729653

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C/ 16/22/2023

COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION: Louderdale Small Boot Club Inc.
DOCUMENT NUMBER: 729 U53
The enclosed Articles of Amendment and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
Prichard Masten
(Name of Contact Person)
Lauderdale Small Boat Club, Inc.
(Firm/ Company)
1740 SW.42nd St.
(Address)
Fort lauderdate, FL 33815 (City/ State and Zip Code)
Pilothouse a L-S-B-C. Com E-mail address: (to be used for future annual report notification)
For further information concerning this matter, please call:
Richard Master :: 954-359-7659
(Name of Contact Person) (Area Code) (Daytime Telephone Number)
Enclosed is a check for the following amount made payable to the Florida Department of State:
☐ \$35 Filing Fee ☐ \$43.75 Filing Fee & ☐ \$43.75 Filing Fee & ☐ \$52.50 Filing Fee Certificate of Status Certificate of Status (Additional copy is enclosed) Certified Copy (Additional Copy is Enclosed)
<u>Mailing Address</u> Amendment Section Street Address Amendment Section

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303



May 17, 2023

CHARLES GUARINO 1740 SW 42ND STREET FORT LAUDERDALE, FL 33315

SUBJECT: LAUDERDALE SMALL BOAT CLUB, INC.

Ref. Number: 729653

We have received your document for LAUDERDALE SMALL BOAT CLUB, INC. and your check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document you submitted has been prepared pursuant to profit statutes (chapter 607, Florida Statutes). As the entity was originally filed as a nonprofit corporation, this document should be filed pursuant to chapter 617, Florida Statutes.

We are enclosing the proper form(s) with instructions for your convenience.

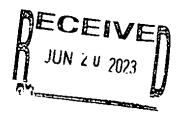
Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Claretha Golden Regulatory Specialist II

Letter Number: 423A00011215

DOV COOT Wellshasses Florida 29214



Articles of Amendment to

	to Articles of Incorporation	na e La companya da samu
La idolación Con	all Brand All	
MUNITICULE SM	WW DUCK JUD,	DY) (2023 1112 20 00
Name of Corporation as currently filed wit	h the Florida Dept. of State)	20 PA 1:
tag 453		$T_{\epsilon}^{(i)}$
(De	ocument Number of Corporation (if known)	
ursuant to the provisions of section 617.1006 mendment(s) to its Articles of Incorporation:	, Florida Statutes, this Florida Not For Profit	Corporation adopts the following
a. If amending name, enter the new name of	of the corporation:	
NIA		The new
ame must be distinguishable and contain the	word "corporation" or "incorporated" or the	
Company" or "Co." may not be used in the i	name.	
3. Enter new principal office address, if app	olicable: NA	
Principal office address <u>MUST BE A STREI</u>		
	1 -	
Enter new mailing address, if applicable (Mailing address MAY BE A POST OFF)	CE BOX) NA	
 If amending the registered agent and/or new registered agent and/or the new reg 	registered office address in Florida, enter t	he name of the
	VIA-	
Name of New Registered Age	<u>m: N 177</u>	
	·	
New Registered Office Add	(Florida stre	et address)
<u> </u>	· <u>······</u> ·	
	<u></u>	, Florida
	(City)	(Zip Code)
ew Registered Agent's Signature, if chang		
hereby accept the appointment as registered	agent. I am familiar with and accept the obli	gations of the position.
		18.1
	Signature of New Registered Ag	ent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

.P.= President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President. Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT John D V Mike J SV Sally S	<u>ones</u>						
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	<u>Addres</u> s					
1) Change Add	Treasure	Huarino, Charles	1740 SW 42nd St. Full Audender, Fl. 33315					
Remove 2) Change Add	Secretary	Britt, Jenniffer	1740 SW Yand St tottlouderdale, FL 333 IS					
3) Remove Change Add Remove	T <u>reasu</u> re	Masten, Richard	Hut laude date, AL 33315					
4) Change Add	secretally	Estep, Barbara	1740 Sw 42 nd St. Fort laudedate, FC 3381s					
Remove 5) Change								
Add								
6) Change Add								
Remove								
E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific)								
Sennifer B	iitt and	Charles hunring was	uted at their					
Board Dire	cto/ posi-	tion on Pebruary 28, 2	2023 by all Current					
board Direct	ctor. Secre	tary position was	appointed to					
barbara Estep and Treasure position has appointed								
to Richarl	Masten	on Maich, by, 2023.						

., .,

The date of each amendment(s) adoption: 41423 if other than the date this document was signed.
Effective date if applicable: (no more than 90 days after amendment file date)
<u>Note:</u> If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.
Adoption of Amendment(s) (CHECK ONE)
The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

<u> </u>		embers or members entitled to vote on the amendment(s). The amendment(s) was/were poard of directors.	
. •·	 Dated Signatur	10/14/83 10/14/83	
		(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)	
		Pichara Master (Typed or printed name of person signing)	
		TYCUS UNC (Title of person signing)	