FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

1998 DOCUMENT #

(8)

| HERITAGE MANOR SOUTH NO. I CONDOMINIUM ASSOCIATI ON, INC. | | | | | | | | | | | | | |
|--|---|------------------------|---|---|------|--|--|--|----------------|--------------------------------|--|--|--|
| Principal Place of Business Malling Address | | | | | | | | T SOUTH FOOD FINDS SELECT BUILD BUIL | | | | | |
| 1103 S. LOOP BLVD. LEHIGH ACRES FL 33936 | | | 1103 S. LOOP BLVD. LEHIGH ACRES FL 33936 | | | | 3. Date Incorporated or Qualified 05/10/1974 | | | | | | |
| | | | | | | | 4. | FEI Number 59-1574145 | | Applied For Not Applicable | | | |
| 2. 21 | Principal Place of Bus | iness | 2a. Malling Ad | 2a. Malling Address 26 Suite, Apt. #, etc. 27 | | | 5. | Certificate of Status Desired | — — · · | 75 Additional se Required | | | |
| 22 | Sulte, Apt. #, etc. | | | | | | Election Campaign Financing Trust Fund Contribution | | | \$5.00 May Be Added to Fees | | | |
| 23 | City & State | | City & State | | | | 7. Is this nonprofit corporation a homeowners association? | | | | | | |
| 24 | Zip | Country 25 | Zip 29 | 30 Cou | ntry | | 6. | This corporation owes or has paid the cur Personal Property Tax due June 30. | rent ye: | ar Intangible | | | |
| | 9. Name and Address of Current Registered Agent | | | | | | 10. Name and Address of New Registered Agent | | | | | | |
| | | | | | 81 | Name | | | | | | | |
| OLIVERIO, PAT 1416 ARCHER STREET | | | | | 82 | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| LEHIGH ACRES FL 33936 | | | | | | | | | | | | | |
| | | | | | 84 | City | | FL | 85 | Zip Code | | | |
| 11 | 1. Pursuant to the provi | Islons of Sections 617 | .0502 and 617.1508, Fk | orida Statutes, the al | oove | -named corpo | oratio | on submits this statement for the purpose of | chang | ing its registered | | | |

office or registered agent, or both, in the State of Florida. Such change was authorized by agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes

| SIGNATURE _ | Signature, typed or printed name of registered agent and title if applicable | AVATE: De- | gistered Agent signature rec | uired when reinstellant | DATE | | |
|----------------|--|------------|------------------------------|-------------------------|----------------------|-------------|-------------|
| | OFFICERS AND DIRECTORS | | 13. | | NGES TO OFFICERS AN | DIRECTOR | S IN 12 |
| 12. | | ELETE | 1.1 TITLE | ADDITIONO/OTIA | TOLO TO OTTOLITO AIN | Change | Addition |
| TITLE | ,,, | LCLIE | | | | in circular | |
| NAME | OLIVERIO, PAT | | 1.2 NAME | | | | |
| STREET ADDRESS | 1416 ARCHER ST. | | 1.3 STREET ADDRESS | | | | |
| City-St-ZW | LEHIGH ACRES FL 33936 | | 1.4 CITY-ST-ZIP | | | | |
| TITLE | VPD D | ELETE | 2.1 TITLE | | | ☐ Change | ☐ Addition |
| NAME | AKERMAN, DOROTHY | | 2.2 NAME | | | | |
| STREET ADDRESS | 1103 S. LOOP BLVD. | | 2.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | LEHIGH ACRES FL 33936 | | 2.4 CITY - ST - ZIP | · | | | |
| TITLE | 1D | ELETE | 3.1 TITLE | | | Change | Addition |
| NAME | SMITH PRIEST, VIVIAN | | 3.2 NAME | | | | |
| STREET ADDRESS | 12 HEATHASTER LANE | | 3.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | LEHIGH ACRES FL 33936 | | 3.4. CITY-ST-ZIP | | | | |
| TITLE | □ D | ELETE | 4.1 TITLE | | | ☐ Change | Addition |
| NAME | | | 4, 2 NAME | | | | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | | | 4.4 CITY-ST-ZIP | | | | |
| TITLE | | ELETE | 5.1 TITLE | | | Change | Addition |
| NAME | | | 5.2 NAME | | | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | | | 5.4 CITY-ST-ZIP | | | | |
| TITLE | | ELETE | 6.1 TITLE | | | Change | Addition : |
| NAME | | | 6.2 NAME | | | | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

FILED

May 01 1998 8:00am

Secretary of State

941-368-2051