NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 728738

TEAGUE MIDDLE SCHOOL BAND BOOSTERS, INC.

| Principal Place of Business | | | | | | |
|--|--|--|--|--|--|--|
| 1350 MCNEIL RD ALTAMONTE SPRINGS FL 32714 US | | | | | | |

2. Principal Place of Business

21

Mailing Address

2a. Mailing Address

1350 MCNEIL RD ALTAMONTE SPRINGS FL 32714

26

Jun 09, 1999 8:00 am Secretary of State

06-09-1999 90021 046 ****61.25

| | | 1 4 15 (1861) | |
|--|--|----------------------|--|

3. Date Incorporated or Qualifed

02/06/1974

| Suite, Apt. | . #, etc. | Suite, Apt. #, etc. | | | 4. FEI Number | Applied For | | |
|----------------|--|---------------------------------------|--------------|-------------|-------------------------------|------------------|-------------|----------------|
| 22 | | | | | 59-20995 03 | | | Not Applicable |
| City & Sta | te | City & State | | | 5 5 115 1 101 1 5 | | \$8.75 A | |
| 23 | | | | | 5. Certifcate of Status D | esired | Fee Re | quired |
| Zip | Country | Zip | Country | | 6. Election Campaign Fi | nancing | \$5.00 | May Be |
| 24 25 29 30 | | | | | Trust Fund Contributi | on 🗀 | Added to | o Fees |
| 1 | 9. Name and Address of Current | t Registered Agent | | | 10. Name and Address | of New Registere | d Agent | |
| - | | | 81 | Name | | | | |
| TOBIN, A | NDDEA I | | 82 | C44 A d d | ress (P.O. Box Number is No | t Associable) | | |
| 1350 MCI | | | 02 | Street Addi | ess (P.O. DOX NUMBER IS NO | Acceptable) | | |
| | | | 83 | • | | | | |
| ALIAMUN | NTE SPRINGS FL 32714 | | | | | | | |
| | | | 84 | City | | F | 85 Zip C | ;ode |
| | t to the provisions of Sections 617.0502 | 1017.4500 51.44-01.44 | | | aration submits this statemen | | — , | registered |
| agent. I a | to the provisions of Sections of Josephane registered agent, or both, in the State carn familiar with, and accept the obligation of the state of the | ions of, Section 617.0503, Florid | da Statutes. | | d when reinstating) | DATE | | |
| 12. | OFFICERS AN | · · · · · · · · · · · · · · · · · · · | 13. | | ADDITIONS/CHANGE | S TO OFFICERS A | AND DIRECTO | RS IN 12 |
| TITLE | PD | ☐ DELETE | 1.1 TITLE | | | | Change | Addition |
| NAME | ERION, ROSE ANN | | 1.2 NAME | <u>_</u> | RIOV, ROS | F ANN | | |
| STREET ADDRESS | | | 1.3 STREET | | 11,00 | C 7-11 | | |
| CITY-ST-ZIP | LONGWOOD FL 32779 | | 1.4 CITY-ST | | | | | |
| TITLE | TD | ☐ DELETE | 2.1 TITLE | | | | Change | Addition |
| NAME | MCBRIARTY, ANN M | | 2.2 NAME | | | | | |
| STREET ADDRESS | | | 2.3 STREET | ADDRESS | | | | • |
| CITY-ST-ZIP | APOPKA FL 32703 | | 2, 4 CITY-S | T-ZIP | | | | |
| TITLE | VD | ☐ DELETE | 3.1 TITLE | | | | Change | Addition |
| NAME | WARLICK, DAVID | | 3.2 NAME | | | | | |
| STREET ADDRESS | *** *** **** | | 3.3 STREET | ADDRESS | | | | |
| CITY-ST-ZIP | ALTAMONTE SPRINGS FL 3271 | 4 | 3.4. CITY-S | T- ZIP | | | | |
| TITLE | SD | DELETE | 4.1 TITLE | | <u>5</u> D | | ☐ Change | Addition |
| NAME | ISPASS, ADELE | | 4. 2 NAME | i | 287 BEN 287 BEN | 5 5 A R | AS | |
| STREET ADDRESS | | | 4.3 STREET | ADDRESS 2 | 87 BEN | TLEY ' | DR | |
| CITY-ST-ZIP | LONGWOOD FL 32779 | | 4.4 CITY-S1 | r-zip L | COON SHO | FL 3 | 3779 | |
| TITLE | VD | DELETE | 5.1 TITLE | | | | Change | ☐ Addition |
| NAME | SCHULER, BRENDA | | 5.2 NAME | | | | | |
| STREET ADDRESS | | | 5.3 STREET | ADDRESS | | | | |
| CITY-ST-ZIP | APOPKA FL 32703 | | 5.4 CITY-ST | r- ZIP | | | | _ |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | | Change | Addition |
| NAME | | | 6.2 NAME | | • | | | |
| STREET ADDRESS | s | | 6.3 STREET | ADDRESS | | | | |
| CITY OT 7/D | | | 6.4 CITY-ST | r-ZIP | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIMUMURBREAUIREAMO M. McBriacty