


FILE NOW: FILING FEE IS \$61.25

FILED

Feb 06 1998 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
--	---	---

DOCUMENT # **729203** (0)

1. Corporation Name
THE SURF CLUB

Principal Place of Business

**9011 COLLINS AVENUE
SURFSIDE FL 33154-3220**

Mailing Address

**9011 COLLINS AVENUE
SURFSIDE FL 33154-3220**

3. Date Incorporated or Qualified

03/26/1974

4. FEI Number

59-0471110

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

7. Is this nonprofit corporation a homeowners association?
☐ Yes ☐ No

8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30. ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**KLINE, CHARLES C
SOUTHEAST FINANCIAL CENTER
50 S. BISCAYNE BLVD. 50 FLOOR
MIAMI FL 33131**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE ☐ DELETE
NAME **TD**
STREET ADDRESS **ZANGER, ALBERT F**
CITY-ST-ZIP **175 BAL CROSS DR.
BAL HARBOUR FL**

TITLE ☐ DELETE
NAME **SD**
STREET ADDRESS **MAYER, ROBERT M**
CITY-ST-ZIP **4141 BONITA AVE.
COCONUT GROVE FL**

TITLE ☐ DELETE
NAME **VD**
STREET ADDRESS **CMERON, KENNETH W**
CITY-ST-ZIP **8500 BYRON AVE.
MIAMI BCH. FL**

TITLE ☐ DELETE
NAME **PD**
STREET ADDRESS **BATCHELLER, JOE ANN**
CITY-ST-ZIP **4595 SABAL PALM RD.
MIAMI FL 33137**

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

1.1 TITLE **TD**
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP

2.1 TITLE
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP

3.1 TITLE **PD**
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

4.1 TITLE **VD**
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

5.1 TITLE **VD**
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

6.1 TITLE
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

☒ Change ☐ Addition
ZANGER, ALBERT F.
9133 COLLINS AVE. #2C
SURFSIDE FL 33154

☐ Change ☐ Addition

☒ Change ☐ Addition
PRESIDENT
CAMERON, KENNETH W
8500 BYRON AVE
SURFSIDE FL 33154

☒ Change ☐ Addition
VICE CHAIRMAN
BATCHELLER, JOE ANN
4595 SABAL PALM RD.
MIAMI FL 33137

☐ Change ☒ Addition
VICE PRESIDENT
JAMES C. COLROSS
4300 TOLEDO STREET
CORAL GABLES FL 33146

☐ Change ☐ Addition

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Signature Required
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone # 0030787

CR2E037 (10/97)