                                       |  |
| CITY-ST-ZIP<br>TITLE  | PD PD  | <b>₹</b> 10ELETE                             | 2 4 C               |       | ST - ZIP                 |                     |   |                             | Chang              | ge 🗍 Addition                         |  |
| NAME  | HARPER, PHYLISS  | Noticie                                      | 3 2 N               |       |                          |                     |   | L                           | _ Chang            | ge                                    |  |
| STREET ADDRESS  | 2500 NE 48TH LANE, #204  | Ĺ  |                     |       | ADDRESS                  |                     |   |                             |                    |                                       |  |
| CITY-ST-ZIP   | FT LAUDERDALE FL   |  |                     |       | ST-ZIP                   |                     |   |                             |                    |                                       |  |
| TITLE   | TD   | DELETE                                       | 4 1 Ti              |       |                          |                     |   | 6                           | Chang              | ge Addition                           |  |
| NAME  | TRASK, MICHAEL   |  | 4 2 N               |       |                          |                     |   | ,                           | •                  |                                       |  |
| STREET ADDRESS  | 2500 NE 48TH LANE  |  | 4.3 S               | TAEE1 | ADDRESS                  | 250                 | ONE 48th Lane,  | # 706                       | -                  |                                       |  |
| CITY-ST-ZIP   | FT. LAUDERDALE FL 33308  |  | 4.4 C               | TY-S  |                          |                     |   |                             |                    |                                       |  |
| TITLE   | 1  | DELETE                                       | 5171                | ſLE   |                          | p/t                 | 7   |                             | ] Chang            | ge 🕅 Addition                         |  |
| NAME  |  |  | 5.2 N               | AME   | ŀ                        |                     | MULCAHEY, #AR   | RY                          |                    | •                                     |  |
| STREET ADDRESS  |  |  | 53\$                | REET  | ADDRESS                  | 25                  | MULCAHEY, HAR<br>OO NE 4811 LANE<br>LAUDER DALE   | , #10                       | 3                  |                                       |  |
| CITY-ST-ZIP   |  | Dourt  | 540                 |       | T-ZIP                    | F7                  | LAUDER DALE   | FL                          | 33                 | 308                                   |  |
| TITLE   |  | DELETE                                       | 61 Ti               |       |                          |                     |   | L                           | _ Unang            | ge Addition                           |  |
| NAME<br>CTREET ADDRESS                                      |  |  | 62 N                |       | 1000000                  |                     |   |                             |                    |                                       |  |
| STREET ADDRESS<br>CHTY-ST-ZIP                               |  |  |                     |       | ADDRESS                  |                     |   |                             |                    |                                       |  |
| 14. I do hereb  | l<br>by certify that the information supplied wi   | th this filing is voluntarily furn           | 6.4 Cl<br>ished and | does  | s not quali              | ify for th          | ne exemption stated in Section 119  | .07(3)(k). Flor             | ida Str            | atutes. I further                     |  |
| certify tha   | t the information indicated on this annua<br>I am an officer or director of the corpora<br>n Block 12 or Block 13 if changed, or on  | l report or supplemental anni                | ual report i        | s tru | e and acc                | curate a            | ind that my signature shall have the  | same legal e                | effect a           | is if made under                      |  |

4/14/96 (754) 771-0436