

FILE NOW: FILING FEE IS \$61.25

FILED

Feb 12 1998 8:00am  
Secretary of State

|  |   |   |
|--|---|---|
| NONPROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1998</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|--|---|---|

DOCUMENT # **728559** (6)

1. Corporation Name

**COMMUNITY SERVICE CENTER OF SOUTH ORANGE COUNTY, INC.**

Principal Place of Business

Mailing Address

**621 WILKES AVENUE  
ORLANDO FL 32809**

**621 WILKES AVENUE  
ORLANDO FL 32809**

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

3. Date Incorporated or Qualified

**01/08/1973**

4. FEI Number

**59-1499489**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00 May Be  
Added to Fees**

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☐ No

8. This corporation owes or has paid the current year Intangible  
Personal Property Tax due June 30. ☐ Yes ☐ No

10. Name and Address of New Registered Agent

**HEWITT, FRANCES  
1634 WIND HARBOR ROAD  
ORLANDO FL 32809**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **PD** ☒ DELETE

NAME **MUZZY, VIRGINIA**  
STREET ADDRESS **1309 ANGELINA AVE**  
CITY-ST-ZIP **ORLANDO FL 32807**

TITLE **V** ☐ DELETE

NAME **HOLDERBACH, RENEE**  
STREET ADDRESS **3831 GATLIN WOOD DR**  
CITY-ST-ZIP **ORLANDO FL**

TITLE **V** ☒ DELETE

NAME **THOMAS, ROBBIE**  
STREET ADDRESS **3821 N LAKE ORLANDO PKWY**  
CITY-ST-ZIP **ORLANDO FL**

TITLE **TT** ☒ DELETE

NAME **GREEN, ALBERT**  
STREET ADDRESS **4279 FOX HOLLOW CIR**  
CITY-ST-ZIP **CASSELBERRY FL 32707**

TITLE **SD** ☐ DELETE

NAME **POWERLL, SANJA**  
STREET ADDRESS **S4417-B SUMMERWALK SQ**  
CITY-ST-ZIP **ORLANDO FL**

TITLE ☐ DELETE

NAME  
STREET ADDRESS  
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME  
1.3 STREET ADDRESS  
1.4 CITY-ST-ZIP

2.1 TITLE **PD** ☒ Change ☐ Addition

2.2 NAME **HOLDERBACH, RENEE**  
2.3 STREET ADDRESS **3821 GATLIN WOOD DR**  
2.4 CITY-ST-ZIP **ORLANDO, FL 32812**

3.1 TITLE **V** ☐ Change ☒ Addition

3.2 NAME **POPE, CATHY**  
3.3 STREET ADDRESS **3318 HONEYSUCKLE LN**  
3.4 CITY-ST-ZIP **ORLANDO, FL 32812**

4.1 TITLE **TT** ☐ Change ☒ Addition

4.2 NAME **MONTANEZ, PATTY**  
4.3 STREET ADDRESS **2393 ORANGE AVE**  
4.4 CITY-ST-ZIP **ORLANDO, FL 32808**

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:  **LEE PATES**

**2-5-98**

CP2E037 (10/97)