**NONPROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

**DOCUMENT # 728112** 

1. Corporation Name

THE MUSKOGEE CREEK INDIAN NATION EAST OF THE MIS SISSIPPI, INC.

| Principal Place of Business |
|-----------------------------|
| LYMAN HENDRY RD             |
| RT 4 BOX 652                |
| PERRY FL 32347              |
| IIS                         |

Mailing Address

P.O. BOX 328 **PERRY FL 32347** 

## **FILED** Mar 02, 1999 8:00 am § Secretary of State 03-02-1999 90193 016 \*\*\*\*61.25



| US   |                     |                     |                    |  |                                   |  |
|--|---------------------|---------------------|--------------------|--|-----------------------------------|--|
| 2. Principal Pl  | ace of Business     | 2a. Mailing Address |                    | 3. Date Incorporated or Qualifed 11/26/1973            | ير مين                            |  |
| Suite, Apt.  | #. etc.             | Suite, Apt. #, etc. |                    | 4. FEi Number  | Applied For                       |  |
| 22   | .,, 5.6.            | 27                  |                    | NOT APPLICABLE   | Not Applicable                    |  |
| City & State   | •                   | City & State        |                    | 5. Certificate of Status Desired                       | \$8.75 Additional<br>Fee Required |  |
| Zip  | Country             | Zip                 | Country            | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be<br>Added to Fees    |  |
| 24   25   29   30  |                     |                     | ,                  | 10. Name and Address of New Registered A               | gent                              |  |
| WILLIAMS, JEFF   |                     |                     |                    | dress (P.O. Box Number is Not Acceptable)              |                                   |  |
| ± RT. 4, BO)   | K 652               |                     |                    |  |                                   |  |
| PERRY FL   |                     |                     | 83                 |  |                                   |  |
| 1.2  |                     |                     | 84 City            |  | 85 Zip Code                       |  |
| Í  |                     |                     |                    | FL   |                                   |  |
| Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.  SIGNATURE  Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE |                     |                     |                    |  |                                   |  |
| 12.  |                     | ID DIRECTORS        | 13.                | ADDITIONS/CHANGES TO OFFICERS AND                      | DIRECTORS IN 12                   |  |
| TILE I   | PD                  | DELETE              | 1.1 TITLE          | · · · · · · · · · · · · · · · · · · ·                  | ☐ Change ☐ Addition               |  |
|  | BLUE, SAM           |                     | 1.2 NAME           | •  |                                   |  |
| NAME #   |                     |                     | 1.3 STREET ADDRESS | •  |                                   |  |
| ! ' !  | RT 4, BOX 652       |                     |                    | •  | •                                 |  |
| CITY-ST-ZIP  | PERRY FL 32347      | TO DELETE           | 1.4 CITY-ST-ZIP    | 1-11- 1/04/504   | Change ☐ Addition                 |  |
| TITLE `  | VD                  | - OCCETE            | 2.1 IIILE          | MICHELLE HANSON  |                                   |  |
| NAME   | WILLIAMS, JEFF      |                     | Z.Z NAME           | Rt 5 Box 276   |                                   |  |
| STREET ADDRESS   | RT. 4. BOX 570      |                     | 2.3 STREET ADDRESS | PERRY, Fla 32347                                       |                                   |  |
| CITY-ST-ZHP  | PERRY FL 32347      |                     |                    | PERRY, PIA 32541                                       | Change Addition                   |  |
| TITLE  | VD                  | ☐ DELETE            | 3.1 TITLE          |  | Criange Modifion                  |  |
| NAME   | SINNOTT, REBECCA    |                     | 3.2 NAME           |  |                                   |  |
| STREET ADDRESS   | RT 1 BOX 158-C      |                     | 3.3 STREET ADDRESS |  |                                   |  |
| CITY-ST-ZIP  | MONTICELLO FL 32344 |                     | 3.4. CITY-ST-ZIP   |  |                                   |  |
| TITLE  | TD                  | ☐ DELETE            | 4.1 TITLE          | •  | ☐ Change ☐ Addition               |  |
| NAME   | HANSON, BETTY       |                     | 4. 2 NAME          |  |                                   |  |
| STREET ADDRESS   | RT 5, BOX 28        |                     | 4.3 STREET ADDRESS |  | -                                 |  |
| CITY-ST-ZIP  | PERRY FL 32347      |                     | 4.4 CITY-ST-ZIP    |  |                                   |  |
| TITLE  | SD                  | Z-DELETE            |                    | LISA Thompson  |                                   |  |
| NAME   | MOODY, DONNA        |                     | 5.2 NAME           | LISA Thompson<br>REI BOX 86 A                          |                                   |  |
|  | RT. 2, BOX 252-42   | -                   | 5.3 STREET ADDRESS | GLEENVIILE, Fla 3233)                                  | •                                 |  |
| · · ·  | PERRY FL 32347      |                     | 5.4 CITY-ST-ZIP    | GREENVIllE, FIN 2231                                   | •                                 |  |
| TITLE  | PENNI FL 3234/      | ☐ DELETE            | 6.1 TITLE          |  | Change Addition                   |  |
|  |                     |                     | 6.2 NAME           | •  |                                   |  |
| NAME   |                     |                     | 6.3 STREET ADDRESS |  | •                                 |  |
| STREET ADDRESS   |                     |                     | 0.3 STREET ADDRESS |  |                                   |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.