


FILE NOW: FILING FEE IS \$61.25

FILED

Feb 06 1998 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1998				FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS	
DOCUMENT # 727784 (1) 1. Corporation Name HIGHLANDS EMERGENCY SHELTER OF CITRUS COUNTY, IN C.					
Principal Place of Business 4325 SOUTH LITTLE AL POINT PO BOX 724 INVERNESS FL 34451 US		Mailing Address 4325 SOUTH LITTLE AL POINT PO BOX 724 INVERNESS FL 34451 US			
2. Principal Place of Business 21		2a. Mailing Address 26			
Suite, Apt. #, etc. 22		Suite, Apt. #, etc. 27			
City & State 23		City & State 28			
Zip 24		Country 25		Zip 29	
				Country 30	
3. Date Incorporated or Qualified 10/17/1973					
4. FEI Number 59-1648876					
Applied For <input type="checkbox"/> Not Applicable					
5. Certificate of Status Desired <input checked="" type="checkbox"/> \$8.75 Additional Fee Required					
6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be Added to Fees					
7. Is this nonprofit corporation a homeowners association? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. <input type="checkbox"/> Yes <input type="checkbox"/> No					
9. Name and Address of Current Registered Agent PRESTI, GASPER 6280 E PLUM STREET INVERNESS FL 34452					
10. Name and Address of New Registered Agent					
81 Name					
82 Street Address (P.O. Box Number is Not Acceptable)					
83					
84 City FL 85 Zip Code					
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.					
SIGNATURE _____ Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE _____					
12. OFFICERS AND DIRECTORS					
13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12					
1.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition					
1.2 NAME					
1.3 STREET ADDRESS					
1.4 CITY-ST-ZIP					
2.1 TITLE <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition					
2.2 NAME					
2.3 STREET ADDRESS					
2.4 CITY-ST-ZIP					
3.1 TITLE <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition					
3.2 NAME					
3.3 STREET ADDRESS					
3.4 CITY-ST-ZIP					
4.1 TITLE <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition					
4.2 NAME					
4.3 STREET ADDRESS					
4.4 CITY-ST-ZIP					
5.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition					
5.2 NAME					
5.3 STREET ADDRESS					
5.4 CITY-ST-ZIP					
6.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition					
6.2 NAME					
6.3 STREET ADDRESS					
6.4 CITY-ST-ZIP					

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Sandra B. Mortham

1/12/98

CR2E037 (10/97)

Highlands Emergency Shelter

Of Citrus County Inc.

P.O. Box 724 Inverness FL 34451

January 12, 1998

Florida Department of State
Division of Corporations
P.O. Box 1500
Tallahassee, Florida

Ref. # 727784

Gentlemen:

Our officers and Board of Directors for 1998 are the following:

President - Frances Himpele	6262 E. Malverne St. Inverness
First V.P. - William H. La Tour	6044 E. Tenison St. Inverness
Second V.P. Marie Russo	907 Pineaire St. Inverness
Treasurer - Gasper Presti	6280 E. Plum St. Inverness
Secretary - Helen C. La Tour	6044 E. Tenison St. Inverness

Board of Directors

Joyce Corrado
Jim Del Rosso
Toni Maggiore
Theresa Woythaler

611 Poplar Street, Inverness
4820 S. Worldwide Drive, Inverness
6339 E. Rector St. Inverness
5992 E. Loring Lane, Inverness

Sincerely,

Helen C. La Tour
Helen C. La Tour
Secretary