

# 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Apr 28, 2006 8:00 am**  
**Secretary of State**

03-21-2006 90049 014 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                   |                                                                                                                        |                                                              |                                                                                                                                                                                                      |                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>DOCUMENT # 729121</b><br>1. Entity Name<br><b>EXPERIMENTAL AIRCRAFT ASSOCIATION, PENSACOLA, FLORIDA, CHAPTER 485, INCORPORATED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                   |                                                                                                                        |                                                              |                                                                                                                                                                                                      |                                                                              |
| Principal Place of Business<br><b>9750 AILERON AVE (FERGUSON AIRPORT)<br/>PENSACOLA FL 32506<br/>US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                   | Mailing Address<br><b>4104 LONGWOOD CIRCLE<br/>GULF BREEZE FL 32563<br/>US</b>                                         |                                                              |                                                                                                                                                                                                      |                                                                              |
| 2. Principal Place of Business<br><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                   | 3. Mailing Address<br><br>Suite, Apt. #, etc.                                                                          |                                                              |                                                                                                                                                                                                      |                                                                              |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                   | City & State                                                                                                           |                                                              | 4. FEI Number<br><b>59-3256044</b>                                                                                                                                                                   |                                                                              |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                   | Country                                                                                                                |                                                              | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                      |                                                                              |
| 6. Name and Address of Current Registered Agent<br><br><b>MCGOUN, ROBERT R PD<br/>194 S CAMPBELLTON LANE<br/>PENSACOLA FL 32506-5148</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                   |                                                                                                                        |                                                              | 7. Name and Address of New Registered Agent<br>Name <b>Randy Shelnut</b><br>Street Address (P.O. Box Number is Not Acceptable) <b>481 Ronda St</b><br>City <b>Pensacola</b> FL Zip Code <b>32534</b> |                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE<br><small>Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reappointing)</small>                                                                                                                                                                                                                                      |                                                                                   |                                                                                                                        |                                                              |                                                                                                                                                                                                      |                                                                              |
| <b>FILE NOW: FEE IS \$61.25</b><br><b>Due By May 1, 2006</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                   | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                              | <b>Make Check Payable to<br/>Florida Department of State</b>                                                                                                                                         |                                                                              |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                   |                                                                                                                        | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10        |                                                                                                                                                                                                      |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PD<br>MCGOUN, ROBERT R PD<br>194 S. CAMPBELLTON LANE<br>PENSACOLA FL 32506-5148   | <input type="checkbox"/> Delete                                                                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP               | PD<br>SC<br>RANDY SHELNUIT<br>481 RONDA ST<br>PENSACOLA, FL 32534                                                                                                                                    | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | VD<br>MALLORY, CHRIS VP<br>5026 JENNY LANE<br>PENSACOLA FL 32507-8102             | <input type="checkbox"/> Delete                                                                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP               | VP<br>CLIFFORD HILL<br>6396 BAY OAKS ST<br>MILTON, FL 32563                                                                                                                                          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | STD<br>JOHNSON, ARDELL K STD<br>4104 LONGWOOD CIRCLE<br>GULF BREEZE FL 32561-8500 | <input type="checkbox"/> Delete                                                                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP               | PD<br>ARDELL K JOHNSON<br>4104 LONGWOOD CIR<br>GULF BREEZE                                                                                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                   |                                                                                                                        |                                                              |                                                                                                                                                                                                      |                                                                              |
| SIGNATURE:<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                   |                                                                                                                        | 3-2-06 7-850-934-6261<br><small>Date Daytime Phone #</small> |                                                                                                                                                                                                      |                                                                              |