## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997 DOCUMENT #

(2)

| SPRINGTREE ESTATES ASSOCIATION, INC.  Principal Place of Business Mailing Address |   |  |                          |                    |  |  |                          |                            |                            |                |  |
|---|---|--|--------------------------|--------------------|--|--|--------------------------|----------------------------|----------------------------|----------------|--|
| 3705 N.W. 84TH AVENUE 3705 N.W. 84TH AVENUE SUITE A                               |   |  |                          |                    |  |  |                          |                            |                            |                |  |
| SUNRISE FL 33   | 351   | SUNRISE FL 33351-6176  |                          |                    |  |  |                          |                            |                            | _              |  |
|   |   |  |                          |                    |  | 3. Date Incorporated or Qualified 03/06/1974                                     | <b>3a.</b> Da            | te of Last R<br>02/12/19   | eport<br>6                 |                |  |
| Principal Place of Business     Address     Amailing Address                      |   |  |                          |                    |  | 4. FEI Number<br>59-1786931  | Applied For              |                            |                            | _              |  |
| 21  | 26  |  |                          |                    | 39-1700931                               |  |                          | t Applicable               | 4                          |                |  |
| Suite, Apt #, etc.  |   | Suite, Apt. #, etc.  |                          |                    |  | 5. Certificate of Status Desired   |                          | \$8.75 /<br>Fee Re         |                            |                |  |
| City & State  | Δ   | 27 City & State  |                          |                    | ·· · · · · · · · · · · · · · · · · · ·   | 8 Firstin Constitution   |                          |                            | ··                         | 4              |  |
| 23  |   | 28   |                          |                    |  | 6. Election Campaign Financing Trust Fund Contribution                           |                          | \$5.00<br>Added 1          |                            |                |  |
| Zip   | Country   | Zip  | Соц                      | intry              |  | 8. This corporation has liability for  |                          |                            |                            | 1              |  |
| 24  | 25  | 29   | 30                       |                    |  |  |                          | No                         |                            |                |  |
| 9. Name and Address of Current Registered Agent                                   |   |  |                          |                    | 10. Name and Address of New Registered A |  |                          |                            | Agent                      |                |  |
|   |   |  |                          | 81 1               | Name                                     |  |                          |                            |                            |                |  |
| отто, s   | SUSAN   |  |                          | 82 5               | Street Addre                             | ess (P.O. Box Number is Not Acceptat   | ole)                     |                            |                            | 1              |  |
| 3709 N.W. 84 AVENUE   |   |  |                          |                    |  |  |                          |                            |                            | 4              |  |
| SUNRISI   | E FL 33351  |  |                          | 83                 |  |  |                          |                            |                            |                |  |
|   |   |  |                          | B4 (               | City                                     |  |                          | 85 Zip                     | Code                       | 1              |  |
| ***************************************   |   |  |                          |                    |  |  | <u>FL</u>                |                            |                            |                |  |
| 11. Pursuant office or r  | to the provisions of Sections 617.050<br>registered agent, or both, in the State  | 2 and 617.1508, Florida Statut<br>of Florida. Such change was  | ies, the al<br>authorize | bove-n<br>d by th  | named corp<br>ne corporati               | oration submits this statement for the pon's board of directors. I hereby accept | ourpose of<br>of the app | changing it<br>olntment as | s registered<br>registered |                |  |
| agent. La   | im familiar with, and accept the oblig-   | ations of, Section 617.0503, Fl  | orida Stat               | tutes.             | ,  | •  | • •                      |                            |                            |                |  |
| SIGNATURE   | Signature, typed or printed name of registered age  | The Control of the Co | C. D. Jatana             | d 4                |  | ed when reinstating)   | DATE                     |                            | ·                          | Į.             |  |
| 12.   | OFFICERS AN   |  | 13.                      | u Agenti           | RIGHARDIE REGULE                         | ADDITIONS/CHANGES TO OFFIC   |                          | DIRECTOR                   | IS IN 12                   | 16             |  |
| TOLE  | PD  | DELETE   | £1 TI                    | TLE                | <u> </u>                                 |  |                          | Change                     | Addition                   | CR2E037 (9/96) |  |
| NAME  | OTTO, SUSAN   |  | 1.2 NAM                  |                    |  |  |                          |                            |                            | 22             |  |
| STREET ADDRESS  | 3709 N.W. 84 AVE.,#8B   |  | 1.3 \$1                  | 1.3 STREET ADDRESS |  |  |                          |                            |                            |                |  |
| CITY-ST-ZIP   | SUNRISE FL  |  |                          | ITY+ST-2           | ZIP                                      |  |                          |                            |                            | <u> </u>       |  |
| TITLE   | SD  | DELETE   | 2.1 TI                   | TLE                |  |  |                          | Change                     | Addition                   | 70             |  |
| NAME  | WILLS, PEACHIE  | 2.2 N  |                          | 2.2 NAME           |  |  |                          |                            |                            |                |  |
| STREET ADDRESS  | 3741 NE 84 AVE #1C  |  | 2.3 S                    | TREET AD           | ORESS                                    |  |                          |                            |                            |                |  |
| CITY - ST - ZIP   | SUNRISE FL  |  |                          | ITY-ST-            | ZIP                                      |  |                          |                            |                            | ╛              |  |
| TITLE   | TD  | DELETE   | 3.1 TI                   |                    |  | P.   | ' -                      | Change                     | Addition                   |                |  |
| NAME  | PALIS, LORETTA  |  | 3.2 N                    |                    |  |  |                          |                            |                            |                |  |
| STREET ADDRESS  | 3705 NW 84TH AVENUE 5B  |  | 1                        | TREET AD           | ĭ  |  |                          |                            |                            | 1              |  |
| CITY-ST-ZIP   | SUNRISE FL  | <b>□</b> DELETE  |                          | ITY-ST-            | ZIP                                      |  |                          | Change                     | Addition                   | 4              |  |
| TITLE   | LEIN DODEDT   | FT DECEIE  | 4.1 TI                   |                    | ŀ  |  |                          | Change                     | Addition                   |                |  |
| NAME<br>CARGE LODGECCO  | LEVY, ROBERT<br>3705 N.W. 84TH AVE.,5D  |  | 4. 2 N                   |                    | ooree                                    |  |                          |                            |                            |                |  |
| STREET ADDRESS  | 1   |  |                          | FREET AD           |  |  |                          |                            |                            |                |  |
| CITY - ST - ZIP   | SUNRISE FL<br>D   | DELETE   |                          | TIF                | ZIP                                      | ······································   |                          | Change                     | Addition                   | ┨              |  |
| NAME  | ALBERGO, MARION   | parer  | 5.1 TITLE<br>5.2 NAMI    |                    | ام                                       | LIBERGO MARI   | NO                       | AT CHEMO                   | Part Partition             |                |  |
| STREET ADDRESS  | A THE A STATE AS A STATE AS A STATE AS  |  |                          | 5.3 STREET ADDRESS |  | 1. 3 2 - 40, MARCH   |                          |                            |                            |                |  |
| CITY-ST-ZIP   | SUNRISE, FL 00000   |  |                          | /TY-ST-            | ١ ١                                      |  |                          |                            |                            | 1              |  |
| TITLE   | D   | DELETE   | 6.1 Ti                   |                    |  |  |                          | Change                     | ☐ Addition                 | 7              |  |
| NAME  | CALDERON, SUSAN   | —  | 6.2 N                    |                    | le                                       | ALLAHAN, SUSAN   |                          | ~                          | ***                        |                |  |
| STREET ADDRESS  | A TO 1 A MAL TO 1 11 TO |  |                          | TREET AD           |  |  |                          |                            |                            |                |  |

6.4 CITY - ST - ZIP 14. I do hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address.

SIGNATURE:

SUNRISE FL

**FILED** 

Jan 28 1997 8:00am

Secretary of State

954-141-3719 Daytime Phone # 0037821