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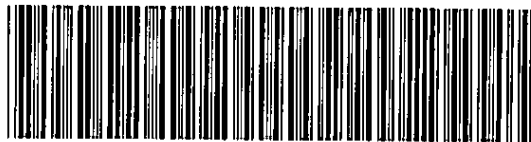
(Business Entity Name)

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GOLD COAST TOWERS - A CONDOMINIUM, INC.

NON PROFIT CORPORATION

Filed: 11-8-73

Filed By: Robert I. Shapiro  
Miami, Fla.

DOMESTIC - NON PROFIT

GOLD COAST TOWERS - A CONDOMINIUM, INC. IS AVAILABLE WHITE CARD  
13 FILE

NOV 15 1973 60700 \*\*\*\*\*5.00  
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| C. TAX   | ..... |
| FUNG     | 3.00  |
| B. AGENT | 3.00  |
| C. COPY  | 3.00  |
| TOTAL    | 38.00 |
| N. BANK  | ..... |
| CASH/DC  | ..... |
| C. FUND  | ..... |
| PAID BY  | ..... |

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FILED  
NOV 8 1 11 PM '73  
SECRETARY OF STATE  
MIAMI, FLORIDA

*NP 28,032*

ARTICLES OF INCORPORATION

OF

GOLD COAST TOWERS - A CONDOMINIUM, INC.

(A Corporation Not for Profit)

The undersigned hereby associate themselves for the purpose of forming a corporation not for profit under Chapter 617 of Florida Statutes and certify as follows:

ARTICLE I.

NAME

The name of this corporation shall be  
GOLD COAST TOWERS - A CONDOMINIUM, INC.

ARTICLE II.

PURPOSE

In accordance with the provisions of Chapter 711 of Florida Statutes, commonly known as the Condominium Act, a Condominium will be created upon certain lands in Palm Beach County, Florida, to be known as GOLD COAST TOWERS - A CONDOMINIUM.

The Declaration subjecting the lands involved to a condominium form of ownership will be recorded among the Public Records of Palm Beach County, Florida. This corporation is organized for the purpose of operating, governing, administering and managing the property and affairs of the condominium, to-wit: GOLD COAST TOWERS - A CONDOMINIUM

and to exercise all powers and discharge all responsibilities granted to it as a corporation under the laws of the State of Florida, the By-Laws, these Articles of Incorporation and the aforementioned Declaration of Condominium, and further to exercise all powers granted to a condominium association under the Condominium Act, and to acquire, hold, convey and otherwise deal in and with real and personal property in this corporation's capacity as a condominium association.

ARTICLE III.

POWERS

The powers of the corporation shall include and be governed by the following provisions:

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

1. The corporation shall have all of the common law and statutory powers of a corporation not for profit which are not in conflict with the terms of these Articles, and in addition, all of the powers conferred by the Condominium Act upon a condominium association, and in addition, all of the powers set forth in the Declaration of Condominium of GOLD COAST TOWERS - A CONDOMINIUM which are not in conflict with law.

2. The corporation shall have all of the powers reasonably necessary to implement the powers of the corporation, including but not limited to the following:

- (a) To operate and manage the condominium and condominium property in accordance with the sense, meaning, direction, purpose and intent contained in the Declaration of Condominium of GOLD COAST TOWERS - A CONDOMINIUM when the same has been recorded among the Public Records of Palm Beach County, Florida.
- (b) To make and collect assessments against members to defray the costs of the condominium, and to refund common surplus to members.
- (c) To use the proceeds of assessments in the exercise of its powers and duties.
- (d) To maintain, repair, replace and operate the condominium property.
- (e) To reconstruct improvements upon the condominium property after casualty, and to further improve the property.
- (f) To make and amend regulations respecting the use of the property in the condominium.
- (g) To approve or disapprove the proposed purchasers, lessors and mortgagees of apartments, if required by the Declaration of Condominium.
- (h) To enforce by legal means the provisions of the condominium documents, these Articles, the By-Laws of the corporation and the regulations for the use of the property in the condominium.
- (i) To contract for the management of the condominium and to delegate to such contractor all powers and duties of the corporation except such as are specifically required by the condominium documents to have approval of the Board of Directors or the membership of the corporation.

3. All funds and title of all properties acquired by the corporation and the proceeds thereof shall be held only for the benefit of the members in accordance with the provisions of the condominium documents.

4. The powers of the corporation shall be subject to and be exercised in accordance with the provisions of the Declaration of Condominium which governs the use of the condominium property.

#### ARTICLE IV.

##### MEMBERS

The qualification of the members, the manner of their admission to membership and termination of such membership, and voting by members shall be as follows:

1. Until such time as the Declaration of Condominium of GOLD COAST TOWERS - A CONDOMINIUM shall be recorded among the Public Records of Palm Beach County, Florida, the membership of this corporation shall be comprised of the Subscribers to these Articles, or their assigns, each of which Subscribers or his assigns, shall be entitled to cast one vote on all matters in which the membership shall be entitled to vote.

2. After the recording of the Declaration of Condominium of GOLD COAST TOWERS - A CONDOMINIUM the owners of each condominium unit in the aforementioned condominium shall each be a member of the corporation and at such time the Subscribers who are members of the corporation by virtue of Paragraph 1 above shall no longer be members by virtue of said Paragraph 1.

3. Thereafter, membership in the corporation shall be established by acquisition of the fee title to a condominium unit in GOLD COAST TOWERS - A CONDOMINIUM, whether by conveyance, devise, judicial decree or otherwise, and the membership of any party shall be automatically terminated upon his being divested of all title to or his entire fee interest in any unit except that nothing herein contained shall be construed as terminating the membership of any party who may own a fee ownership interest in two or more units, so long as such party shall retain title to a fee ownership interest in any unit.

4. The interest of a member in the funds and assets of the corporation cannot be assigned, hypothecated or transferred in any manner, except as an appurtenance to his unit. The properties, funds and assets of the corporation shall be held or used for the benefit of the membership and for the purposes authorized herein, in the Declaration of Condominium, and in the By-Laws which may hereafter be adopted.

5. On all matters on which the membership shall be entitled to vote, there shall be only one vote for each unit in the condominium, which vote may be exercised or cast by the owner or owners of each unit in such manner as may be provided in the By-Laws of this corporation. Should any member own more than one unit, such member shall be entitled to exercise or cast one vote for each unit owned in the manner provided by said By-Laws.

#### ARTICLE V.

##### TERM

This corporation shall have perpetual existence.

#### ARTICLE VI.

##### PRINCIPAL OFFICE

The principal office of this corporation shall be located at  
One South Lakeside Drive, Lake Worth, Florida 33460

but this corporation may change said principal office and transact business at such other places within or without the State of Florida as shall from time to time be designated by the Board of Directors.

#### ARTICLE VII.

##### MANAGEMENT OF THE AFFAIRS OF THE CORPORATION - OFFICERS

The affairs of this corporation shall be managed by its officers, subject, however, to the directions of the Board of Directors, except to the extent that the Directors shall have delegated the responsibility for such management under the provisions of these Articles and in accordance with the By-Laws. The officers of this corporation shall consist of a President, a Vice President, a Secretary and a Treasurer, all of whom shall be elected by the Board of Directors according to the By-Laws of this corporation. The Directors may, if they desire, combine the offices of Secretary and Treasurer and, in addition, provide for such other officers, agents, supervisory personnel or employees of the corporation as they shall see fit,

none of whom need be a member of the corporation. Commencing with the first annual meeting of the Board of Directors in 1974, officers will be elected annually to hold office until the next annual meeting of the Board of Directors or until their successors are elected and qualify. The names of the officers who are to serve until the first election by the Board of Directors are as follows:

|                      |                  |
|----------------------|------------------|
| Louis R. Perini, Jr. | - President      |
| Marva Perrin         | - Vice President |
| Eleanor Lipton       | - Secretary      |
| Robert L. Shapiro    | - Treasurer      |

None of the above officers specifically named in these Articles shall be required to be a member of this corporation to hold office.

#### ARTICLE VIII.

##### BOARD OF DIRECTORS

This corporation shall be governed by a Board of Directors consisting of not less than three (3) nor more than nine (9) persons as provided for in the By-Laws. In the absence of any provision in the By-Laws designating the number of Directors, the number thereof shall be three (3), provided, however, that until the first annual meeting of the members of this corporation in 1974, this corporation shall be governed by a Board of Directors consisting of three persons. The names and post office addresses of the persons who will serve as Directors until the first annual meeting of members in 1974, or until their successors are elected and qualify, are as follow:

| <u>Name</u>          | <u>Post Office Address</u>                                                   |
|----------------------|------------------------------------------------------------------------------|
| Louis R. Perini, Jr. | One South Lakeside Drive, Lake Worth, Florida 33460                          |
| Marva Perrin         | One South Lakeside Drive, Lake Worth, Florida 33460                          |
| Robert L. Shapiro    | 507 Northeast Airlines Bldg., 150 S. E. Second Ave.,<br>Miami, Florida 33131 |

Succeeding Boards of Directors and succeeding Directors shall be elected by members in the manner and in accordance with the method provided for in the By-Laws of the corporation, as the same shall be constituted from time to time.

#### ARTICLE IX.

##### REMOVAL OF OFFICERS AND DIRECTORS

Any officer may be removed prior to the expiration of his term of office in the manner provided hereinafter, or in such manner as provided in the By-Laws. Any officer

may also be removed for cause by a two-thirds (2/3) vote of the full Board of Directors at a meeting of Directors called at least in part for the purpose of considering such removal. Any officer or director of this corporation may be removed with or without cause, and for any reason, upon a petition in writing of a majority of the members of this corporation approved at a meeting of members called at least in part for the purpose, by a two-thirds (2/3) vote of the membership. The petition calling for the removal of such officer and/or director shall set forth a time and place for the meeting of members, and notice shall be given to all members of such special meeting of the members at least ten (10) days prior to such meeting in the manner provided in the By-Laws for the giving of notices of special meetings. At any such meeting the officer and/or director whose removal is sought shall be given the opportunity to be heard.

#### ARTICLE X.

##### INDEMNIFICATION OF OFFICERS AND DIRECTORS

Every director and every officer of the corporation shall be indemnified by the corporation against all expenses and liability, including counsel fees, reasonably incurred by or imposed upon him in connection with any proceeding to which he may be a party, or in which he may become involved, by reason of his being or having been a director or officer of the corporation, whether or not he is a director or officer at the time such expenses are incurred, except in such cases wherein the director or officer is adjudged guilty of wilful misfeasance or malfeasance in the performance of his duties; provided that in the event of any claim for reimbursement or indemnification hereunder based upon a settlement by the director or officer seeking such reimbursement or indemnification, the indemnification herein shall apply only if the Board of Directors approves such settlement and reimbursement as being in the interests of the corporation. The foregoing right of indemnification shall be in addition to and not exclusive of all other rights to which such director or officer may be entitled.

#### ARTICLE XI.

##### BY-LAWS

The original By-Laws of this corporation shall be adopted by a majority vote of the members of this corporation present at a meeting of members called for the purpose, at which

a majority of the membership is present, and thereafter the By-Laws of this corporation may be amended, altered or rescinded only in the manner provided for in the Declaration of Condominium hereinabove described or provided for in the By-Laws. The original By-Laws of this corporation shall be appended to the Declaration of Condominium above described at the time of the recording of the Declaration of Condominium among the Public Records of Palm Beach County, Florida.

#### ARTICLE XII.

##### PROHIBITION AGAINST ISSUANCE OF STOCK AND DISTRIBUTION OF INCOME

This corporation shall never have nor issue any shares of stock, nor shall this corporation distribute any part of the income of this corporation, if any, to its members, directors or officers. Nothing herein, however, shall be construed to prohibit the payment by the corporation of compensation in a reasonable amount to the members, director or officers for services rendered, nor shall anything herein be construed to prohibit the corporation from making any payments or distributions to members of benefits, monies or properties permitted by Section 617.011 of Florida Statutes and contemplated by the Declaration of Condominium and/or Condominium Act.

#### ARTICLE XIII.

##### CONTRACTUAL POWERS

In the absence of fraud, no contract or other transaction between this corporation and any other person, firm, association, corporation or partnership shall be affected or invalidated by the fact that any director or officer of this corporation is pecuniarily or otherwise interested in, or is a director, member or officer of any such other firm, association, corporation or partnership, or is a party or is pecuniarily or otherwise interested in such contract or other transactions, or in any way connected with any person, firm, association, corporation or partnership, pecuniarily or otherwise interested therein. Any director may vote and be counted in determining the existence of a quorum at any meeting of the Board of Directors of this corporation for the purpose of authorizing such contract or transaction with like force and effect as if he were not so interested, or were not a director, member or officer of such other firm, association, corporation or partnership.

ARTICLE XIV.

SUBSCRIBERS

The names and post office addresses of the Subscribers to these Articles of Incorporation are as follows:

| <u>Name</u>       | <u>Post Office Address</u>                      |
|-------------------|-------------------------------------------------|
| Paul R. Marcus    | 507 Northeast Airlines Bldg., Miami, Fla. 33131 |
| Robert I. Shapiro | Same Address                                    |
| Eleanor Lipton    | Same Address                                    |

ARTICLE XV.

AMENDMENT

These Articles of Incorporation may be amended from time to time by resolution adopted by a majority of the Board of Directors and approved by a vote of two-thirds (2/3) of the members of this corporation present at any meeting of the members of the corporation called at least in part to consider such amendment, or approved in writing by the members of this corporation having not less than two-thirds (2/3) of the total membership vote.

IN WITNESS WHEREOF, we have hereunto set our hands and seals at Miami, Dade County, Florida, this 7 day of November, 19 73.

Robert I. Shapiro (SEAL)  
Eleanor Lipton (SEAL)  
Paul R. Marcus (SEAL)

STATE OF FLORIDA ) SS:  
COUNTY OF DADE )

BEFORE ME, the undersigned authority, this day personally appeared  
PAUL R. MARCUS, ROBERT I. SHAPIRO AND ELEANOR LIPTON  
to me well known and known to me to be the identical individuals described in and who  
executed the foregoing Articles of Incorporation of GOLD COAST TOWERS -  
A CONDOMINIUM, INC., and they each acknowledged before me that they  
signed and executed the same for the purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official  
seal at Miami, Dade County, Florida, this 8 day of November, 19 73.

Barbara J. Ford  
NOTARY PUBLIC, State of Florida or Large

My Commission Expires:

Nov. 14, 1974

FILED  
NOV 8 1 11 PM '73  
SECRETARY OF STATE  
MIAMI, FLORIDA

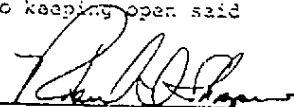
CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE  
SERVICE OF PROCESS WITHIN THIS STATE, NAMING AGENT UPON WHOM  
PROCESS MAY BE SERVED.

In pursuance of Chapter 48.091, Florida Statutes, the  
following is submitted, in compliance with said Act:

First--That GOLD COAST TOWERS - A CONDOMINIUM, INC.  
desiring to organize under the laws of the State of FLORIDA  
with its principal office, as indicated in the articles of  
incorporation at City of MIAMI County  
of DADE, State of FLORIDA  
has named ROBERT I. SHAPIRO  
located at 507 Northeast Airlines Bldg., 150 Southeast Second Avenue  
(Street address and number of building,  
Post Office Box address not acceptable)  
City of MIAMI, County of DADE  
State of Florida, as its agent to accept service of process  
within this state.

ACKNOWLEDGEMENT: (MUST BE SIGNED BY DESIGNATED AGENT)

Having been named to accept service of process for the  
above stated corporation, at place designated in this certificate,  
I hereby accept to act in this capacity, and agree to comply  
with the provision of said Act relative to keeping open said  
office.

By 

(Resident Agent)

Corp-83  
2-16-72

FILED  
Nov 8 1 11 PM '73  
SECRETARY OF STATE  
MIAMI, FLORIDA

| <b>CORPORATION<br/>ANNUAL REPORT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                           | FEB 14-75 1      736*****2 CC                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                          |                |              |          |                        |  |                 |           |                              |                                     |                            |                      |                              |                                     |                            |                      |                                 |                                     |                            |                 |                |                  |                 |      |
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| DELINQUENT - JULY 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                           | VALIDATION AREA - DO NOT WRITE IN THIS SPACE                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                          |                |              |          |                        |  |                 |           |                              |                                     |                            |                      |                              |                                     |                            |                      |                                 |                                     |                            |                 |                |                  |                 |      |
| 1 CHARTER NUMBER<br><b>728032</b><br>2 DATE INC. OR IF FOREIGN DATE QUALIFIED IN FLA.<br><b>11/08/1973</b><br>3 SEE ENVELOPE BACK<br>4 CHANGE TO:<br>5 FISCAL CLOSE OF ACCOUNTING PERIOD (MO)<br><b>OCT.</b><br>6 CHANGE TO:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | YEAR OF LAST REPORT FILED IN THIS OFFICE<br><br>YEAR(S) THIS REPORT COVERS<br><b>1975</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                          |                |              |          |                        |  |                 |           |                              |                                     |                            |                      |                              |                                     |                            |                      |                                 |                                     |                            |                 |                |                  |                 |      |
| 7 GOLD COAST TUNERS - A CONDOMINIUM, INC.<br>EXACT NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                           | DO NOT WRITE IN THIS SPACE                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                          |                |              |          |                        |  |                 |           |                              |                                     |                            |                      |                              |                                     |                            |                      |                                 |                                     |                            |                 |                |                  |                 |      |
| 8 SHAPIRO, (HOMER I.)<br>307 N.E. AIRLINE BLDG.,<br>300 S.E. SECOND AVE.,<br>MIAMI, FL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                           | SECRETARY OF STATE<br>TALLAHASSEE - FLORIDA<br><b>JAN 31 1 12 AM 1975</b>                                                                                                                                                                                                                                                                                                                                                                                       |                      |                          |                |              |          |                        |  |                 |           |                              |                                     |                            |                      |                              |                                     |                            |                      |                                 |                                     |                            |                 |                |                  |                 |      |
| <b>PLEASE READ INSTRUCTIONS ON BACK</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                          |                |              |          |                        |  |                 |           |                              |                                     |                            |                      |                              |                                     |                            |                      |                                 |                                     |                            |                 |                |                  |                 |      |
| 9 GOLD COAST TUNERS - A CONDOMINIUM, INC<br>ONE SOUTH LAKEVIEW DRIVE<br>LAKE WORTH, FL.      33460                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                           | 10 CHANGE TO:<br>NO P.O. BOX                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                          |                |              |          |                        |  |                 |           |                              |                                     |                            |                      |                              |                                     |                            |                      |                                 |                                     |                            |                 |                |                  |                 |      |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">OFFICERS/DIRECTORS NAMES</th> <th style="width: 30%;">STREET ADDRESS</th> <th style="width: 20%;">CITY / STATE</th> <th style="width: 20%;">TITLE(S)</th> </tr> </thead> <tbody> <tr> <td>PERINI, (LUDIS H. JR.)</td> <td></td> <td>LAKE WORTH, FL.</td> <td>V.P. DIR.</td> </tr> <tr> <td><del>SHAPIRO, HOMER I.</del></td> <td><del>ONE SOUTH LAKEVIEW DRIVE</del></td> <td><del>LAKE WORTH, FL.</del></td> <td><del>V.P. DIR.</del></td> </tr> <tr> <td><del>OSBORN, EDWARD V.</del></td> <td><del>ONE SOUTH LAKEVIEW DRIVE</del></td> <td><del>LAKE WORTH, FL.</del></td> <td><del>V.P. DIR.</del></td> </tr> <tr> <td><del>OSUTSCHMANN, BLANKEN</del></td> <td><del>ONE SOUTH LAKEVIEW DRIVE</del></td> <td><del>LAKE WORTH, FL.</del></td> <td><del>DIR.</del></td> </tr> <tr> <td>BAYER, RAY LEE</td> <td>1417 17TH AVENUE</td> <td>LAKE WORTH, FL.</td> <td>D.R.</td> </tr> </tbody> </table> |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      | OFFICERS/DIRECTORS NAMES | STREET ADDRESS | CITY / STATE | TITLE(S) | PERINI, (LUDIS H. JR.) |  | LAKE WORTH, FL. | V.P. DIR. | <del>SHAPIRO, HOMER I.</del> | <del>ONE SOUTH LAKEVIEW DRIVE</del> | <del>LAKE WORTH, FL.</del> | <del>V.P. DIR.</del> | <del>OSBORN, EDWARD V.</del> | <del>ONE SOUTH LAKEVIEW DRIVE</del> | <del>LAKE WORTH, FL.</del> | <del>V.P. DIR.</del> | <del>OSUTSCHMANN, BLANKEN</del> | <del>ONE SOUTH LAKEVIEW DRIVE</del> | <del>LAKE WORTH, FL.</del> | <del>DIR.</del> | BAYER, RAY LEE | 1417 17TH AVENUE | LAKE WORTH, FL. | D.R. |
| OFFICERS/DIRECTORS NAMES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | STREET ADDRESS                                                                            | CITY / STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TITLE(S)             |                          |                |              |          |                        |  |                 |           |                              |                                     |                            |                      |                              |                                     |                            |                      |                                 |                                     |                            |                 |                |                  |                 |      |
| PERINI, (LUDIS H. JR.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                           | LAKE WORTH, FL.                                                                                                                                                                                                                                                                                                                                                                                                                                                 | V.P. DIR.            |                          |                |              |          |                        |  |                 |           |                              |                                     |                            |                      |                              |                                     |                            |                      |                                 |                                     |                            |                 |                |                  |                 |      |
| <del>SHAPIRO, HOMER I.</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <del>ONE SOUTH LAKEVIEW DRIVE</del>                                                       | <del>LAKE WORTH, FL.</del>                                                                                                                                                                                                                                                                                                                                                                                                                                      | <del>V.P. DIR.</del> |                          |                |              |          |                        |  |                 |           |                              |                                     |                            |                      |                              |                                     |                            |                      |                                 |                                     |                            |                 |                |                  |                 |      |
| <del>OSBORN, EDWARD V.</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <del>ONE SOUTH LAKEVIEW DRIVE</del>                                                       | <del>LAKE WORTH, FL.</del>                                                                                                                                                                                                                                                                                                                                                                                                                                      | <del>V.P. DIR.</del> |                          |                |              |          |                        |  |                 |           |                              |                                     |                            |                      |                              |                                     |                            |                      |                                 |                                     |                            |                 |                |                  |                 |      |
| <del>OSUTSCHMANN, BLANKEN</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <del>ONE SOUTH LAKEVIEW DRIVE</del>                                                       | <del>LAKE WORTH, FL.</del>                                                                                                                                                                                                                                                                                                                                                                                                                                      | <del>DIR.</del>      |                          |                |              |          |                        |  |                 |           |                              |                                     |                            |                      |                              |                                     |                            |                      |                                 |                                     |                            |                 |                |                  |                 |      |
| BAYER, RAY LEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1417 17TH AVENUE                                                                          | LAKE WORTH, FL.                                                                                                                                                                                                                                                                                                                                                                                                                                                 | D.R.                 |                          |                |              |          |                        |  |                 |           |                              |                                     |                            |                      |                              |                                     |                            |                      |                                 |                                     |                            |                 |                |                  |                 |      |
| CAPITAL STOCK<br>11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                           | I DECLARE THAT ALL FLORIDA DOCUMENTARY STAMP TAXES APPLICABLE TO CORPORATE STOCK (OR CERTIFICATES OF INTEREST OR PARTICIPATION) TRANSACTIONS DURING THE PREVIOUS YEAR HAVE BEEN PAID AS REQUIRED BY CHAPTER 201, FLORIDA STATUTES. I FURTHER DECLARE THAT I AM THE AUTHORIZED PERSON TO SIGN THE REPORT FOR THIS ENTITY AND THAT IT IS TRUE AND CORRECT.<br>AUTHORIZED SIGNATURE _____<br>TITLE <u>PRESIDENT</u> TEL NO. <u>FRS-1991</u><br>DATE <u>2/16/75</u> |                      |                          |                |              |          |                        |  |                 |           |                              |                                     |                            |                      |                              |                                     |                            |                      |                                 |                                     |                            |                 |                |                  |                 |      |

corp-32

- NP # 28,032



GOLD COAST TOWERS - A CONDOMINIUM, INC.

☒ New Corporation      ☐ Reincorporation      ☐ Amendment (\$617.02)

Filed: 11/8/73

By:

DISSOLVED INVOLUNTARILY  
pursuant to Chapter 607.271(2)(b) F.S.  
09/02/76

REINSTATEMENT  
FILED 16/11/97

corp-32

NP # 28,032

GOLD COAST TOWERS - A CONDOMINIUM, INC.

☒ New Corporation

☐ Reincorporation

☐ Amendment (\$617.02)

Filed: 11/8/73

By:

DISSOLVED INVOLUNTARILY  
pursuant to Chapter 607.271(2)(a) F.S.  
08/03/76

REINSTATEMENT  
FILED 10/19/76

728032

Gold Coast Towers E.D.

1 SOUTH LAKEVIEW DRIVE 3 24 PM 1976

LAKE WORTH, FLORIDA 33460

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**TEL. 894-2222**

12, 1976

Secretary of State  
Tallahassee, Florida

Ms. Lottie Lewis

001 15-76 02 37100 \*\*\*\*15.0

Per your conversation with Senator Levin's aide  
I have enclosed our check for \$25.00 covering the  
following: 10-22-76 OR REINSTATEMENT  
Fee in lieu of CST

1) \* 15<sup>00</sup> Reinstatement Fee

4) "500" for the 1974 Annual Report filed for the year 1973.

already received this when the report was filed 1/11/72  
A copy of the report was sent by you to the attached

1)  $5 \frac{00}{100}$  for a reinstatement certificate.

4) The <sup>500</sup> for the 1976 Annual report plus report form was sent to you on 5/2/76 - See copy of our check which you repaid to the firm as 5/14/76.

We would appreciate your confirming that this  
matter had been correctly resolved when you forward  
the reinstatement certificate. Thank you.

page 4 of 4

JOHN G. JHNL

0.05 SOUTH LONG ISLAND OIL.

LARRY WORTH FLA 33460

| CORPORATION<br>ANNUAL REPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  | DUE—JAN 1      DELINQUENT—JULY 1                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                      | VALIDATION AREA - DO NOT WRITE IN THIS SPACE               |                                              |                                     |                |              |                      |                |                     |                |       |                 |                     |                |      |                 |                     |                |      |                |                     |                |      |            |                     |                |      |             |                     |                |       |             |                     |                |      |                  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------|-------------------------------------|----------------|--------------|----------------------|----------------|---------------------|----------------|-------|-----------------|---------------------|----------------|------|-----------------|---------------------|----------------|------|----------------|---------------------|----------------|------|------------|---------------------|----------------|------|-------------|---------------------|----------------|-------|-------------|---------------------|----------------|------|------------------|--|--|--|
| DEPARTMENT OF STATE<br>DIVISION OF CORPORATIONS<br>THE CAPITOL<br>TALLAHASSEE, FLORIDA<br>32304                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ① <b>728032</b><br><small>CHARTER NUMBER</small> | ② <b>11/08/1973</b><br><small>DATE INC. OR IF FOREIGN<br/>DATE QUALIFIED IN FLA</small>                                                                                                                                                                                                                                                                                                                           | ③ <input type="checkbox"/> <small>SEC</small><br>④ <input type="checkbox"/> <small>CHANGE TO:</small>                | YEAR OF LAST REPORT<br>FILED IN THIS OFFICE<br><b>1976</b> | YEAR(S) THIS REPORT<br>COVERS<br><b>1976</b> |                                     |                |              |                      |                |                     |                |       |                 |                     |                |      |                 |                     |                |      |                |                     |                |      |            |                     |                |      |             |                     |                |       |             |                     |                |      |                  |  |  |  |
| ⑤ <b>GOLD COAST TOWERS - A CONDOMINIUM, INC.</b><br><small>EXACT NAME</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                   | PLEASE READ INSTRUCTIONS ON BACK                                                                                     |                                                            |                                              |                                     |                |              |                      |                |                     |                |       |                 |                     |                |      |                 |                     |                |      |                |                     |                |      |            |                     |                |      |             |                     |                |       |             |                     |                |      |                  |  |  |  |
| ⑥ <b>157 S. VTH LAKEWIDE DRIVE<br/>LAKE WORTH FLORIDA 33460</b><br><small>STREET ADDRESS OF PRINCIPAL OFFICE. POST OFFICE BOX ALONE WILL NOT BE ACCEPTABLE</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                   | ⑦ <b>STREET ADDRESS CHANGE</b><br><small>15-76-02 37200***10.0</small><br><b>157 S. VTH DR. LAKE WORTH FLA 33460</b> |                                                            |                                              |                                     |                |              |                      |                |                     |                |       |                 |                     |                |      |                 |                     |                |      |                |                     |                |      |            |                     |                |      |             |                     |                |       |             |                     |                |      |                  |  |  |  |
| ⑧ <b>JOSEPH G. DAHL PRESIDENT<br/>157 S. VTH LAKEWIDE DRIVE<br/>LAKE WORTH FLA 33460</b><br><small>REGISTERED AGENT AND STREET ADDRESS</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                   | ⑨ <b>REGISTERED AGENT NAME CHANGE<br/>AND/OR ADDRESS CHANGE<br/>INCLUDE REGISTERED OFFICE ADDRESS</b>                |                                                            |                                              |                                     |                |              |                      |                |                     |                |       |                 |                     |                |      |                 |                     |                |      |                |                     |                |      |            |                     |                |      |             |                     |                |       |             |                     |                |      |                  |  |  |  |
| ⑩ <small>STRIKE THROUGH INCORRECT ENTRIES. CORRECTIONS MUST BE LEGIBLE</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                      |                                                            |                                              |                                     |                |              |                      |                |                     |                |       |                 |                     |                |      |                 |                     |                |      |                |                     |                |      |            |                     |                |      |             |                     |                |       |             |                     |                |      |                  |  |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">NAMES OF ALL OFFICERS AND DIRECTORS</th> <th style="width: 20%;">STREET ADDRESS</th> <th style="width: 20%;">CITY / STATE</th> <th style="width: 10%;">TITLES MUST BE SHOWN</th> </tr> </thead> <tbody> <tr> <td>JOSEPH G. DAHL</td> <td>157 S. LAKEWIDE DR.</td> <td>LAKE WORTH FLA</td> <td>PRES.</td> </tr> <tr> <td>EDWARD T. BRADY</td> <td>157 S. LAKEWIDE DR.</td> <td>LAKE WORTH FLA</td> <td>V.P.</td> </tr> <tr> <td>WARREN C. GRIMM</td> <td>157 S. LAKEWIDE DR.</td> <td>LAKE WORTH FLA</td> <td>V.P.</td> </tr> <tr> <td>LOREN WILLIAMS</td> <td>157 S. LAKEWIDE DR.</td> <td>LAKE WORTH FLA</td> <td>V.P.</td> </tr> <tr> <td>PAUL BRADY</td> <td>157 S. LAKEWIDE DR.</td> <td>LAKE WORTH FLA</td> <td>DIR.</td> </tr> <tr> <td>LINDA BRADY</td> <td>157 S. LAKEWIDE DR.</td> <td>LAKE WORTH FLA</td> <td>SECY.</td> </tr> <tr> <td>LEWIS BRADY</td> <td>157 S. LAKEWIDE DR.</td> <td>LAKE WORTH FLA</td> <td>DIR.</td> </tr> <tr> <td colspan="4" style="text-align: center;"> <b>DUPLICATE</b> </td> </tr> </tbody> </table> |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                      |                                                            |                                              | NAMES OF ALL OFFICERS AND DIRECTORS | STREET ADDRESS | CITY / STATE | TITLES MUST BE SHOWN | JOSEPH G. DAHL | 157 S. LAKEWIDE DR. | LAKE WORTH FLA | PRES. | EDWARD T. BRADY | 157 S. LAKEWIDE DR. | LAKE WORTH FLA | V.P. | WARREN C. GRIMM | 157 S. LAKEWIDE DR. | LAKE WORTH FLA | V.P. | LOREN WILLIAMS | 157 S. LAKEWIDE DR. | LAKE WORTH FLA | V.P. | PAUL BRADY | 157 S. LAKEWIDE DR. | LAKE WORTH FLA | DIR. | LINDA BRADY | 157 S. LAKEWIDE DR. | LAKE WORTH FLA | SECY. | LEWIS BRADY | 157 S. LAKEWIDE DR. | LAKE WORTH FLA | DIR. | <b>DUPLICATE</b> |  |  |  |
| NAMES OF ALL OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | STREET ADDRESS                                   | CITY / STATE                                                                                                                                                                                                                                                                                                                                                                                                      | TITLES MUST BE SHOWN                                                                                                 |                                                            |                                              |                                     |                |              |                      |                |                     |                |       |                 |                     |                |      |                 |                     |                |      |                |                     |                |      |            |                     |                |      |             |                     |                |       |             |                     |                |      |                  |  |  |  |
| JOSEPH G. DAHL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 157 S. LAKEWIDE DR.                              | LAKE WORTH FLA                                                                                                                                                                                                                                                                                                                                                                                                    | PRES.                                                                                                                |                                                            |                                              |                                     |                |              |                      |                |                     |                |       |                 |                     |                |      |                 |                     |                |      |                |                     |                |      |            |                     |                |      |             |                     |                |       |             |                     |                |      |                  |  |  |  |
| EDWARD T. BRADY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 157 S. LAKEWIDE DR.                              | LAKE WORTH FLA                                                                                                                                                                                                                                                                                                                                                                                                    | V.P.                                                                                                                 |                                                            |                                              |                                     |                |              |                      |                |                     |                |       |                 |                     |                |      |                 |                     |                |      |                |                     |                |      |            |                     |                |      |             |                     |                |       |             |                     |                |      |                  |  |  |  |
| WARREN C. GRIMM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 157 S. LAKEWIDE DR.                              | LAKE WORTH FLA                                                                                                                                                                                                                                                                                                                                                                                                    | V.P.                                                                                                                 |                                                            |                                              |                                     |                |              |                      |                |                     |                |       |                 |                     |                |      |                 |                     |                |      |                |                     |                |      |            |                     |                |      |             |                     |                |       |             |                     |                |      |                  |  |  |  |
| LOREN WILLIAMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 157 S. LAKEWIDE DR.                              | LAKE WORTH FLA                                                                                                                                                                                                                                                                                                                                                                                                    | V.P.                                                                                                                 |                                                            |                                              |                                     |                |              |                      |                |                     |                |       |                 |                     |                |      |                 |                     |                |      |                |                     |                |      |            |                     |                |      |             |                     |                |       |             |                     |                |      |                  |  |  |  |
| PAUL BRADY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 157 S. LAKEWIDE DR.                              | LAKE WORTH FLA                                                                                                                                                                                                                                                                                                                                                                                                    | DIR.                                                                                                                 |                                                            |                                              |                                     |                |              |                      |                |                     |                |       |                 |                     |                |      |                 |                     |                |      |                |                     |                |      |            |                     |                |      |             |                     |                |       |             |                     |                |      |                  |  |  |  |
| LINDA BRADY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 157 S. LAKEWIDE DR.                              | LAKE WORTH FLA                                                                                                                                                                                                                                                                                                                                                                                                    | SECY.                                                                                                                |                                                            |                                              |                                     |                |              |                      |                |                     |                |       |                 |                     |                |      |                 |                     |                |      |                |                     |                |      |            |                     |                |      |             |                     |                |       |             |                     |                |      |                  |  |  |  |
| LEWIS BRADY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 157 S. LAKEWIDE DR.                              | LAKE WORTH FLA                                                                                                                                                                                                                                                                                                                                                                                                    | DIR.                                                                                                                 |                                                            |                                              |                                     |                |              |                      |                |                     |                |       |                 |                     |                |      |                 |                     |                |      |                |                     |                |      |            |                     |                |      |             |                     |                |       |             |                     |                |      |                  |  |  |  |
| <b>DUPLICATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                      |                                                            |                                              |                                     |                |              |                      |                |                     |                |       |                 |                     |                |      |                 |                     |                |      |                |                     |                |      |            |                     |                |      |             |                     |                |       |             |                     |                |      |                  |  |  |  |
| 10-19-76 <b>DR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                  | I CERTIFY THAT I AM AN OFFICER OF THIS CORPORATION EMPLOYED TO EXECUTE THIS REPORT AS REQUIRED BY CHAPTER 807, FLORIDA STATUTES. I FURTHER CERTIFY THAT I UNDERSTAND BY SIGNATURE ON THIS REPORT SHALL HAVE THE SAME LEGAL EFFECT AS IF MADE UNDER OATH. <b>GOLD COAST TOWERS A CONDOMINIUM</b><br>SIGNATURE <b>Joseph G. Dahl</b><br>TITLE <b>PRESIDENT</b> TEL. NO. <b>305-885-1991</b><br>DATE <b>10/15/76</b> |                                                                                                                      |                                                            |                                              |                                     |                |              |                      |                |                     |                |       |                 |                     |                |      |                 |                     |                |      |                |                     |                |      |            |                     |                |      |             |                     |                |       |             |                     |                |      |                  |  |  |  |

GOLD COAST TOWERS-A CONDOMINIUM, INC.

728032.

76

19th

October.

76



## Secretary of State

STATE OF FLORIDA  
THE CAPITOL  
TALLAHASSEE 32304

October 19, 1976

BRUCE A. SMATHERS  
SECRETARY OF STATE

Gold Coast Towers  
One South Lakeside Drive  
Lake Worth, Florida 33460

Telephone Number:  
904/488-3140

Attn. Joseph G. Dahl

CHARTER NUMBER:  
728032

SUBJECT: GOLD COAST TOWERS-A CONDOMINIUM, INC.

This will acknowledge receipt of the following:

- ☒ 1. Check in the amount of \$ 30.00.
- ☐ 2. Articles of Incorporation filed
- ☐ 3. Amendment to Articles of Incorporation filed
- ☐ 4. Articles of Merger or Consolidation filed
- ☐ 5. Certificate of Withdrawal filed
- ☐ 6. Limited Partnership filed
- ☐ 7. Trademark Application filed
- ☐ 8. Application for qualification filed. It is no longer required to issue a permit. A certificate under seal to this effect may be obtained for \$5.
- ☒ 9. Reinstatement filed October 19, 1976
- ☐ 10. Dissolution filed
- ☐ 11. Other:

### ENCLOSED:

- ☐ 1. Certified Copy(ies)
- ☒ 2. Certificate(s) Under Seal Reinstatement Certificate
- ☐ 3. Photocopy(ies)
- ☐ 4. Other:

DIVISION OF CORPORATIONS

SEE IMPORTANT DISSOLUTION NOTICE ON OTHER SIDE

APPROVED

FILED

FEB 7 10 55 AM 1977

FLORIDA DEPT. OF STATE  
CORPORATIONS DIVISION  
TALLAHASSEE, FLORIDA



Bruce A. Smathers  
Secretary of State

Form COR 620

STATE OF FLORIDA  
DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
CORPORATION ANNUAL REPORT

1977

THIS REPORT MUST BE ACCOMPANIED BY A \$6 FEE.

READ NOTICE AND INSTRUCTIONS ON OTHER SIDE BEFORE MAKING ENTRIES

|                                                                                                                                                                    |  |                                                                                                                                                                                            |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. Name and Address of Corporation Principal Office:<br><br>728032 GOLD COAST TOWERS - M<br>CONDOMINIUM, INC.<br>ONE SOUTH LAKESIDE DRIVE<br>LAKE WORTH, FL, 33460 |  | 2. Enter Change of Address of Corporation Principal Office,<br>P.O. Box Number Alone is NOT Sufficient.<br><br>Street Address<br><br>P.O. Box No.<br><br>City<br><br>State<br><br>Zip Code |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

|                                                                                    |                                                                      |                                   |
|------------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------|
| 3. Date Incorporated or Qualified<br>To Do Business In Florida<br>11/24/73<br>1976 | 4. Federal Employer<br>Identification Number<br>(FEIN)<br>59-1509634 | 5. Date of<br>Last Report<br>1976 |
|------------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------|

| 6. Names and Street Addresses of Each Officer and Director |       |                 |                                                                                        |                           |
|------------------------------------------------------------|-------|-----------------|----------------------------------------------------------------------------------------|---------------------------|
| Names of Officers<br>and Directors                         | Title | Director<br>(s) | Street Address of Each<br>Officer and Director<br>(Do NOT Use Post Office Box Numbers) | City and State            |
| DAHL, JOSEPH G                                             | PRES  | DIR             | 1 SOUTH<br>150 LAKESIDE DRIVE                                                          | LAKE WORTH, FL            |
| BRANDT, EDWARD T                                           | V.P.  | DIR             | 1 SOUTH<br>150 LAKESIDE DRIVE                                                          | LAKE WORTH, FL.           |
| GROCHT, WARREN C                                           | V.P.  | DIR             | 1 SOUTH<br>150 LAKESIDE DRIVE                                                          | LAKE WORTH, FL            |
| WILLIAMS, LOREN                                            | V.P.  | DIR             | 1 SOUTH<br>150 LAKESIDE DRIVE                                                          | LAKE WORTH, FL            |
| BRUCE, LILLIAN                                             | SECY  | DIR             | 1 SOUTH LAKESIDE DRIVE<br>150 LAKESIDE DR                                              | LAKE WORTH, FL.           |
| <del>BRUNETT, DAHL</del>                                   |       | <del>DIR</del>  | <del>150 LAKESIDE DR</del>                                                             | <del>LAKE WORTH, FL</del> |
|                                                            |       |                 |                                                                                        |                           |
|                                                            |       |                 |                                                                                        |                           |

|                                                                                                                                           |                                                  |                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------------------------------------------|
| 7. Registered<br>Agent<br>Information<br><br>If you wish to change<br>Registered Agent on<br>this form, enter all<br>new information here | Name<br>DAHL, JOSEPH G                           | Street Address (Do NOT Use P.O. Box Number)<br>ONE SOUTH LAKESIDE DR |
|                                                                                                                                           | City, State and Zip Code<br>LAKE WORTH, FL 33460 |                                                                      |
|                                                                                                                                           | Name                                             | Street Address (Do NOT Use P.O. Box Number)                          |
|                                                                                                                                           | City, State and Zip Code                         |                                                                      |

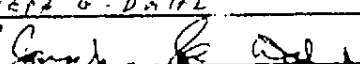
8. An officer of the Corporation must sign this report. This report must be signed by one of the following: The President, Vice President, Secretary, Assistant Secretary or Treasurer or if the Corporation is in the hands of a receiver or trustee, shall be executed on behalf of the Corporation by the receiver or trustee.

No Other Titles Will Be Accepted. Your Report Will Be Returned If It Does NOT Bear An Authorized Signature.

|                                                                                                                                                                                                                                                                                     |                                        |                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------|
| I, <u>Joseph G. Dahl</u> , Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report<br>as Required by Chapter 607 F.S. I further Certify That I Understand My Signature On This Report Shall<br>Have the Same Legal Effect As If Made Under Oath. |                                        | <br>Telephone Number<br>305-485-1991<br>Date<br>1/18/77 |
| Name of Signing Officer<br>Joseph G. Dahl                                                                                                                                                                                                                                           | Title<br>President P. Condominium Inc. |                                                         |

THIS REPORT MUST BE ACCOMPANIED BY THE \$5 FEE

THE FILING FEE FOR THE 1978 ANNUAL REPORT IS \$10.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                        |                                                                                                         |                                   |                        |                                                                      |                                                  |  |      |                                             |                          |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------|----------------------------------------------------------------------|--------------------------------------------------|--|------|---------------------------------------------|--------------------------|--|
| STATE OF FLORIDA<br>DEPARTMENT OF STATE<br>DIVISION OF CORPORATIONS<br><b>CORPORATION ANNUAL REPORT</b><br><b>1978</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                      | <br>Bruce A. Smathers<br>Secretary of State                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                        | JUN 30 9:00 AM 1978<br>FILED<br>FLORIDA DEPT. OF STATE<br>CORPORATIONS DIVISION<br>TALLAHASSEE, FLORIDA |                                   |                        |                                                                      |                                                  |  |      |                                             |                          |  |
| THIS REPORT MUST BE ACCOMPANIED BY A \$10 FEE (Form COR 620) 12-1-77                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                        |                                                                                                         |                                   |                        |                                                                      |                                                  |  |      |                                             |                          |  |
| <b>READ NOTICE AND INSTRUCTIONS ON OTHER SIDE BEFORE MAKING ENTRIES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                        |                                                                                                         |                                   |                        |                                                                      |                                                  |  |      |                                             |                          |  |
| 1. Name and Address of Corporation Principal Office:<br><br>728032 GOLD COAST TOWERS - AT<br>CONDOMINIUM, INC.<br>ONE SOUTH LAKESIDE DRIVE<br>LAKE WORTH, FL. 33460                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2. Enter Change of Address of Corporation Principal Office,<br>P.O. Box Number Alone is NOT Sufficient.<br><br>Street Address<br><br>P.O. Box No.<br><br>City<br><br>State<br>Zip Code |                                                                                                         |                                   |                        |                                                                      |                                                  |  |      |                                             |                          |  |
| 3. Date Incorporated or Qualified<br>To Do Business in Florida<br>1/5/73                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4. Federal Employer<br>Identification Number<br>(FEIN)<br>59-1509634                                                                                                                   |                                                                                                         | 5. Date of<br>Last Report<br>1977 |                        |                                                                      |                                                  |  |      |                                             |                          |  |
| 6. Names and Street Addresses of Each Officer and Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                        |                                                                                                         |                                   |                        |                                                                      |                                                  |  |      |                                             |                          |  |
| Names of Officers<br>and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Title                                                                | Director<br>(x)                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Street Address of Each<br>Officer and Director<br>(Do NOT Use Post Office Box Numbers)                                                                                                 | City and State                                                                                          |                                   |                        |                                                                      |                                                  |  |      |                                             |                          |  |
| DAHL, JOSEPH G                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Pres                                                                 | x                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1 S. LAKESIDE DRIVE                                                                                                                                                                    | LAKE WORTH, FL                                                                                          |                                   |                        |                                                                      |                                                  |  |      |                                             |                          |  |
| BRANDT, EDWARD T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | V.P.                                                                 | x                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1 S. LAKESIDE DRIVE                                                                                                                                                                    | LAKE WORTH, FL.                                                                                         |                                   |                        |                                                                      |                                                  |  |      |                                             |                          |  |
| GRODITZ, WARREN C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | VP                                                                   | x                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1 S. LAKESIDE DRIVE                                                                                                                                                                    | LAKE WORTH, FL                                                                                          |                                   |                        |                                                                      |                                                  |  |      |                                             |                          |  |
| COLE, NO. L. WILLIAMS, LOREN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | VP                                                                   | x                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1 S. LAKESIDE DRIVE                                                                                                                                                                    | LAKE WORTH, FL                                                                                          |                                   |                        |                                                                      |                                                  |  |      |                                             |                          |  |
| GREISCH, LILLIAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | VP                                                                   | x                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1 S. LAKESIDE DRIVE                                                                                                                                                                    | LAKE WORTH, FL.                                                                                         |                                   |                        |                                                                      |                                                  |  |      |                                             |                          |  |
| FLAVATT, PAUL<br>FRANCIS, EDWARD F.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Dir                                                                  | x                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1 S. LAKESIDE DRIVE                                                                                                                                                                    | LAKE WORTH, FL                                                                                          |                                   |                        |                                                                      |                                                  |  |      |                                             |                          |  |
| BRADY, DANIEL J.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | VP                                                                   | x                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1 S. LAKESIDE DRIVE                                                                                                                                                                    | LAKE WORTH, FL.                                                                                         |                                   |                        |                                                                      |                                                  |  |      |                                             |                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                        |                                                                                                         |                                   |                        |                                                                      |                                                  |  |      |                                             |                          |  |
| 7. Registered<br>Agent<br>Information<br><br>If you wish to change<br>Registered Agent on<br>this form, enter all<br>new information here                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                      | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">Name<br/>DAHL, JOSEPH G</td> <td style="width: 50%;">Street Address (Do NOT Use P.O. Box Number)<br/>ONE SOUTH LAKESIDE DR</td> </tr> <tr> <td>City, State and Zip Code<br/>LAKE WORTH, FL 33460</td> <td></td> </tr> <tr> <td>Name</td> <td>Street Address (Do NOT Use P.O. Box Number)</td> </tr> <tr> <td>City, State and Zip Code</td> <td></td> </tr> </table> |                                                                                                                                                                                        |                                                                                                         |                                   | Name<br>DAHL, JOSEPH G | Street Address (Do NOT Use P.O. Box Number)<br>ONE SOUTH LAKESIDE DR | City, State and Zip Code<br>LAKE WORTH, FL 33460 |  | Name | Street Address (Do NOT Use P.O. Box Number) | City, State and Zip Code |  |
| Name<br>DAHL, JOSEPH G                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Street Address (Do NOT Use P.O. Box Number)<br>ONE SOUTH LAKESIDE DR |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                        |                                                                                                         |                                   |                        |                                                                      |                                                  |  |      |                                             |                          |  |
| City, State and Zip Code<br>LAKE WORTH, FL 33460                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                        |                                                                                                         |                                   |                        |                                                                      |                                                  |  |      |                                             |                          |  |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Street Address (Do NOT Use P.O. Box Number)                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                        |                                                                                                         |                                   |                        |                                                                      |                                                  |  |      |                                             |                          |  |
| City, State and Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                        |                                                                                                         |                                   |                        |                                                                      |                                                  |  |      |                                             |                          |  |
| 8. An officer of the Corporation must sign this report. This report must be signed by one of the following: The President, Vice President, Secretary, Assistant Secretary or Treasurer or if the Corporation is in the hands of a receiver or trustee, shall be executed on behalf of the Corporation by the receiver or trustee.<br>No Other Titles Will Be Accepted. Your Report Will Be Returned If It Does NOT Bear An Authorized Signature.<br>I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 807 F.S. I Further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effect As If Made Under Oath. |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                        |                                                                                                         |                                   |                        |                                                                      |                                                  |  |      |                                             |                          |  |
| Typed Name of Signing Officer<br>JOSEPH G. DAHL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                      | Title<br>PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                        | Telephone Number<br>305-585-1891                                                                        |                                   |                        |                                                                      |                                                  |  |      |                                             |                          |  |
| Signature<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                      | Date<br>1/6/78                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                        |                                                                                                         |                                   |                        |                                                                      |                                                  |  |      |                                             |                          |  |

NOTE: THE FILING FEE FOR THE 1978 ANNUAL REPORT IS \$10.

THE FILING FEE FOR THE 1979 ANNUAL REPORT IS \$10.

CORPORATION  
ANNUAL REPORT



STATE OF FLORIDA  
DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS

1979

THIS REPORT MUST BE ACCOMPANIED BY A \$10 FEE

RECEIVED  
FEB 15 1979  
TALLAHASSEE, FLORIDA

◀ READ NOTICE AND INSTRUCTIONS ON OTHER SIDE BEFORE MAKING ENTRIES ▶

|                                                                                                   |  |                                                                                                                   |  |
|---------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------|--|
| 1. Name and Address of Corporation Principal Office                                               |  | 2. Other Address of Address of Corporation Principal Office, P.O. Box Number, Address, NOT Same as Street Address |  |
| 1200000<br>COAST TOWERS - A CONDOMINIUM, INC<br>ONE SOUTH LAKESIDE DRIVE<br>LAKE WORTH, FL. 33460 |  | P.O. Box No.<br>City<br>State<br>Zip Code                                                                         |  |
| If above address is incorrect, you will enter the correct address in Item 2. Include Zip Code.    |  | Date of<br>Last Report                                                                                            |  |
| Date Incorporated or Qualified to Do Business in Florida                                          |  | Federal Employer Identification Number (FEIN)                                                                     |  |
| 11/02/1973                                                                                        |  | 59-1509634                                                                                                        |  |
| Name and Street Address of Each Officer and Director                                              |  | Date of<br>Last Report                                                                                            |  |
| 1973                                                                                              |  | 1973                                                                                                              |  |

| Names of Officers and Directors | Title | Street Address of Each Officer and Director (Do NOT use Post Office Box Number) | City and State   |
|---------------------------------|-------|---------------------------------------------------------------------------------|------------------|
| Kingman, Elmer G.               | P/D   | 1 S. LAKESIDE DRIVE D6                                                          | LAKE WORTH, FL.  |
| Elma S.                         | S/D   | 1 S. LAKESIDE DRIVE E4                                                          | LAKE WORTH, FL.  |
| SPANUT, <del>ELMER G.</del>     | V/D   | 1 S. LAKESIDE DRIVE E6                                                          | LAKE WORTH, FL.  |
| SPICOT, LARREN C.               | V/D   | 1 S. LAKESIDE DRIVE A2                                                          | LAKE WORTH, FL.  |
| Swanson, John                   | D     | 1 S. LAKESIDE DRIVE A5                                                          | LAKE WORTH, FL.  |
| BRISCH, LILLIAN                 | T/D   | 1 S. LAKESIDE DRIVE A5                                                          | LAKE WORTH, FL.  |
| FLAHERTY, PAUL                  | D     | 1 S. LAKESIDE DRIVE                                                             | LAKE WORTH, FL.  |
| Stowe, Millie                   | V/D   | 1 S. Lakeoide Dr. E3                                                            | LAKE WORTH, FLA. |

|                                                                                                                                      |  |                                                                                                                                                        |  |
|--------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 3. Registered Agent Information                                                                                                      |  | 4. If you wish to change Registered Agent, enter new information below                                                                                 |  |
| Name<br><del>CHARL E. SPICOT</del><br>Street Address (Do NOT use P.O. Box Number)<br>ONE SOUTH LAKESIDE DR.<br>LAKE WORTH, FL. 33460 |  | Name<br>Kingman, Elmer G.<br>Street Address (Do NOT use P.O. Box Number)<br>1 So. Lakeside Dr D6<br>City, State and Zip Code<br>Lake Worth, Fla. 33460 |  |

See signature restrictions under instructions on reverse side of this form.

I, Elma S. Brandt, Secretary, do hereby certify that I am an Officer of the Corporation, the Register or Trustee Empowered to Execute This Report as Required by Chapter 001 F.S. I further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effects As If Made Under Oath.

Signature of Secretary: Elma S. Brandt

Telephone Number: 335-285-06124

Date: 2/9/79

NOTE: THE FILING FEE FOR THE 1979 ANNUAL REPORT IS \$10.

DUE DATE ON OR AFTER JANUARY 1 AND ON OR BEFORE JULY 1 OF EACH YEAR

|                                                                                                              |                                                                                                                                                                                               |                                                                  |
|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| <p>CORPORATION<br/>ANNUAL REPORT</p> <p><b>1980</b></p> <p>THIS REPORT MUST BE ACCOMPANIED BY A \$10 FEE</p> |  <p>FLORIDA DEPARTMENT OF STATE<br/>George Firestone<br/>Secretary of State<br/>DIVISION OF CORPORATIONS</p> | <p>DO NOT WRITE IN THIS SPACE</p> <p>FILED</p> <p>JAN 1 1980</p> |
|                                                                                                              |                                                                                                                                                                                               |                                                                  |

READ NOTICE AND INSTRUCTIONS ON OTHER SIDE BEFORE MAKING ENTRIES  
PLEASE STAPLE CHECK TO ANNUAL REPORT

|                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1. Name and Address of Corporation Principal Office:</p> <p>728032<br/>GOLD COAST TOWERS - A CONDOMINIUM, INC<br/>ONE SOUTH LAKESIDE DRIVE<br/>LAKE WORTH, FL. 33460</p> <p>If above address is incorrect in any way, enter the correct address in Item 2. Include Zip Code</p> | <p>2. Enter Change of Address of Corporation Principal Office. P.O. Box Number Alone is NOT Sufficient.</p> <p>Street Address</p> <p>P.O. Box No</p> <p>City</p> <p>State Zip Code</p> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                      |                                                                           |                                           |
|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------|
| <p>3. Date Incorporated or Qualified To Do Business in Florida</p> <p>11/08/1972</p> | <p>4. Federal Employer Identification Number (FEIN)</p> <p>59-1509634</p> | <p>5. Date of Last Report</p> <p>1979</p> |
|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------|

| 6. Names and Street Addresses of Each Officer and Director |       |                                                                                  |                 |
|------------------------------------------------------------|-------|----------------------------------------------------------------------------------|-----------------|
| Names of Officers and Directors                            | Title | Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers) | City and State  |
| KINGMAN, ELMER G.                                          | T/D   | 1 S. LAKESIDE DRIVE D6                                                           | LAKE WORTH, FL  |
| BRANDT, ELMA S.                                            | P/D   | 1 S. LAKESIDE DRIVE E4                                                           | LAKE WORTH, FL. |
| GROCCOTT, WARREN C                                         | D     | 1 S. LAKESIDE DRIVE E6                                                           | LAKE WORTH, FL  |
| SWANSON, JACK                                              | D     | 1 S. LAKESIDE DRIVE A2                                                           | LAKE WORTH, FL  |
| BRITISH, LILLIAN                                           | D     | 1 S. LAKESIDE DRIVE A5                                                           | LAKE WORTH, FL. |
| STONE, MILLIE                                              | P/D   | 1 S. LAKESIDE DRIVE E3                                                           | LAKE WORTH, FL  |
| Flaherty, P                                                | T/D   | 17 S. Lakeside Dr. Ann. 6                                                        | Lake Worth, FL. |
| Donner, A. A.                                              | D     | 1 S. Lakeside Dr. C5                                                             | Lake Worth, FL. |

|                                                                                                                                                                                                                     |                                                                                                                                                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>7. Registered Agent Information</p> <p>Name<br/>KINGMAN, ELMER G.</p> <p>Street Address (Do NOT Use P.O. Box Number)<br/>ONE SOUTH LAKESIDE DR - D6</p> <p>City, State and Zip Code<br/>LAKE WORTH, FL 33460</p> | <p>To change the Registered Agent and/or Registered Office a separate statement signed by the new Registered Agent and executed by the President or Vice President of the corporation must be filed with a fee of \$3.</p> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

See signature restrictions under instructions on reverse side of this form.

I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S. I further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effects As If Made Under Oath.

|                                                            |                               |                                             |
|------------------------------------------------------------|-------------------------------|---------------------------------------------|
| <p>Typed Name of Signing Officer</p> <p>ELMA S. Brandt</p> | <p>Title</p> <p>President</p> | <p>Telephone Number</p> <p>305-581-0612</p> |
| <p>Signature</p> <p><i>Elma S. Brandt</i></p>              | <p>Date</p> <p>2/16/80</p>    |                                             |

|                                                   |                                      |
|---------------------------------------------------|--------------------------------------|
| <p>DO NOT WRITE IN THIS SPACE</p> <p>4-L90 AH</p> | <p>728032 03-27-80 2 7 464 10.00</p> |
|---------------------------------------------------|--------------------------------------|

DUE DATE ON OR AFTER JANUARY 1 AND ON OR BEFORE JULY 1 OF EACH YEAR

|                                                                                                                               |                                                                                                     |                                                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>CORPORATION</b><br><b>ANNUAL REPORT</b><br><br><b>1981</b><br><small>THIS REPORT MUST BE ACCOMPANIED BY A FIDELITY</small> | FLORIDA DEPARTMENT OF STATE<br>Charles F. Poyless<br>Secretary of State<br>DIVISION OF CORPORATIONS | GOVERNMENT OF THE STATE OF FLORIDA<br><b>APPROVED</b><br><b>AND</b><br><b>FILED</b><br>APR 2 11 30 AM '81<br>TALLAHASSEE, FLORIDA<br>SECRETARY OF STATE |
|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|

READ NOTICE AND INSTRUCTIONS ON OTHER SIDE BEFORE MAKING ANY CHANGES  
 PLEASE STAPLE CHECK TO ANNUAL REPORT

|                                                                                                                                                                       |                                                                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name and Address of Corporation, Partnership or Other Entity<br>728032<br>GOLD COAST TOWERS - A CONDOMINIUM, INC.<br>ONE SOUTH LAKESIDE DRIVE<br>LAKE WORTH, FL 33460 | 2. Enter Change of Address of Corporation, Partnership, Office, P.O. Box Number Alone if 1987 Sufficient.<br>Street Address<br>P.O. Box No.<br>City<br>State<br>Zip Code |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                  |                                                               |                                |
|------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------|
| 3. Date of Incorporation or Partnership in Florida<br>11/08/1973 | 4. Federal Employer Identification Number (EIN)<br>99-1509638 | 5. Date of Last Report<br>1980 |
|------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------|

| Member of Office and Telephone | City | Street Address of Each Officer and Director (Do NOT Use Post Office Box Number) | City and State |
|--------------------------------|------|---------------------------------------------------------------------------------|----------------|
| KINGMAN, ELMER G.              | TVD  | 1 S. LAKESIDE DRIVE 06                                                          | LAKE WORTH, FL |
| BRANT, ELMER S.                | P/D  | 1 S. LAKESIDE DRIVE 04                                                          | LAKE WORTH, FL |
| BROOKLY, JARREN C.             | D    | 1 S. LAKESIDE DRIVE E6                                                          | LAKE WORTH, FL |
| SRANSON, JACK                  | D    | 1 S. LAKESIDE DRIVE A2                                                          | LAKE WORTH, FL |
| FRANCIS, P.                    | X/D  | 17 S. LAKESIDE DR 06                                                            | LAKE WORTH, FL |
| STONE, MILLIE                  | S/D  | 1 S. LAKESIDE DRIVE E3                                                          | LAKE WORTH, FL |
| COLLIER, ANDREW C.             | V/D  | 1 S. LAKESIDE DRIVE 05                                                          | LAKE WORTH, FL |

|                                                                                                                                                              |                                                                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Registered Agent Information<br>Name<br>KINGMAN, ELMER G.<br>Street Address (Do NOT Use P.O. Box Number)<br>ONE SOUTH LAKESIDE DRIVE<br>LAKE WORTH, FL 33460 | To change the Registered Agent and/or Registered Office, a separate Notarized Statement signed by the new Registered Agent and executed by the President, or Vice President of the Corporation must be filed with a fee of \$5.<br><i>AL 4/8</i> |
| Signature of President, Vice President, Secretary or Treasurer<br>ELMER S. BRANT                                                                             | Signature of Registered Agent<br>ELMER G. KINGMAN                                                                                                                                                                                                |
| Date<br>12/26/80                                                                                                                                             | Telephone Number<br>105-18500612                                                                                                                                                                                                                 |

DUE DATE ON OR AFTER JANUARY 1 AND ON OR BEFORE JULY 1 OF EACH YEAR

CORPORATION  
ANNUAL REPORT  
**1982**



FLORIDA DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS

George F. Broussard  
Secretary of State

FEB 3 7 11 AM 1982

Read Notice and Instructions on Other Side Before Making Entries  
Filing Fee of \$10 Required — Make Checks Payable To: Secretary of State

1. NAME AND ADDRESS OF THE CORPORATION

728032  
GOLD COAST TOWERS - A CONDOMINIUM, INC  
ONE SOUTH LAKESIDE DRIVE  
LAKE WORTH, FL. 33460

2. EMPLOYER'S ADDRESS OF CORPORATION (Principal Office - P.O. Box Number, Address, and City)

3. EMPLOYER'S ADDRESS

4. EMPLOYER'S ADDRESS

5. EMPLOYER'S ADDRESS

6. EMPLOYER'S ADDRESS

7. EMPLOYER'S ADDRESS

8. DATE OF ANNUAL REPORT

11/08/1983

9. EMPLOYER'S ADDRESS

59-1509634

10. EMPLOYER'S ADDRESS

04/02/1981

| Name of Officer    | Title | Address              | City               |
|--------------------|-------|----------------------|--------------------|
| KINGMAN, ELMER G.  | T/O   | 1 S. LAKESIDE DRIVE  | DB LAKE WORTH, FL. |
| BRANDT, ELMA S.    | P/O   | 1 S. LAKESIDE DRIVE  | E4 LAKE WORTH, FL. |
| GROCOTT, WARREN C. | D     | 1 S. LAKESIDE DRIVE  | E6 LAKE WORTH, FL. |
| SWANSON, JACK      | D     | 1 S. LAKESIDE DRIVE  | A2 LAKE WORTH, FL. |
| FALHERTY, P.       | D     | 17 S. LAKESIDE DR #6 | LAKE WORTH, FL.    |
| STOWE, MILLIE      | S/O   | 1 S. LAKESIDE DRIVE  | E3 LAKE WORTH, FL. |

Registered Agent Information

KINGMAN, ELMER G.

ONE SOUTH LAKESIDE DR - DB

LAKE WORTH, FL. 33460

I, the undersigned, being a resident of the State of Florida, do hereby certify that the foregoing is a true and correct copy of the Annual Report of the Corporation named herein, as the same appears in the records of the Division of Corporations, State of Florida.

Witness my hand and seal this 11th day of November, 1983.

Signature

Registered Agent

DATE

\$3.00 additional fee required for Registered Agent changes.

Notary Public in and for the State of Florida, do hereby certify that the foregoing is a true and correct copy of the Annual Report of the Corporation named herein, as the same appears in the records of the Division of Corporations, State of Florida.

*Elma S. Brandt*

1/23/82

Printed Name of Notary

1/23/82

305-11-0812

## Gold Coast Towers

1 SOUTH LAKESIDE DRIVE  
LAKE WORTH, FLORIDA 33460

TELEPHONE 688.7323

| 6. Names of Officers<br>and Directors | Title | St. Address           | City & State     |
|---------------------------------------|-------|-----------------------|------------------|
| Brandt, Elma A.                       | P/D   | 1 So. Lakeside Dr. E4 | Lake Worth, Fla. |
| DeVon, Marvin                         | D     | 1 So. Lakeside Dr. A6 | Lake Worth, Fla. |
| Kingsman, Elmer G.                    | V/T/D | 1 So. Lakeside Dr. D6 | Lake Worth, Fla. |
| Ponirac, Andrew A.                    | D     | 1 So. Lakeside Dr. C5 | Lake Worth, Fla. |
| Seyles, Robert B.                     | D     | 17 So Lakeside Dr. #1 | Lake Worth, Fla. |
| Stowe, Millie                         | S/D   | 1 So. Lakeside Dr. E3 | Lake Worth, Fla. |
| Swannan, Jack                         | D     | 1 So. Lakeside Dr. A2 | Lake Worth, Fla. |

8/10/53  
113 7962

Due Date: 1/1/85 (January 1st of the year following the year for which this report is filed)

**CORPORATION  
ANNUAL REPORT  
1984**



FLORIDA  
Department of  
Revenue  
Tallahassee, Florida  
32399-0001

State of Florida  
Department of  
Revenue  
Tallahassee, Florida  
32399-0001

Read Notice and Instructions on Other Side Before Making Entries  
Filing Fee of \$10 Required — Make Checks Payable To: Secretary of State

|                                                                                                        |  |                                                                                                                |  |
|--------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------|--|
| Name and Address of Corporation Principal Office                                                       |  | 2. Enter Change of Address of Corporation (If Change of Address, Enter New Address, City, State, and Zip Code) |  |
| 728032<br>GOLD COAST TOWERS - A CONDOMINIUM, INC.<br>ONE SOUTH LAKESIDE DRIVE<br>LAKE WORTH, FL. 33460 |  | Street Address<br>City<br>State<br>Zip Code                                                                    |  |
| If above address is incorrect, enter the correct address in Item 2. Include Zip Code.                  |  |                                                                                                                |  |

|                                                             |            |                                                 |            |                        |            |
|-------------------------------------------------------------|------------|-------------------------------------------------|------------|------------------------|------------|
| 1. Date Incorporated or Qualified to Do Business in Florida | 11/03/1973 | 4. Federal Employer Identification Number (EIN) | 59-1509634 | 5. Date of Last Report | 03/22/1984 |
|-------------------------------------------------------------|------------|-------------------------------------------------|------------|------------------------|------------|

| Names and Street Addresses of Each Officer and Director as of December 31, 1984 |       |                                                                              |                |          |  |
|---------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------|----------------|----------|--|
| Names of Officers and Directors                                                 | Title | Street Address (Each Officer and Director must give the full street address) | City and State | Zip Code |  |
| 1. RITTER, COLIN                                                                | D     | 1 S LAKESIDE DR D-1                                                          | LAKE WORTH, FL | 33460    |  |
| 2. BRANDT, ELMA S                                                               | V     | 1 S LAKESIDE DR E-4                                                          | LAKE WORTH, FL | 33460    |  |
| 3. STOWE, MILLIE                                                                | S/D   | 1 S LAKESIDE DR E-3                                                          | LAKE WORTH, FL | 33460    |  |
| 4. KINGMAN, ELMER G                                                             | T/D   | 1 S LAKESIDE DR D-6                                                          | LAKE WORTH, FL | 33460    |  |
| 5. DEVOS, MARVIN                                                                | P     | 1 S LAKESIDE DR A-6                                                          | LAKE WORTH, FL | 33460    |  |
| 6. SWANSON, JOHN                                                                | D     | 1 S LAKESIDE DR A-2                                                          | LAKE WORTH, FL | 33460    |  |

| Registered Agent Information                                            |                                                                                 |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| 7. Name and Address of Current Registered Agent                         | 8. Name and Address of New Registered Agent                                     |
| KINGMAN, ELMER G.<br>ONE SOUTH LAKESIDE DR - 06<br>LAKE WORTH, FL 33460 | Name<br>Street Address (Do Not Use P.O. Box Number)<br>City, State and Zip Code |

9. Pursuant to the provisions of Sections 607.031 and 607.032, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent or both in the state of Florida.

Such change was authorized by resolution duly adopted by its board of directors on:

SIGNATURES: (Registered Agent Accepting Appointment)

DATE

\$3.00 additional fee required for Registered Agent changes.

10. See signature restrictions under instructions on reverse side of this form.  
11. A person may not be an Officer or Director of the Corporation if the Person is not a Resident of the State of Florida. If the Person is not a Resident of the State of Florida, the Person must be a Resident of the State of Florida for at least 60 days prior to the date of the meeting at which the Person is elected or appointed as an Officer or Director of the Corporation.

|                      |                    |
|----------------------|--------------------|
| Name                 | Date               |
| ELMER G. KINGMAN     | 1/2-1/85           |
| Signature of Officer | Signature of Agent |
| 305 535 7443         |                    |

1985



Read Notice and Instructions on Other Side Before Making Entries  
Filing Fee of \$20 Required — Make Checks Payable To: Secretary of State

1985 R-1

722032 4  
GOLD COAST TOWERS - A CONDOMINIUM, INC.  
ONE SOUTH LAKESIDE DRIVE  
LAKE WORTH, FL. 33460

11/05/1973 59-1507634 05/10/1984

| NAME                 | UNIT | ADDRESS                   | CITY           | STATE   |
|----------------------|------|---------------------------|----------------|---------|
| W. R. PETER, COLIN   | D    | 1 S LAKESIDE DR D-3       | LAKE WORTH, FL | FLORIDA |
| E. BRANDT, ELMA S    | F    | 1 S LAKESIDE DR E-4       | LAKE WORTH, FL | FLORIDA |
| J. DE WEE, MILLIE    | S/2  | 1 S LAKESIDE DR E-3       | LAKE WORTH, FL | FLORIDA |
| W. LINGMAN, ELMER G  | D    | 1 S LAKESIDE DR D-6       | LAKE WORTH, FL | FLORIDA |
| W. L. Saylor         | D    | 1 S Lakeridge Dr. Annex 1 | Lake Worth, FL | FLORIDA |
| W. W. WOOD, MARVIN   | F    | 1 S LAKESIDE DR E-6       | LAKE WORTH, FL | FLORIDA |
| W. W. WOOD, BERTLUND | D    | 1 S Lakeridge Dr. D-2     | Lake Worth, FL | FLORIDA |
| W. W. WOOD, BERTLUND | D    | 1 S LAKESIDE DR E-2       | LAKE WORTH, FL | FLORIDA |

Registered Agent Information

W. LINGMAN, ELMER G.  
ONE SOUTH LAKESIDE DR - D6  
LAKE WORTH, FL 33460

33460

\$1.00 additional fee required for Registered Agent changes.

2-73-55

55 5413

\$5 additional fee required for a transfer of State

DUE DATE ON OR AFTER JANUARY 1 DELINQUENT AFTER JULY 1 OF EACH YEAR

CORPORATION  
ANNUAL REPORT  
1986



FLORIDA DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS

Read Notice and Instructions on Other Side Before Making Entries  
Filing Fee of \$20 Required - Make Checks Payable To: Secretary of State

|                                                                                                       |                                                                                                     |
|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| 1. Name and Address of Corporation Principal Office                                                   | 2. Enter Change of Address of Corporation Principal Office. P.O. Box Number Alone is NOT Sufficient |
| 728032<br>GOLD COAST TOWERS - A CONDOMINIUM, INC.<br>ONE SOUTH LAKESIDE DRIVE<br>LAKE WORTH, FL 33460 | Street Address 21<br>P.O. Box No. 22<br>City and State 23<br>Zip Code 24                            |
| If above address is incorrect in any way, enter the correct address in item 2. Include Zip Code.      |                                                                                                     |

|                                                                 |                                                             |                                   |
|-----------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------|
| 3. Date of Incorporation or Qualification in Florida 11/08/1973 | 4. Federal Employer Identification Number (FEIN) 59-1509634 | 5. Date of Last Report 03/01/1985 |
|-----------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------|

| 1. Name and Street Addresses of Each Officer and Director, as of December 31, 1985 |       |                                                                                  |                |       |
|------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------|----------------|-------|
| Names of Officers and Directors                                                    | Title | Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers) | City and State |       |
| HUNT, KEN                                                                          | D     | 1 S LAKESIDE DR D-1                                                              | LAKE WORTH, FL | 00000 |
| BRANDT, ELMAS                                                                      | PV    | 1 S LAKESIDE DR E-4                                                              | LAKE WORTH, FL | 00000 |
| STOWE, MILLIE                                                                      | SVT   | 1 S LAKESIDE DR E-3                                                              | LAKE WORTH, FL | 00000 |
| KINGMAN, ELMER G                                                                   | D     | 1 S LAKESIDE DR D-6                                                              | LAKE WORTH, FL | 00000 |
| DEVOS, MARVIN                                                                      | VD    | 1 S LAKESIDE DR A-6                                                              | LAKE WORTH, FL | 00000 |
| SAYLES, BOB                                                                        | VP    | 1 S LAKESIDE DR ANNEX 1                                                          | LAKE WORTH, FL | 00000 |
| GROGOTT, RUTH                                                                      | D     | 11 " " "                                                                         | " " "          | 00561 |

REGISTERED AGENT INFORMATION

|                                                                         |                                                                                                |
|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| 7. Name and Address of Current Registered Agent                         | 8. Name and Address of New Registered Agent                                                    |
| KINGMAN, ELMER G.<br>ONE SOUTH LAKESIDE DR - D6<br>LAKE WORTH, FL 33460 | Name 81<br>Street Address (Do NOT Use P.O. Box Numbers) 82<br>City and State 83 FL Zip Code 84 |

I, the undersigned, in the presence of Sections 607.034 and 607.037, Florida Statutes, the above-named corporation, incorporated under the laws of the State of Florida, submit this report for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

I, the undersigned, was authorized by resolution duly adopted by the board of directors of the corporation to sign this report and to accept the appointment of registered agent familiar with, and accept the obligations of, Section 607.035, F.S.

Signed at \_\_\_\_\_ DATE \_\_\_\_\_  
(Registered Agent Accepting Appointment)

\$5.00 additional fee required for Registered Agent changes

See signature instructions on other side of this form.

I, the undersigned, being an Officer or Director of the Corporation, do hereby certify that I am an Officer or Director of the Corporation and am authorized to execute this report as required by Chapter 207, F.S.

I, the undersigned, being a Secretary or Treasurer of the Corporation, do hereby certify that I am a Secretary or Treasurer of the Corporation and am authorized to execute this report as required by Chapter 207, F.S.

Millie B. Stowe  
Stowe, Millie

Secretary-Treas.

3-5-86

588-5613

\$5 Additional Fee required for a Registered Agent Change

*[Faint handwritten notes at the bottom of the page]*

1. 2024 7/14 2024 7/14 2024 7/14 2024 7/14  
2. 2024 7/14 2024 7/14 2024 7/14 2024 7/14  
3. 2024 7/14 2024 7/14 2024 7/14 2024 7/14  
4. 2024 7/14 2024 7/14 2024 7/14 2024 7/14

11:33

255

1. The first group of people who are interested in the study of the history of the United States are the people who are interested in the history of the United States.

7 Enter Change of Address of Corporation Principal  
Office, P O Box Number Alone is NOT Sufficient

Direct Address 21

1 P O No. 23

City and State 23

Z-P Code 74

1. The first step is to identify the problem or goal. This involves understanding the current situation, identifying the problem, and setting a clear goal. The goal should be specific, measurable, achievable, relevant, and time-bound (SMART).

11-08/1973

Investigation Number: 99-150963-1

A Date of  
Last Report 05/05/1987

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861. It is a formal address, and it begins with the words "I have the honor to acknowledge the receipt of your letter of the 28th inst. and in reply to inform you that the same has been forwarded to the proper authorities for their consideration." The letter then goes on to discuss the state of the Union and the President's policies.

13-10-1974

[illegible]

City and State:

|                  |              |                                   |                |       |
|------------------|--------------|-----------------------------------|----------------|-------|
| WATKINS, ED      | VP           | 1 S LAKESIDE DR D-1               | LAKE WORTH, FL | 00000 |
| BRIDGES, ELNA S  | P            | 1 S LAKESIDE DR E-4               | LAKE WORTH, FL | 00000 |
| SMITH, MILLIE    | S/T          | 1 S LAKESIDE DR E-3               | LAKE WORTH, FL | 00000 |
| WATKINS, ELMER S | D            | 1 S LAKESIDE DR D-6               | LAKE WORTH, FL | 00000 |
| LEWIS, IRVING    | D            | 1 S LAKESIDE DR A-6               | LAKE WORTH, FL | 00000 |
| GILBERT, RUTH    | D            | 1 S LAKESIDE DR E-6               | "              |       |
| SMITH, BOB       | <del>D</del> | <del>1 S LAKESIDE DR ANON-1</del> | LAKE WORTH, FL |       |
| WATSON, JOHN     | D            | 1 S LAKESIDE DR A-2               | "              |       |

9. Name and Address of the Agent: \_\_\_\_\_

1000 NORTH LAKESIDE DR - CO  
DADE COUNTY, FL 3360

Source: *Journal of the American Statistical Association*, 1997, 92, 1037-1046.

Attn: Address Change Dept. Box 10000, St. Louis, MO 63108

• 1997-1998

FL

7/2/2008

1. The following is a list of the names of the persons who have been appointed to the various committees of the Board of Directors of the American Telephone and Telegraph Company, for the year ending December 31, 1915:

[illegible]

2. The defendant has not been charged with any crime.

[illegible][illegible]

2. 6. Jan 1900

Lucy - Tania.

2-2-57

1945-1946

6. Additional factors  
looked for in a  
candidate of mine

FILE NOW! ANNUAL REPORT DELINQUENT AFTER JULY 1ST.

CORPORATION

ANNUAL REPORT  
1988



FLORIDA DEPARTMENT OF STATE  
Office of  
Corporations and Divisions of Corporations

Filing Fee of \$25 Required - Make Checks Payable To: Secretary of State

Secretary of State, Office of Corporations and Divisions of Corporations

728032

GOLD COAST TOWERS - A CONDOMINIUM, INC.  
ONE SOUTH LAKESIDE DRIVE  
LAKE WORTH, FL. 33460

Enter Change of Address of Corporation Privately  
Office, P.O. Box Number or Alone in Box Same as

Street Address 71

PO Box 100 72

City, State and ZIP

25 0000 73

If Change Address is different from above, attach the correct address  
in form 2, enclosed with this

Date of Incorporation 11/08/1973 4. Filing Fee 59-1509634 5. Date of 02/24/1988  
Filing Fee 59-1509634 6. Date of 02/24/1988

Name of Corporation and Address of Corporation Privately  
Office, P.O. Box Number or Alone in Box Same as

| NAME OF STOCKHOLDER | TYPE OF STOCK | STREET ADDRESS        | CITY AND STATE | STOCK NUMBER |
|---------------------|---------------|-----------------------|----------------|--------------|
| HUNT, KEN           | V/P           | 1 S LAKESIDE DR D-1   | LAKE WORTH, FL | 00000        |
| BRANDT, ELMA S      | P             | 1 S LAKESIDE DR E-4   | LAKE WORTH, FL | 00000        |
| STOWE, MILLIE       | S             | 1 S LAKESIDE DR E-3   | LAKE WORTH, FL | 00000        |
| KINGMAN, ELMER G    | T             | 1 S LAKESIDE DR D-6   | LAKE WORTH, FL | 00000        |
| DEVOS, MARVIN       | D             | 1 S LAKESIDE DR A-6   | LAKE WORTH, FL | 00000        |
| BROOKOTT, RUTH      | D             | 1 S. LAKESIDE DR. E-6 | LAKE WORTH, FL |              |

REGISTERED AGENT INFORMATION

KINGMAN, ELMER G.  
ONE SOUTH LAKESIDE DR - D6  
LAKE WORTH, FL 33460

Name of Registered Agent

Street Address of Registered Agent

City, State and ZIP

25 0000 83

I, the undersigned, do hereby certify that the foregoing is a true and correct statement of the information required by the Florida Statutes, Chapter 607, Section 607.01, Florida Statutes, and that the same is true and correct as of the date of filing of this report.

*Elmer G. Kingman*  
Date 2/10/88

I, the undersigned, do hereby certify that the foregoing is a true and correct statement of the information required by the Florida Statutes, Chapter 607, Section 607.01, Florida Statutes, and that the same is true and correct as of the date of filing of this report.

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FILE NOW! ANNUAL REPORT DELINQUENT AFTER JULY 1ST

CORPORATION

OFFICIAL CERTIFICATE

1989



OFFICE OF THE SECRETARY OF STATE  
TALLAHASSEE, FLORIDA 32399-0001

By John J. Poynton Secretary of State

Not a Notarized Signature of the Secretary of State

319 - 4

720012 4  
GOLD COAST TOWERS - A CONDOMINIUM, INC.  
ONE SOUTH LAKESIDE DRIVE  
LAKE WORTH, FL. 33460-3964

A corporation is required to file this report with the Secretary of State  
within 90 days of the close of the fiscal year.

| 1. Name of Corporation                  |                  | 2. Filing Date                     | 3. Filing Number | 4. Date of Last Report |
|-----------------------------------------|------------------|------------------------------------|------------------|------------------------|
| GOLD COAST TOWERS - A CONDOMINIUM, INC. |                  | 11/08/1973                         | 59-1509634       | 03/14/1988             |
| 5. Name of Officers and Directors       |                  | 6. Street Address (City and State) |                  | 7. Zip Code            |
| V/P                                     | HUNT, KEN        | 1 S LAKESIDE DR D-1                |                  | LAKE WORTH, FL 00000   |
| P                                       | BRADY, KIM S     | 1 S LAKESIDE DR B-4                |                  | LAKE WORTH, FL 00000   |
| S                                       | STONE, WILLIS    | 1 S LAKESIDE DR B-3                |                  | LAKE WORTH, FL 00000   |
| T/D                                     | KINOMAN, BLANK G | 1 S LAKESIDE DR D-6                |                  | LAKE WORTH, FL 00000   |
| D                                       | DEVOS, MARVIN    | 1 S LAKESIDE DR A-6                |                  | LAKE WORTH, FL 00000   |
| D                                       | GROCCUT, RUTH    | 1 S LAKESIDE DR. B-6               |                  | LAKE WORTH, FL         |

SENDER PRINTS NAME AND ADDRESS

KINOMAN, BLANK G.  
ONE SOUTH LAKESIDE DR - 06  
LAKE WORTH, FL 33460

FL

DATE 4/7/89

BLANK G. KINOMAN

OFFICE OF THE SECRETARY OF STATE

595-7962

FILE NOW! THIS ANNUAL REPORT WILL BE DELINQUENT AFTER JULY 1ST

INFORMATION

ANNUAL REPORT  
1990



DEPARTMENT OF STATE  
TALLAHASSEE, FLORIDA 32301

RECEIVED  
MAY 23 1991  
MAY 23 1991  
MAY 23 1991

Read Instructions and Instructions on Other Side Before Making Entry  
Filing Fee of \$35 Required - Make Checks Payable To: Secretary of State

728032 4

ZIP + 4 PRESORT  
GOLD COAST TOWERS - A CONDOMINIUM, INC.  
ONE SOUTH LAKESIDE DRIVE  
LAKE WORTH, FL. 33460-3964

IF YOUR ADDRESS IS DIFFERENT, ADD FROM THE CURRENT ADDRESS  
IN THE 2-THIRD ZIP CODE

Due Date: 11/08/1991  
Filing Fee: \$35.00

FE Number: 59-1509634

FE Number: 59-1509634

| NAME               | ADDRESS           | UNIT | CITY           | STATE | ZIP |
|--------------------|-------------------|------|----------------|-------|-----|
| V/P HUNT, KEN      | 1 S LAKESIDE DR   | C-6  | LAKE WORTH, FL | 33460 |     |
| P KINGMAN, ELMER   | 1 S LAKESIDE DR   | D-6  | LAKE WORTH, FL | 33460 |     |
| S RANTANEN, Myrtle | 1 S LAKESIDE DR   | A-4  | LAKE WORTH, FL | 33460 |     |
| P KINGMAN, ELMER G | 1 S LAKESIDE DR   | D-6  | LAKE WORTH, FL | 33460 |     |
| T RITTER, COLIN    | 1 S LAKESIDE DR   | D-1  | LAKE WORTH, FL | 33460 |     |
| D RAJALA, ROY      | 1 S. LAKESIDE DR. | C-4  | LAKE WORTH, FL | 33460 |     |

REGISTERED AGENT INFORMATION

KINGMAN, ELMER G.  
ONE SOUTH LAKESIDE DR - D6  
LAKE WORTH, FL 33460

ELMER G. KINGMAN

PRESIDENT

(407) 686-7982

FILE NOW! CORPORATE STATUS WILL BE  
DELINQUENT AFTER JULY 1ST.

CORPORATION

ANNUAL REPORT  
1991



STATE OF FLORIDA  
DEPARTMENT OF BANKING AND FINANCE  
DIVISION OF CORPORATIONS

TALLAHASSEE, FLORIDA  
FILED

**FILING FEE OF \$61.25 REQUIRED**

1. Name and Mailing Address of Corporation **DOCUMENT # 728032 (4)**

ZIP + 4 PRESORT

**GOLD COAST TOWERS - A CONDOMINIUM, INC.  
ONE SOUTH LAKESIDE DRIVE  
LAKE WORTH, FL. 33460-3964**

If above address is incorrect in any way, enter the correct address in item 2. Include Zip Code.

DO NOT WRITE IN THIS SPACE

2. If Address in Block 1 is incorrect in any way, enter the correct address below. P.O. Box is acceptable. The NAME of the corporation can be changed only by filing an amendment.

21. Street Address  
22. P.O. Box No.  
23. City and State  
24. Zip Code

3. Date Incorporated or Qualified to Do Business in Florida

11/08/1973

4. FEI Number

59-1509634

FEI Number Applied For

5. \$8.75

FEI Number Not Applicable

CERTIFICATE OF STATUS DESIRED

6. Names and Street Addresses of Each Officer and Director (Do not use any correction tape or fluid to cover over incorrect information.)

| 1. Name | 2. Names of Officers and Directors | 3. Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers) | 4. City and State | 5. Zip Code |
|---------|------------------------------------|-------------------------------------------------------------------------------------|-------------------|-------------|
| ✓ T/D   | HUNT, KEN                          | 1 S LAKESIDE DR C-6                                                                 | LAKE WORTH, FL    | 33460-0000  |
| ✓ P/D   | <del>MEMORAN, ELEANOR</del>        | 1 S LAKESIDE DR                                                                     | LAKE WORTH, FL    | 00000       |
| ✓ V/P/D | YOUNG, DOROTHY                     | 1 S LAKESIDE DR A-3                                                                 | LAKE WORTH, FL    | 33460-0000  |
| ✓ S/D   | RANTANEN, MYRTLE                   | 1 S LAKESIDE DR A-4                                                                 | LAKE WORTH, FL    | 33460-0000  |
| ✓ P/D   | <del>KIMMEL, ELEANOR</del>         | 1 S LAKESIDE DR                                                                     | LAKE WORTH, FL    | 00000       |
| ✓ D     | SWANSON, JOHN                      | 1 S LAKESIDE DR A-2                                                                 | LAKE WORTH, FL    | 33460-0000  |
| ✓ T/D   | RITTER, COLIN                      | 1 S LAKESIDE DR D-1                                                                 | LAKE WORTH, FL    | 00000       |
| ✓ D     | <del>RAJALA, ROY</del>             | 1 S LAKESIDE DR                                                                     | LAKE WORTH, FL    | 33460       |
| ✓ D     | PROSSNER, EVELYN                   | 1 S LAKESIDE DR B-4                                                                 | LAKE WORTH, FL    | 33460       |

**REGISTERED AGENT INFORMATION**

7. Name and Address of Current Registered Agent

~~KIMMEL, ELEANOR~~  
**KEN HUNT**  
ONE SOUTH LAKESIDE DR - D6  
LAKE WORTH, FL 33460

8. Name

Ken HUNT

9. Street Address (Do NOT Use P.O. Box Number)

One South Lakeside Drive Apt. C-6

10. Street Address (Do NOT Use P.O. Box Number)

XXXXXXXXXX

11. City

Lake Worth

12. State

FL

13. Zip Code

33460

I, the undersigned, being a resident of the State of Florida, do hereby certify that the above named corporation has filed this statement for the purpose of changing its name or registered agent or both in the State of Florida. Such change was authorized by the corporation's Board of Directors.

14. Signature of Registered Agent

*Ken Hunt*

DATE 02/06/91

I, the undersigned, being a resident of the State of Florida, do hereby certify that the above named corporation has filed this statement for the purpose of changing its name or registered agent or both in the State of Florida. Such change was authorized by the corporation's Board of Directors.

15. Signature of President

*Ken Hunt*

DATE 02/06/91

Ken Hunt

President

1407

1588 5159

**FILING FEE OF \$61.25 REQUIRED**

FILE NOW! CORPORATE STATUS WILL BE  
DELINQUENT AFTER JULY 1ST.

CORPORATION  
ANNUAL REPORT  
1992



DEPARTMENT OF STATE  
Division of Corporations  
TALLAHASSEE, FLA.

K111777

APPROVED  
SEC. OF STATE  
CORPORATIONS DIV.  
TALLAHASSEE, FLA.  
FILED

FILING FEE \$61.25 Make Payable To: Secretary of State

1. Name and Mailing Address of Corporation: **DOCUMENT # 728032 (4)**  
**GOLD COAST TOWERS - A CONDOMINIUM, INC.**  
**ONE SOUTH LAKESIDE DRIVE**  
**LAKE WORTH FL 33460-3964**

DO NOT WRITE IN THIS SPACE  
2. If Address in Block 1 is incorrect in any way, line through it and enter correct information and enter the correct address below. P.O. Box is acceptable. The NAME of the corporation can be changed only by filing an amendment.  
21. Mailing Address  
22. P.O. Box No.  
23. City and State  
24. Zip Code  
3. Date incorporated or qualified to do business in Florida: **11/08/1973**

4. If address is incorrect in any way, line through the incorrect information and enter correct address in Block 2.  
5a. Date of this Report: **02/20/1991**  
5b. FET Number: **59-1509834**  
5c. FET Number Applicant For: **\$8.75**  
5d. FET Number and Applicant: **CERTIFICATE OF STATUS 1990 D**

6. Name and Street Address of Each Officer and Director (Do not use any correction tape or fluid to cover over incorrect information.)  
1. Name of Officers and Directors  
2. Street Address of Each Officer and Director (Do not use Post Office Box Numbers)  
3. City and State  
4. Zip Code  
1. **P/D HUNT, KEN** 1 S LAKESIDE DR C-6 LAKE WORTH, FL 00000  
2. **V/D YOUNG, DOROTHY** 1 S LAKESIDE DRIVE A-3 LAKE WORTH, FL 00000  
3. **S/D RANTANEN, MYRTLE** 1 S LAKESIDE DR A-4 LAKE WORTH, FL 00000  
4. **D SHANSON, JOHN** 1 S LAKESIDE DRIVE A-2 LAKE WORTH, FL 00000  
5. **T/D RITTER, COLIN** 1 S LAKESIDE DR D-1 LAKE WORTH, FL 00000  
6. **D PROSSNER, EVELYN** 1 S LAKESIDE DRIVE B-4 LAKE WORTH, FL

REGISTERED AGENT INFORMATION

7. Name and Address of Registered Agent  
**HUNT, KEN**  
**1 SOUTH LAKESIDE DRIVE, APT. C-6**  
**LAKE WORTH, FL 33460**

8. Name and Address of Registered Agent  
81. Name: **YOUNG, DOROTHY**  
82. Street Address (Do not use P.O. Box Number): **1 South Lakeside Dr. Apt. A-3**  
83. City and State (Do not use P.O. Box Number): **Lake Worth**  
84. State: **FL**  
85. Zip Code: **33460**

9. If the corporation has been previously dissolved or has been declared delinquent, the name of the person who has been declared delinquent and the date of the declaration must be stated. If the corporation has been previously dissolved, the name of the person who has been declared delinquent and the date of the declaration must be stated. If the corporation has been previously declared delinquent, the name of the person who has been declared delinquent and the date of the declaration must be stated.

10. Signature of Registered Agent: **Dorothy Young** Date: **3/10/92**

11. Signature of President: **Dorothy Young** Date: **3/10/92**

SIGNATURE: **Dorothy Young** President  
407 588 2768

GOLD COAST TOWERS  
1 South Lakeside Drive  
Lake Worth, Florida 33460

6. Name and Street Address of each Officer and Director

| Title | Name of Officers | Street Addresses      | City & State          |
|-------|------------------|-----------------------|-----------------------|
| P/D   | Young, Dorothy   | 1 S. Lakeside Dr. A-3 | Lake Worth, Fl. 33460 |
| V/M   | Kingman, Elmer   | 1 S. Lakeside Dr. B-6 | Lake Worth, Fl. 33460 |
| S/E   | Rantanen, Myrtle | 1 S. Lakeside Dr. A-4 | Lake Worth, Fl. 33460 |
| T/D   | Ritter, Colin    | 1 S. Lakeside Dr. D/1 | Lake Worth, Fl. 33460 |
| D     | Brandt, Elma     | 1 S. Lakeside Dr. E-4 | Lake Worth, Fl. 33460 |
| D     | Lindberg, Bruno  | 1 S. Lakeside Dr. B-3 | Lake Worth, Fl. 33460 |
| D     | Pressner, Evelyn | 1 S. Lakeside Dr. B-4 | Lake worth, Fl. 33460 |

File Now. Filing Fee after May 1 is \$225.00

INCORPORATION  
ANNUAL REPORT  
1993



GOVERNMENT OF FLORIDA  
JIM SMITH  
GOVERNOR  
DEPARTMENT OF REVENUE  
DIVISION OF CORPORATIONS

1. Name and Mailing Address of Corporation: **DOCUMENT # 728032 (4)**  
**GOLD COAST TOWERS - A CONDOMINIUM, INC.**  
**1 S LAKESIDE DR**  
**LAKE WORTH FL 33460-3964**

DO NOT WRITE IN THIS SPACE

|                                                                                                                                    |  |                                                                                                            |  |                                                                                                                                                                                        |                                              |
|------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| 2. Filing Fee<br>\$200.00                                                                                                          |  | ANNUAL REPORT \$81.25 + \$138.75 CORPORATION SUPPLEMENTAL FEE<br>MAKE CHECK PAYABLE TO DEPARTMENT OF STATE |  | 3. Date Incorporated or Qualified<br><b>11/08/1973</b>                                                                                                                                 | 3a. Date of Last Report<br><b>03/17/1992</b> |
| 21. Principal Office<br>State, Apt. A, etc.<br><b>State, Apt. A, etc.</b>                                                          |  | 28. Principal Place of Business<br>State, Apt. A, etc.<br><b>State, Apt. A, etc.</b>                       |  | 4. FEI Number<br><b>591509634</b>                                                                                                                                                      |                                              |
| 22. State<br><b>FL</b>                                                                                                             |  | 27. City & State<br><b>City &amp; State</b>                                                                |  | 5. Certificate of Status Desired<br><input type="checkbox"/> \$6.75 (Annual Fee)<br><input checked="" type="checkbox"/> \$5.00 (Annual Fee) + \$138.75 (Supplemental Fee) (Not Filing) |                                              |
| 23. Country<br><b>FL</b>                                                                                                           |  | 29. Country<br><b>FL</b>                                                                                   |  | 6. Has the corporation been organized in another state or country?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                              |                                              |
| 24. Name and Address of Current Registered Agent<br><b>YOUNG, DOROTHY<br/>1 SOUTH LAKESIDE DR, APT A-3<br/>LAKE WORTH FL 33460</b> |  | 29. Country<br><b>FL</b>                                                                                   |  | 7. Has the corporation been organized in another state or country?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                              |                                              |
|                                                                                                                                    |  | 30. Country<br><b>FL</b>                                                                                   |  | 8. Has the corporation been organized in another state or country?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                              |                                              |
|                                                                                                                                    |  | 31. Country<br><b>FL</b>                                                                                   |  | 9. Has the corporation been organized in another state or country?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                              |                                              |

YOUNG, DOROTHY  
1 SOUTH LAKESIDE DR, APT A-3  
LAKE WORTH FL 33460

|                                   |                                                                                       |
|-----------------------------------|---------------------------------------------------------------------------------------|
| 11. Name<br><b>YOUNG, DOROTHY</b> | 12. Street Address (P.O. Box Number is acceptable)<br><b>1 S LAKESIDE DR, APT A-3</b> |
| 13. City<br><b>LAKE WORTH</b>     | 14. State<br><b>FL</b>                                                                |
| 15. Zip<br><b>33460</b>           | 16. Country<br><b>FL</b>                                                              |

17. I, the undersigned, being a duly qualified officer or director of the corporation, do hereby certify that the foregoing is a true and correct statement of the information required by this report.

|                                                                         |                                                                              |
|-------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 18. OFFICERS AND DIRECTORS                                              | 19. OFFICERS AND DIRECTORS                                                   |
| V/D<br>YOUNG, DOROTHY<br>1 S LAKESIDE DRIVE A-3<br>LAKE WORTH, FL 00000 | P/D<br>Young, Dorothy<br>1 S Lakeside Dr. A-3<br>Lake Worth, Fl. 33460       |
| S/D<br>RANTANEN, MYRTLE<br>1 S LAKESIDE DR A-4<br>LAKE WORTH, FL 00000  | S/D<br>Rantanen, Myrtle<br>1 S. Lakeside Dr. A-4<br>Lake Worth, Fl. 33460    |
| T/D<br>RITTER, COLIN<br>1 S LAKESIDE DR D-1<br>LAKE WORTH, FL 00000     | T/D<br>Brandt, Elma<br>1 S Lakeside Dr. E - 4<br>Lake Worth, Fl. 33460       |
| D<br>PROSSNER, EVELYN<br>1 S LAKESIDE DRIVE B-4<br>LAKE WORTH FL        | V/D<br>Kingman, Elmer G.<br>1 S Lakeside Dr. D - 6<br>Lake Worth, -Fl. 33460 |

SIGNATURE *Dorothy Young*  
Dorothy Young President

3/15/93

588 2768

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1994



FLORIDA DEPARTMENT OF STATE  
JAN Green  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

94 MAR -8 PM 3:07

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

|                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                    |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------|--|
| 1. CORPORATION NAME<br>GOLD COAST TOWERS - A CONDOMINIUM, INC.                                                                                                                                                                                                                                                                                                           |  | DOCUMENT #<br>728032 (4)                                                           |  |
| 2. OFFICE ADDRESS<br>ONE SOUTH LAKESIDE DRIVE<br>LAKE WORTH FL 33460                                                                                                                                                                                                                                                                                                     |  | Principal Place of Business<br>ONE SOUTH LAKESIDE DRIVE<br>LAKE WORTH FL 33460     |  |
| DO NOT WRITE IN THIS SPACE                                                                                                                                                                                                                                                                                                                                               |  |                                                                                    |  |
| 3. Date Incorporation or Dissolved<br>11/08/1973                                                                                                                                                                                                                                                                                                                         |  | 3a. Date of Last Report<br>03/18/1993                                              |  |
| 4. FET Number<br>58-1508634                                                                                                                                                                                                                                                                                                                                              |  | Adopted For<br>Not Applicable                                                      |  |
| 5. Certificate of Status Document<br>\$8.75                                                                                                                                                                                                                                                                                                                              |  | 8. Election to Waive<br>Franchise Tax<br>Fund Certificate <input type="checkbox"/> |  |
| 7. Franchise Exempt from \$135.75<br>Six Payment Fee <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                 |  | \$5.00 May Be<br>Added to Fees                                                     |  |
| 8. This corporation has liability for intangible tax under S. 190.012,<br>Florida Statutes <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                           |  |                                                                                    |  |
| 9. Name and Address of Current Registered Agent<br>YOUNG, DOROTHY<br>1 SOUTH LAKESIDE DR, APT A-3<br>LAKE WORTH FL 33460                                                                                                                                                                                                                                                 |  | 10. Name and Address of New Registered Agent                                       |  |
| 11. I, the undersigned, Secretary of State, do hereby certify that the above information is true and correct to the best of my knowledge and belief, and that the same has been filed for the record in the office of the Secretary of State, and that the same is a true and correct copy of the original filed for the record in the office of the Secretary of State. |  | DATE 3/18/94                                                                       |  |
| 12. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                               |  | 13. CHANGES TO OFFICERS AND DIRECTORS IN '92                                       |  |
| P/D<br>YOUNG DOROTHY<br>1 S LAKESIDE DRIVE A-3<br>LAKE WORTH, FL 00000                                                                                                                                                                                                                                                                                                   |  | 11/08/73<br>12/08/73<br>13/08/73<br>14/08/73                                       |  |
| S/O<br>RANTANEN, MYRTLE<br>1 S LAKESIDE DR A-4<br>LAKE WORTH, FL 00000                                                                                                                                                                                                                                                                                                   |  | 21/08/73<br>22/08/73<br>23/08/73<br>24/08/73                                       |  |
| T/D<br>BRANDT ELMA<br>1 S LAKESIDE DR E-4<br>LAKE WORTH, FL 00000                                                                                                                                                                                                                                                                                                        |  | 31/08/73<br>32/08/73<br>33/08/73<br>34/08/73                                       |  |
| D<br>KINGMAN BERNET --G.<br>1 S LAKESIDE DR D-4<br>LAKE WORTH FL                                                                                                                                                                                                                                                                                                         |  | 41/08/73<br>42/08/73<br>43/08/73<br>44/08/73                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                          |  | 51/08/73<br>52/08/73<br>53/08/73<br>54/08/73                                       |  |
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|                                                                                                                                                                                                                                                                                                                                                                          |  | 71/08/73<br>72/08/73<br>73/08/73<br>74/08/73                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                          |  | 81/08/73<br>82/08/73<br>83/08/73<br>84/08/73                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                          |  | 91/08/73<br>92/08/73<br>93/08/73<br>94/08/73                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                          |  | 101/08/73<br>102/08/73<br>103/08/73<br>104/08/73                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                          |  | 111/08/73<br>112/08/73<br>113/08/73<br>114/08/73                                   |  |
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|                                                                                                                                                                                                                                                                                                                                                                          |  | 131/08/73<br>132/08/73<br>133/08/73<br>134/08/73                                   |  |
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|                                                                                                                                                                                                                                                                                                                                                                          |  | 161/08/73<br>162/08/73<br>163/08/73<br>164/08/73                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                          |  | 171/08/73<br>172/08/73<br>173/08/73<br>174/08/73                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                          |  | 181/08/73<br>182/08/73<br>183/08/73<br>184/08/73                                   |  |
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|                                                                                                                                                                                                                                                                                                                                                                          |  | 801/08/73<br>802/08/73<br>803/08/73<br>804/08/73                                   |  |
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|                                                                                                                                                                                                                                                                                                                                                                          |  | 911/08/73<br>912/08/73<br>913/08/73<br>914/08/73                                   |  |
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|                                                                                                                                                                                                                                                                                                                                                                          |  | 941/08/73<br>942/08/73<br>943/08/73<br>944/08/73                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                          |  | 951/08/73<br>952/08/73<br>953/08/73<br>954/08/73                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                          |  | 961/08/73<br>962/08/73<br>963/08/73<br>964/08/73                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                          |  | 971/08/73<br>972/08/73<br>973/08/73<br>974/08/73                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                          |  | 981/08/73<br>982/08/73<br>983/08/73<br>984/08/73                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                          |  | 991/08/73<br>992/08/73<br>993/08/73<br>994/08/73                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                          |  | 1001/08/73<br>1002/08/73<br>1003/08/73<br>1004/08/73                               |  |

SIGNATURE Dorothy Young

3-6-94 407 588 2768

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

ANNUAL REPORT  
1995



Secretary of State  
Division of Corporations

DOCUMENT # 728032 (4)

GOLD COAST TOWERS - A CONDOMINIUM, INC.

95 FEB 10 PM 2:43

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

|                                                                                 |                                                                           |                                                                         |  |                                       |  |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------------|--|---------------------------------------|--|
| 1. Name of Corporation                                                          |                                                                           | 2. Mailing Address                                                      |  | DO NOT WRITE IN THIS SPACE            |  |
| ONE SOUTH LAKESIDE DRIVE<br>LAKE WORTH FL 33460                                 |                                                                           | ONE SOUTH LAKESIDE DRIVE<br>LAKE WORTH FL 33460                         |  |                                       |  |
| 3. Date of Incorporation or Qualification                                       |                                                                           | 3a. Date of Last Period                                                 |  |                                       |  |
| 11/08/1973                                                                      |                                                                           | 03/08/1994                                                              |  |                                       |  |
| 4. FEI Number                                                                   |                                                                           | 5. Certificate of Status Desired                                        |  | 6. Additional Fee Required            |  |
| 59-1508634                                                                      |                                                                           | <input type="checkbox"/>                                                |  | \$6.75                                |  |
|                                                                                 |                                                                           | <input type="checkbox"/>                                                |  | Additional Fee Required               |  |
| 7. Certificate of Status Desired                                                |                                                                           | 8. Additional Fee Required                                              |  | 9. Additional Fee Required            |  |
| <input type="checkbox"/>                                                        |                                                                           | <input type="checkbox"/>                                                |  | \$5.00 May Be Added to Fee            |  |
| 10. Certificate of Status Desired                                               |                                                                           | 11. Additional Fee Required                                             |  | 12. Additional Fee Required           |  |
| <input type="checkbox"/>                                                        |                                                                           | <input type="checkbox"/>                                                |  | \$68.75 Supplemental Fee Not Required |  |
| 13. This corporation has liability for taxation under S. 1371, Florida Statutes |                                                                           | 14. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |  |                                       |  |
| 15. Name and Address of Current Registered Agent                                |                                                                           | 16. Name and Address of New Registered Agent                            |  |                                       |  |
| YOUNG, DOROTHY<br>1 SOUTH LAKESIDE DR, APT A-3<br>LAKE WORTH FL 33460           |                                                                           | Brandt, Elma<br>1 South Lakeside Dr. Apt E4<br>Lake Worth, Fl. 33460    |  |                                       |  |
| 17. Signature of Current Registered Agent                                       |                                                                           | 18. Signature of New Registered Agent                                   |  |                                       |  |
| (Elma Brandt, Treasurer)                                                        |                                                                           | (Elma Brandt, Treasurer)                                                |  |                                       |  |
| 19. OFFICERS AND DIRECTORS                                                      |                                                                           | 20. ADDITIONAL CHARGES TO OFFICERS AND DIRECTORS                        |  |                                       |  |
| PD<br>YOUNG, DOROTHY<br>1 S LAKESIDE DRIVE A-3<br>LAKE WORTH, FL 00000          | PD<br>Hunt, Kenneth<br>1 So. Lakeside Dr. C6<br>Lake Worth, Fl. 33460     |                                                                         |  |                                       |  |
| SD<br>RANTANEN, MYRTLE<br>1 S LAKESIDE DR A-4<br>LAKE WORTH, FL 00000           | SD<br>Rantanen, Myrtle<br>1 So. Lakeside Dr. A4<br>Lake Worth, Fl. 33460  |                                                                         |  |                                       |  |
| TD<br>BRANDT, ELMA<br>1 S LAKESIDE DR E-4<br>LAKE WORTH, FL 00000               | TD & VD<br>Brandt, Elma<br>1 So. Lakeside Dr. E4<br>Lake Worth, Fl. 33460 |                                                                         |  |                                       |  |
| VD<br>HUNT, KENNETH<br>1 S LAKESIDE DR C-6<br>LAKE WORTH FL                     |                                                                           |                                                                         |  |                                       |  |

SIGNATURE: (Elma Brandt)

407-585-0612