

FILE NOW: FILING FEE IS \$61.25

NON-PROFIT
CORPORATION
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
Mar 18 1998 8:00 am
Secretary of State

DOCUMENT # **729577** (7)
1. Corporation Name
SANTA ROSA COUNTY COUNCIL ON AGING, INC.



Principal Place of Business Mailing Address
**404 MUNSON HWY
MILTON FL 32570
US**

3. Date Incorporated or Qualified

04/25/1974

4. FEI Number

59-1545316

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

5. Certificate of Status Desired ☒

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution ☐

**\$5.00 May Be
Added to Fees**

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☒ No

8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30. ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**ANDREWS, ROY V
124 WILLING STREET SE
MILTON FL 32570**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE ☐ DELETE
NAME **D PENTON, TROY**
STREET ADDRESS **P.O. BOX 146 N/A**
CITY-ST-ZIP **JAY FL**

1.1 TITLE **P** ☒ Change ☐ Addition
1.2 NAME **John Nye**
1.3 STREET ADDRESS **2809 Whisper Pine Drive**
1.4 CITY-ST-ZIP **Gulf Breeze, FL 32561**

TITLE ☒ DELETE
NAME **TD JERNIGAN, SUE**
STREET ADDRESS **2311 HAMILTON BRIDGE RD.**
CITY-ST-ZIP **MILTON FL**

2.1 TITLE **D** ☒ Change ☐ Addition
2.2 NAME **Joe Westmoreland**
2.3 STREET ADDRESS **P.O. Box 134 N/A**
2.4 CITY-ST-ZIP **Jay, FL 32566**

TITLE ☐ DELETE
NAME **SD NOBLE, DEWITT**
STREET ADDRESS **101 CEDAR STREET**
CITY-ST-ZIP **MILTON FL**

3.1 TITLE **T** ☒ Change ☐ Addition
3.2 NAME **James Ward**
3.3 STREET ADDRESS **9650 Hwy 90**
3.4 CITY-ST-ZIP **Jay, FL 32565**

TITLE ☐ DELETE
NAME **P NYE, JOHN**
STREET ADDRESS **2809 WHISPER PINE DRIVE**
CITY-ST-ZIP **GULF BREEZE FL**

4.1 TITLE **S** ☒ Change ☐ Addition
4.2 NAME **Dewitt Nobles**
4.3 STREET ADDRESS **101 Cedar Street**
4.4 CITY-ST-ZIP **Milton, FL 32570**

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

5.1 TITLE **D** ☒ Change ☐ Addition
5.2 NAME **300002461559**
5.3 STREET ADDRESS **Troy Penton**
5.4 CITY-ST-ZIP **03/19/98--01010--012**

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

6.1 TITLE **P** ☒ Change ☐ Addition
6.2 NAME **Larry Brewton**
6.3 STREET ADDRESS **6150 Katrine Street**
6.4 CITY-ST-ZIP **Milton, FL 32570**

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

oe 3/17

CR2E037 (10/97)

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BOARD OF DIRECTORS ROSTER

**SANTA ROSA COUNTY COUNCIL ON AGING, INC.
404 MUNSON HWY.
MILTON, FLORIDA 32570**

EFFECTIVE DATE: January 1, 1998

PRIVATE SECTOR REPRESENTATIVES

<u>MEMBER</u>	<u>REPRESENTATION</u>	<u>TERM</u>
John Nye, Chairman 2809 Whisper Pine Dr. Gulf Breeze, FL 32561 (850)932-8514 Retired Engineer	South Santa Rosa County	1997-2000
James Ward, Treasurer 9650 Hwy. 89 Jay, FL 32565 (850)623-6091	Central Santa Rosa County	1997-2000
✓ Troy Penton P.O. Box 146 Jay, FL 32565 (850)675-4122 Retired Educator	North Santa Rosa County	1997-2000
Joe Westmoreland, V. Chairman P.O. Box 134 Jay, FL 32565 (850)675-4123 Retired Postmaster	North Santa Rosa County	1997-2000

PUBLIC SECTOR REPRESENTATIVES

Dewitt Nobles, Secretary 101 Cedar Street Milton, 32570 (850)623-3256 Home (850)983-5400 Work City Clerk	City of Milton	1997-2000
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SRCCOA BOARD ROSTER - Cont.

<u>MEMBER</u>	<u>REPRESENTATION</u>	<u>TERM</u>
Byrd Mapoles 7150 Printers Alley Milton, FL 32583 (850)626-9567 County Commissioner	General Public	1998-2001
William Lundin 6880 Summit Drive Milton, FL 32570 (850)623-5868 County Commissioner	General Public	1998-2001
Ira Mae Hewatt 8512 Navarre Parkway Navarre, FL 32566 (850)939-0726 Home (850)939-2366 Work County Commissioner	General Public	1998-2001

LOW-INCOME REPRESENTATIVES

Jewell Miller 6274 Greenwood Dr. Milton, FL 32570 (850)626-8352 Children & Family Services, Prog. Adm.	Low-Income Citizens	1998-2001
Larry Brewton 6150 Katrine Drive Milton, FL 32570 (850)623-5983 Principal, King Middle School (Member of Mary Street Project-Low-income community)	Low-Income Minority Citizens	1998-2001
Jone Prewitt 2747 Terry Cove Dr. Milton, FL 32583 (850)994-0856 Employee - Milton Housing Authority	Low-Income Citizens	1998-2001

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SRCCOA BOARD ROSTER - Cont.

Virginia Ann Bowman 5108 Holcombe Rd. Milton, FL 32583 (850)623-9044 Children & Family Serv. - Public Asst. Specialist	Low-Income Citizens	1998-2001
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Phyllis Broxson 4200 Shiloh Road Milton, FL 32570 (850)623-4739 Milton Housing Auth.	Low-Income Citizens	1998-2001
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BOARD ATTORNEY	Roy Andrews P.O. Box 589 Milton, FL 32570 (850)623-9431
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