

# 2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 728557

FILED  
Jan 06, 2012  
Secretary of State

**Entity Name:** GLOBE INTERNATIONAL MINISTRIES, INC.

**Current Principal Place of Business:**

8590 W HIGHWAY 98  
PENSACOLA, FL 32506 US

**New Principal Place of Business:**

**Current Mailing Address:**

P.O. BOX 3040  
PENSACOLA, FL 32516 US

**New Mailing Address:**

**FEI Number:** 23-7453583

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

PROUTY, ALAN ADMINST  
8590 W HIGHWAY 98  
PENSACOLA, FL 32506 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** PRES  
**Name:** GEHMAN, J. DOUGLAS DIRECTO  
**Address:** 5 PUEBLO DR  
**City-St-Zip:** PENSACOLA, FL 32507

**Title:** CHM  
**Name:** COLLINS, MICHAEL  
**Address:** 5908 SAUFLEY PINES CT  
**City-St-Zip:** PENSACOLA, FL 32526

**Title:** BM  
**Name:** SHANK, STEVE  
**Address:** 1730 WHITE OAK ROAD  
**City-St-Zip:** STRASBURG, PA 17579

**Title:** BM  
**Name:** KERR, DAVID  
**Address:** 5229 KELLY ELLIOT ROAD  
**City-St-Zip:** ARLINGTON, TX 76017

**Title:** SEC  
**Name:** MAYO, DAVID  
**Address:** 6500 PENSACOLA BLVD  
**City-St-Zip:** PENSACOLA, FL 32505

**Title:** TREA  
**Name:** WEAVER, JIMMY  
**Address:** 14620 PERDIDO KEY DR # 4  
**City-St-Zip:** PENSACOLA, FL 32507

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** J. DOUGLAS GEHMAN

PRES

01/06/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date