

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 729418 (4)

1. Corporation Name

FLORIDA INDIAN HOBBYIST ASSOCIATION, INC.

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

95 JUN 16 AM 9:32

Principal Place of Business

1006 BERMUDA AVE
FT. PIERCE FL 34902

Mailing Address

2888 LAKEMONT PL SW
MARIETTA GA 30000
US

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

04/19/1974

3a. Date of Last Report

04/18/1994

4. FBI Number

26-1153165

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing

☐

\$5.00 May Be
Added to Fees

7. Nonprofit with IRS 501(c)(3)

☐

\$68.75 Supplemental
Fee Not Required

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip

24 Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip

29 Country

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10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

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84 City

FL

85 Zip Code

MINER, DORIS W.
12595 E BOY SCOUT RD
INVERNESS FL 34450

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reappointing)

DATE

12. OFFICERS AND DIRECTORS

TITLE	PD
NAME	HOLERGER, DENNY
STREET ADDRESS	8100 HIDDEN PINES RD
CITY - ST - ZIP	FT PIERCE FL
TITLE	D
NAME	MINER, DORIS
STREET ADDRESS	12595 E. BOY SCOUT RD.
CITY - ST - ZIP	INVERNESS FL 34450
TITLE	VD
NAME	GUTSHALL, DAVID
STREET ADDRESS	2888 LAKEMONT PL SW
CITY - ST - ZIP	MARIETTA GA
TITLE	VD
NAME	SWANSON, ED
STREET ADDRESS	471 GASPARILLA
CITY - ST - ZIP	PT ST LUCIE FL
TITLE	STD
NAME	GUTSHALL, HELEN
STREET ADDRESS	2888 LAKEMONT PL SW
CITY - ST - ZIP	MARIETTA GA
TITLE	D
NAME	STEINBERG, RICHARD
STREET ADDRESS	572 NW FLORESTA DR
CITY - ST - ZIP	PT ST LUCIE FL

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE	PD	☒ Change ☐ Addition
12 NAME	Wiedman, Ken	
13 STREET ADDRESS	7671 Simms St	
14 CITY - ST - ZIP	Hollywood, FL 33024	☐ Change ☐ Addition
21 TITLE		
22 NAME		
23 STREET ADDRESS		
24 CITY - ST - ZIP		
31 TITLE	VD	☒ Change ☐ Addition
32 NAME	Mick, Andy	
33 STREET ADDRESS	4118 SW Rardin	
34 CITY - ST - ZIP	Pt. St. Lucie, FL 34953	☐ Change ☐ Addition
41 TITLE	VD	☐ Change ☐ Addition
42 NAME	Mick, Nancy	
43 STREET ADDRESS	4118 SW Rardin	
44 CITY - ST - ZIP	Pt. St. Lucie, FL 34953	☒ Change ☐ Addition
51 TITLE	STD	☒ Change ☐ Addition
52 NAME	Bell, Brenda	
53 STREET ADDRESS	P.O. Box 12716	
54 CITY - ST - ZIP	Et. Pierce, FL 34979	N/A
61 TITLE	D	☒ Change ☐ Addition
62 NAME	Gutshall, Dave	
63 STREET ADDRESS	2888 Lakemont Pl SW	
64 CITY - ST - ZIP	Marietta, GA 30060	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(d), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Dave Gutshall

Dave Gutshall

4/27/95

404-431-8573

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Telephone (Area #)