| NONPROFIT CORPORATION ANNUAL REPORT 1996 | | ION | | | FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS | | | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|------------------------------------|--------------------------------------------|-----------------------------------------------|
| DOCU 1. Corporation | JMENT on Name | ·# 7 2 | 28666 |) | (9) | | | | | | | |
| | | UTHERN | METHODIS | ST CHURCH | I, INC. | | | 1 1 3 6 111 4 8 6 12 11 6 2 1 11 | OION AIRIN TUUN | | . 11811 118 |) |
| Principal Plac | ce of Business | 3 | | Mailing Addr | ress | | | | | | | |
| 3341 GOCIO SARASOTA | | | | 3341 GOC | | | | | | | | |
| 2 Principal F | Place of Busin | | ··· | · · · · · · · · · · · · · · · · · · · | | | | Date Incorporated or 01/30/1974 | Qualified | 3a. Date | of Last 6/26/ | t Report 1995 |
| 21] | | ess | | 2a. Mailing A | | | 4 | 59-2190758 | | | — - + | Applied For Not Applicab |
| Suite, Apt. | | *************************************** | | Suite, Ap | ot. #, etc. | | 5 | . Certificate of Status [| Desired | | \$8.7 | 5 Additional Required |
| City & Stat | le | , | | City & Sta 28 | ate | | 6 | . Election Campaign Fi Trust Fund Contributi | | | \$5.0 | 00 May Be |
| Zip 24 | | Country 25 | | Zip 29 Registered Age | | Country 30 | 8 | This corporation has Florida Statutes | | itangible tax | under s | |
| | H MHOL | | | | | į j | | | | | | |
| 27 FLE SARASO | to the provision of the agent, or interest agent, or interest agent, or inth, and accept | ons of Section | ns 617,0502 a State of Florida ons of, Section | nd 517.1508, Fic . Such change w) 617.0503, Flori | orida Statut /as authoriz da Statutes | 82 Street 83 84 City tes, the above-named ored by the corporation's s. | Address (P | O. Box Number is Not submits this statement irectors. I hereby accep | | FL | | p Code registered offi agent. I am |
| 27 FLE SARASI 11. Pursuant or registe familiar w SIGNATURE | TCHER AVE OTA FL 342 to the provision or agent, or vith, and accept | ons of Section both, in the S pt the obligation | ions of, Section | o 617.0503, Flori | ida Statutes | 83 84 City | Address (P orporation s board of d | submits this statement irectors. I hereby accep | | FL | | · |
| 27 FLE SARASI 11. Pursuant or registe familiar w | TCHER AVE OTA FL 342 to the provision or agent, or vith, and accept | ons of Section both, in the S pt the obligation | ions of, Section | o 617.0503, Flori of titred applicable. DIRECTORS | ida Statutes (No | 83 84 City tes, the above-named covered by the corporation's s. Dis: Registered April signature 1 13. | Address (F orporation s board of d | submits this statement irectors. I hereby accep | for the purp ot the appoi | FL ose of chang ntment as re | ging its r gistered | registered offi dagent. I am |
| 27 FLE SARAS(11. Pursuant or registe familiar w StGNATURE 12. TITLE NAME STREET ADDRESS CITY-ST-ZIP | to the provision of the | ons of Section both, in the Spt the obligation of Section of Printed Panie of OF-FRANK SINE TREE LI | ions of, Section registered agent and | o 617.0503, Flori of titred applicable. DIRECTORS | ida Statutes | 83 84 City tes, the above-named cred by the corporation's s. | orporation so board of department of the security of the secur | submits this statement irectors. I hereby acceptions and acceptions of the statement of the | for the purp of the appoi S TO OFFIC FLV I | FL ose of chang ntment as re | ging its r gistered | registered offi Lagent. Lam |
| 27 FLE SARAS(11. Pursuant or registe familiar w StGNATURE 12. TITLE NAME STREET ADDRESS | to the provisic red agent, or ith, and accept the ALE, F 1647 PII SARASC VD POWERS 900 EAS SARASC | ons of Section both, in the Spt the obligation or printed name of OF TRANK SINE TREE LADTA FL. S, MIKE A SY STREET, | ions of, Section registered agent and FICERS AND I | n 617,0503, Flori d titled applicable DIRECTORS | ida Statutes (No | 83 84 City tes, the above-named ored by the corporation's s. 13. 1.1 Title 1.2 NAME 1.3 STREET ADDRESS 1.4 CITY-S1-ZIP 2.1 TITLE 2.2 NAME 2.3 STREET ADDRESS | orporation so board of department of the security of the secur | submits this statement irectors. I hereby acceptions acception of the control of | for the purp of the appoi | DATE DERS AND D | ging its r gistered | registered offi dagent. I am |
| 27 FLE SARASA 11. Pursuant or registe familiar w SIGNATURE 12. 11ILE NAME STREET ADDRESS CITY-ST-ZIP ITILE NAME STREET ADDRESS | to the provisic red agent, or ith, and acception HALE, F. 1647 PII SARASC VD POWERS SARASC STD POLLARI | ons of Section both, in the Spt the obligation of Printed name of OFFRANK SINE TREE LADY STREET, OTA FL. TO, LYNETTA CONRAD A | ions of, Section Inglistered agent and FICERS AND D ANE #202 | of 617,0503, Floring Street of Street | ida Statutes | 83 84 City Tes, the above-named or cod by the corporation's s. Die: Registered Agent signature t 13. 1.1 Title 1.2 NAME 1.3 STREET ADDRESS 1.4 CITY-ST-ZIP 2.1 Title 2.2 NAME 2.3 STREET ADDRESS 2.4 CITY-ST-ZIP 3.1 TITLE 3.2 NAME 3.3 STREET ADDRESS | orporation so board of d | submits this statement irectors. I hereby acceptions and acceptions and acceptions and acceptions acceptions and acceptions acception acceptance acception acceptance acception acceptance accepta | for the purpot the appoi | FL ose of changentment as re | ging its r gistered IRECTO Change | registered offi d agent. I am DRS IN 12 |
| 27 FLE SARASA 11. Pursuant or registe familiar w StGNATURE 12. TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS STREET ADDRESS STREET ADDRESS | to the provisik red agent, or ith, and acception to the provision of the p | ons of Section both, in the Spt the obligation of Printed name of OFFRANK SINE TREE LADY STREET, OTA FL. TO, LYNETTA CONRAD A | ions of, Section Inglistered agent and FICERS AND D ANE #202 | of 617,0503, Floring Street of Street | DELETE | 83 84 City tes, the above-named ored by the corporation's s. Die: Registered Agent signature f 13. 1.1 Title 1.2 NAME 1.3 STREET ADDRESS 1.4 CITY-S1-ZIP 2.1 HITLE 2.2 NAME 2.3 STREET ADDRESS 2.4 CITY-S1-ZIP 3.1 HITLE 3.2 NAME | orporation so board of d | submits this statement irectors. I hereby acceptions and acceptions and acceptions and acceptions acceptions and acceptions acception acceptance acception acceptance acception acceptance accepta | for the purpot the appoi | PL ose of changentment as re | ing its r gistered IRECTO Change | egistered offi |
| 27 FLE SARASI 11. Pursuant or registe familiar w SIGNATURE 12. TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS STREET ADDRESS STREET ADDRESS | to the provisik red agent, or ith, and acception to the provision of the p | ons of Section both, in the Spt the obligation of Printed name of OFFRANK SINE TREE LADY STREET, OTA FL. TO, LYNETTA CONRAD A | ions of, Section Inglistered agent and FICERS AND D ANE #202 | d 80 rd applicable. DIRECTORS | DELETE DELETE | 83 84 City Tes, the above-named or cool by the corporation's s. Dis: Registered Apont signature that is a street Address 1.1 Title 1.2 NAME 1.3 STREET ADDRESS 1.4 City-S1-Zip 2.1 Title 2.2 NAME 2.3 STREET ADDRESS 2.4 City-S1-Zip 3.1 Title 3.2 NAME 3.3 STREET ADDRESS 3.4 City-S1-Zip 4.1 Title 4.2 NAME 4.3 STREET ADDRESS | orporation so board of d | submits this statement irectors. I hereby acceptions and acceptions and acceptions and acceptions acceptions and acceptions acception acceptance acception acceptance acception acceptance accepta | for the purpot the appoi | PL ose of chang ntment as re | ing its registered | egistered offi |

SIGNATURE: SIGNATURE NO TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR