

FILE NOW: FILING FEE IS \$61.25

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Apr 01 1997 8:00am  
Secretary of State

|                                                          |                                                                                   |                                                                                                           |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| NONPROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1997</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

DOCUMENT # **728269** (2)  
1. Corporation Name  
**ITALIAN AMERICAN CLUB OF SOUTH BREVARD, INC.**

Principal Place of Business Mailing Address  
**1471 CYPRESS AVENUE** **1471 CYPRESS AVENUE**  
**MELBOURNE FL 32935** **MELBOURNE FL 32935-5926**



|                                |                     |                     |                     |                                                                                                                                                  |                                              |
|--------------------------------|---------------------|---------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| 2. Principal Place of Business |                     | 2a. Mailing Address |                     | 3. Date Incorporated or Qualified<br><b>01/17/1974</b>                                                                                           | 3a. Date of Last Report<br><b>03/28/1996</b> |
| 21                             | Suite, Apt. #, etc. | 26                  | Suite, Apt. #, etc. | 4. FEI Number<br><b>23-7385209</b>                                                                                                               | Applied For<br>Not Applicable                |
| 22                             | City & State        | 27                  | City & State        | 5. Certificate of Status Desired <input type="checkbox"/>                                                                                        | <b>\$8.75</b> Additional Fee Required        |
| 23                             | Zip                 | 28                  | Zip                 | 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                               | <b>\$5.00</b> May Be Added to Fees           |
| 24                             | Country             | 29                  | Country             | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No |                                              |

|                                                                                 |  |                                                                                   |                          |
|---------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------|--------------------------|
| 9. Name and Address of Current Registered Agent                                 |  | 10. Name and Address of New Registered Agent                                      |                          |
| <b>GAWROWSKI, EDWARD</b><br><b>1686 TUERS ROAD</b><br><b>MELBOURNE FL 32935</b> |  | 81 Name <b>ALBERT SORRENTINO</b>                                                  |                          |
|                                                                                 |  | 82 Street Address (P.O. Box Number is Not Acceptable)<br><b>1054 BACON CIRCLE</b> |                          |
|                                                                                 |  | 83                                                                                |                          |
|                                                                                 |  | 84 City <b>PALM BAY</b> <b>FL</b>                                                 | 85 Zip Code <b>32905</b> |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE: *Albert Sorrentino* **3/22/97**  
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE

|                            |                                                      |                                                       |                                                                                         |
|----------------------------|------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------------------------------|
| 12. OFFICERS AND DIRECTORS |                                                      | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                                         |
| TITLE                      | <b>PDTR</b> <input type="checkbox"/> DELETE          | 1.1 TITLE                                             | <b>TR</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition  |
| NAME                       | <b>RUSO, ANTHONY M</b>                               | 1.2 NAME                                              |                                                                                         |
| STREET ADDRESS             | <b>3203 EASTMAN AVE NE</b>                           | 1.3 STREET ADDRESS                                    |                                                                                         |
| CITY-ST-ZIP                | <b>PALM BAY FL</b>                                   | 1.4 CITY-ST-ZIP                                       |                                                                                         |
| TITLE                      | <b>VPD</b> <input type="checkbox"/> DELETE           | 2.1 TITLE                                             | <b>PD</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition  |
| NAME                       | <b>SORRENTINO, ALBERT</b>                            | 2.2 NAME                                              |                                                                                         |
| STREET ADDRESS             | <b>1054 BACON CIRCLE</b>                             | 2.3 STREET ADDRESS                                    |                                                                                         |
| CITY-ST-ZIP                | <b>PALM BAY FL</b>                                   | 2.4 CITY-ST-ZIP                                       |                                                                                         |
| TITLE                      | <b>CS</b> <input type="checkbox"/> DELETE            | 3.1 TITLE                                             | <b>VPD</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>AMATO, MARY G.</b>                                | 3.2 NAME                                              |                                                                                         |
| STREET ADDRESS             | <b>2800 ALGONQUIN DR.</b>                            | 3.3 STREET ADDRESS                                    |                                                                                         |
| CITY-ST-ZIP                | <b>MELBOURNE FL</b>                                  | 3.4 CITY-ST-ZIP                                       |                                                                                         |
| TITLE                      | <b>TD</b> <input type="checkbox"/> DELETE            | 4.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                       |
| NAME                       | <b>DEBLASIO, PAT</b>                                 | 4.2 NAME                                              |                                                                                         |
| STREET ADDRESS             | <b>3089 WOODSMILL DR</b>                             | 4.3 STREET ADDRESS                                    |                                                                                         |
| CITY-ST-ZIP                | <b>MELBOURNE FL</b>                                  | 4.4 CITY-ST-ZIP                                       |                                                                                         |
| TITLE                      | <b>RS</b> <input type="checkbox"/> DELETE            | 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                       |
| NAME                       | <b>SORRENTINO, BERNADETTE</b>                        | 5.2 NAME                                              |                                                                                         |
| STREET ADDRESS             | <b>1054 BACON CIRCLE</b>                             | 5.3 STREET ADDRESS                                    |                                                                                         |
| CITY-ST-ZIP                | <b>PALM BAY FL</b>                                   | 5.4 CITY-ST-ZIP                                       |                                                                                         |
| TITLE                      | <b>PD</b> <input checked="" type="checkbox"/> DELETE | 6.1 TITLE                                             | <b>CS</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition  |
| NAME                       | <b>GAWROWSKI, EDWARD</b>                             | 6.2 NAME                                              | <b>NICK CASULLI</b>                                                                     |
| STREET ADDRESS             | <b>1686 TUERS RD</b>                                 | 6.3 STREET ADDRESS                                    | <b>2601 KINGDOM AVE</b>                                                                 |
| CITY-ST-ZIP                | <b>MELBOURNE FL</b>                                  | 6.4 CITY-ST-ZIP                                       | <b>MELBOURNE, FL 32934</b>                                                              |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Albert Sorrentino* **3/27/97** **242-8044**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date

CR2E037 (9/96)