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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

729203

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DOCUMENT # 729203 (0)								
THE SUF	RF CLUB							
rincipal Place of	Business	Mailing Address			f 188711 Lauren stare imten sona sona non			1911 91971 1991
9011 COLLINS I		9011 COLLINS AVENUE SURFSIDE FL 33154-3220						
					3. Date Incorporated or Qualified 03/26/1974		ate of Last F 04/12/19	
. Principal Place	e of Business	2a. Mailing Address			4. FEI Number		⊢ + −	pplied For
,		26			59-0471110			ot Applicable
Suite, Apt. #,	etc.	Suite, Apt. #, etc.			5. Certificate of Status Desired	☑		Additional lequired
0: 00:11		City & State			6. Election Campaign Financing		\$5.00	May Be
City & State		28			Trust Fund Contribution			to Fees
Zıp	Country	Ziρ	Country		8. This corporation has liability fo	r intangible t	tax under s.	199.032,
	25	29	30		Florida Statutes 10. Name and Address of New	Yes D		
	9. Name and Address of Curre	ent Registered Agent	81	Name	10. Name and Address of New	Medisteran	Agent	
			81					
KLINE, CH	HARLES C		82	Street Addr	ess (P.O. Box Number is Not Accepta	able)		
	AST FINANCIAL CENTER		83					
	SCAYNE BLVD. 50 FLOOR						1 (0
MIAMI FL	33131		84	City		Fl	_ 85 Z⊮⊃	Code
	the provisions of Sections 617.050 d agent, or both, in the State of Flo and accept the obligations of, Sec			named corpor poration's boa	ration submits this statement for the p rd of directors. I hereby accept the ap	iurpose o' cr opointment a	nanging its re as registered	agent. I am
or registerer familiar with	d agent, or both, in the state of ho , and accept the obligations of, so lightly, typed or printed name of registered age	ction 617,0503, Florida Statu ent and title Lappleable ND DIRECTORS				DATE	ND DIRECTO	RS IN 12
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SIGNATURE:

JOE AND BOT CHEET WITH AN AUGUSS.

SONATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3-5-96 866-2481 Date Dayme Phone #