

# 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Jan 27, 2005 08:00 AM**  
**Secretary of State**

|                                                                                                   |                                                                                   |
|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| DOCUMENT # 729289                                                                                 |  |
| 1. Entity Name<br>SSGT. WILLIAM E. HILL, CHAPTER #87, DISABLED<br>AMERICAN VETERANS INCORPORATION |                                                                                   |

|                                                                       |                                                           |
|-----------------------------------------------------------------------|-----------------------------------------------------------|
| Principal Place of Business<br>P.O. BOX 2236<br>LEESBURG, FL 34749 US | Mailing Address<br>P.O. BOX 2236<br>LEESBURG, FL 34749 US |
|-----------------------------------------------------------------------|-----------------------------------------------------------|



01222005 No Chg-NP CR2E037 (10/03)

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|                                                                                                     |                               |
|-----------------------------------------------------------------------------------------------------|-------------------------------|
| 4. FEI Number<br>59-6122869                                                                         | Applied For<br>Not Applicable |
| 5. Certificate of Status Desired <input checked="" type="checkbox"/> \$8.75 Additional Fee Required |                               |

|                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------|
| 5. Name and Address of Current Registered Agent<br><br>TRACY, FRANK<br>33343 SOMMERSET DR.<br>LEESBURG, FL 34788 |
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IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_  
Signature typed or printed name of registered agent and fee if applicable. (NOTE: Registered Agent signature required when retaking) DATE

|                                             |                                                                                                                   |                                           |
|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| Filing Fee is \$61.25<br>Due by May 1, 2005 | 9. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be<br>Added to Fees | U000000201048<br>01/28/05-80049-023 70.00 |
|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------|

| 10. OFFICERS AND DIRECTORS                     |                                                                      |
|------------------------------------------------|----------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | PC<br>TRACY, FRANK<br>33343 SOMERSET DR<br>LEESBURG, FL 34788        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>CLIPPET, EMORY C.<br>1013 RICARDO AVE<br>THE VILLAGES, FL 32159 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>SULLIVAN, ROGER H<br>918 CHULA COURT<br>LADY LAKE, FL 32159     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>SACCOMAGNO, ALBERT<br>1012 PERKINS STREET<br>LEESBURG, FL 34748 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | T<br>CLEMENT, BOWEN F<br>2934 GRIFFINVIEW DR<br>LADY LAKE, FL 32159  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                      |

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered

SIGNATURE: Frank Tracy 1-26-05  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #