

728211

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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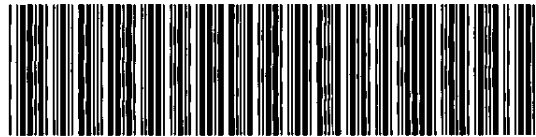
(Business Entity Name)

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Name Chg. Amend
JFM
3/3/08

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: WHISKEY CREEK COUNTRY CLUB ESTATES
CIVIL ASSOCIATION

DOCUMENT NUMBER: 728211

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

JEAN GILCHER
~~ROBERT SANDER~~ PRESIDENT
(Name of Contact Person)

WHISKEY CREEK CIVIL ASSOCIATION
(Firm/ Company)

1449 WHISKEY CREEK DR
(Address)

FT MYERS, FL, 33919
(City/ State and Zip Code)

For further information concerning this matter, please call:

BERNARD LAMACH, TREAS. at (239) 590-0395
(Name of Contact Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

- | | | | |
|---|--|---|--|
| ☒ \$35 Filing Fee | ☐ \$43.75 Filing Fee &
Certificate of Status | ☐ \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed) | ☐ \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy
is enclosed) |
|---|--|---|--|

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32399

to

01

(Name of corporation as currently filed with the Florida Dept. of State)

ASSOCIATION

72 82 11

(Document number of corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this **Florida Not For Profit Corporation** adopts the following amendment(s) to its Articles of Incorporation:

WHISKEY CREEK CIVIL ASSOCIATION, CORP.

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may **not** be used in the name of a not for profit corporation)

AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)

(Attach additional pages if necessary)
(continued)

The date of adoption of the amendment(s) was: 2/18/08

Effective date if applicable: 2/18/08
(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

- ☒ The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- ☐ There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.

Signature Bernard D. Lamach
(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

BERNARD D. LAMACH
(Typed or printed name of person signing)

DIRECTOR, TREASURER
(Title of person signing)

FILING FEE: \$35