## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

**POCUMENT #** 

729431

(7)

ARMEN APARTMENT CONDOMINIUM ASSOCIATION, INC.

| Principal Place of Business Malling Address              |   |  |            |                     |   |   |
|--|---|--|------------|---------------------|---|---|
| 7770-7772 TATUM WATERWAY DRIVE<br>MIAMI BCH FL 33141     |   | 7770-7772 TATUM WATERWAY DRIVE<br>MIAMI BCH FL 33141 |            |                     |   | Date Incorporated or Qualified     04/12/1974   |
|  |   |  |            |                     |   | 4. FEI Number Applied For 50-1577829 Not Applicable   |
| 2. Principal Place of Business 21 Suite, Apt. #, etc. 22 |   | 28. Mailing Address<br>26                            |            |                     |   | Certificate of Status Desired     Sa.75 Additional Fee Regulred   |
|  |   | Suite, Apt. #, etc.                                  |            |                     | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution  Added to Fees |   |
| City & State   |   | City & State   |            |                     | 7. Is this nonprofit corporation a homeowners association?  Z Yes  No               |   |
| Zip<br>24  | Country 25  | Zip 29   | 30         | Country             | <i>'</i>  | 6. This corporation owes or has paid the current year Intapgible Personal Property Tax due June 30.  Yes No   |
|  | 9. Name and Address of Curre  | nt Registered Agent                                  |            |                     |   | 10. Name and Address of New Registered Agent  |
| SCHUMACHER, MARCIA F.<br>7772 TATUM WATERWAY DRIVE       |   |  |            | 81<br>62            |   | ddress (P.O. Box Number is Not Acceptable)  |
| MIAMI BEACH FL 33141                                     |   |  |            | 83                  |   |   |
|  |   |  |            | 84                  | City  | FL 85 Zip Code  |
| office or r  | to the provisions of Sections 617.05<br>egistered agent, or both, in the State<br>m familiar with, and accept the oblig | e of Florida. Such change was                        | s author   | ized by             | the corpo   | orporation submits this statement for the purpose of changing its registered ration's board of directors. I hereby accept the appointment as registered |
| SIGNATURE .  | Signature, typed or printed name of registered ag   | ent and title if applicable. (No                     | OTE: Regis | itered Age          | ent signature re  | Quiked when reinstating) DATE   |
| 12.  | OFFICERS AN   | ID DIRECTORS   | 1          | 3.                  |   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |
| TITLE  | TD  | ☐ DELETE   | 1          | .1 TITLE            | 1   | Change Addition   |
| NAME   | SCHUMACHER, MARCIA F.   |  | 1          | .2 NAME             |   |   |
| STREET ADDRESS   | 7772 TATUM WATERWAY DE  | }  | 1          | .3 STREET           | ADDRESS   |   |
| CITY-ST-ZIP  | MIAMI BCH, FL 00000   |  | 1          | 1.4 CITY - ST - ZIP |   |   |
| TITLE  | SD  | ☐ DELETE   | 2          | 2.1 TITLE           |   | ☐ Change ☐ Addition   |
| NAME   | SCHUMACHER, MARCIA F.   |  | 2          | 2.2 NAME            |   |   |
| STREET ADDRESS   | 7772 TATUM WATERWAY DE  | }  | 2.3 STR    |                     | ADDRESS   |   |
| CITY-ST-ZIP  | MIAMI BCH, FL 00000   |  | 2          | 2. 4 CITY-ST-ZIP    |   |   |
| TITLE  | PD  | ☐ DELETE   | 3          | 3.1 TITLE           |   | ☐ Change ☐ Addition   |
| NAME   | Lapin, adele  |  | 3          | 2 NAME              | ĺ   |   |
| STREET ADDRESS   | 7770 TATUM WATERWAY DE  | }  | . 3        | 3 STREET            | ADDRESS   |   |
| CITY-ST-ZIP  | MIAMI BCH, FL 00000   |  | 3          | 4. CITY-1           | ST-ZIP  |   |
| TITLE  | VD  | DELETE   | 4          | .1 TITLE            |   | ☐ Change ☐ Addition   |

14. I hereby certify that the Information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee enpowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an oddress.

4 2 NAME

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

4.3 STREET ADDRESS

**5.3 STREET ADDRESS** 

6.3 STREET ADDRESS 6.4 CITY-ST-ZIP

5.4 CITY - ST - ZIP

4.4 CITY-ST-ZIP

SIGNATURE:

NAME

TITLE

NAME

TITLE

NAMÉ

STREET ADDRESS

CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

GARRIGO, RAUL

SURFSIDE FL

9373 ABBOTT AVE

Marin De Armertan

DELETE

DELETE

305 861.4674

Change

Change

Addition

☐ Addition

**FILED** 

Apr 15 1998 8:00am

Secretary of State

A CONTRACTOR CLOCK PORTE CONTRACTOR CONTRACTOR AND A CONTRACTOR CO

(1651) (2151)