## FILE NOW: FILING FEE IS \$61.25

**NONPROFIT** CORPORATION **ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 **DOCUMENT #** 

(6)

CAN A		DEDARTMENT INC		
SAN A	Intonio volunteer fire	E DEPARTMENT, INC.		A CHRANA CROUGH MACHA CHANA CHUNG CHGAN BHAN CHGAN BHAN CHGAN CHGAN CHGAN CHGAN CHGAN CHGAN CHGAN CHGAN CHGAN C
		····-		
Principal Place of Business Mailing Address				r 19511 19919dit jable Elita Waan ave Eliti Bidit Bidit Bidit Aldit 1981
32829 PENNSYLVANIA AVE. P.O. BOX 37 SAN ANTONIO FL 33576 SAN ANTONIO FL 335				3. Date Incorporated or Qualified
		SAN ANTONIO FL 33576		10/02/1973
				4. FEI Number Applied For
				23-7336076 Not Applicable
·	Place of Business	2s. Mailing Address		5. Certificate of Status Desired S8.75 Additional
Suite, Apt.	#. etc.	Suite, Apt. #, etc.		Fee Required  6. Election Campaign Financing \$5.00 May Be
22		27		Trust Fund Contribution Added to Fees
City & State		City & State		7. Is this nonprofit corporation a homeowners association?
23		28		☐ Yes ☐ No
Zip	Country	Zip	Country	8. This corporation owes or has paid the current year Intangible
24	25 8. Name and Address of Curre		30	Personal Property Tax due June 30.  Y Yes No  10. Name and Address of New Registered Agent
	F. Maille and Address of Curre	uu Hedistelea Ydeur	81 Name	10. Name and Address of New Registered Agent
SHMNE	R BARFRT			
Sumner, Robert 14150 6th St.			82 Street Ac	ddress (P.O. Box Number is Not Acceptable)
	ITY FL 33525		83	
J. 10 11 0	, 12 33323		24 05	1001 71 Oct
			84 City	FL 85 Zip Code
11. Pursuant	to the provisions of Sections 617.05	02 and 617 1508, Florida Statute	es, the above-named courterized by the correct	corporation submits this statement for the purpose of changing its registered oration's board of directors. I hereby accept the appointment as registered
agent. I a	im <b>fa</b> miliar with, and accept the oblig	gations of, Section 617.0503, Flo	rida Statutes.	praisons board of directors. Thereby accept the appointment as registered
SIGNATURE				
12,	Signature, typed or printed name of registered as	pent and tille if applicable. (NOTE ND DIRECTORS	Registered Agent signature re	equired when reinstating)  ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
TITLE	P	DELETE	1,1 TITLE	Change Addition
NAME	BARBER, WADE		1.2 NAME	
STREET ADDRESS	12629 CURLEY STREET		1.3 STREET ADDRESS	
CITY-ST-ZIP	SAN ANTONIO FL 33576		1.4 CITY - ST - ZIP	
TITLE	V	☐ DELETE	2.1 TITLE	☐ Change ☐ AddItion
NAME	MC DOUGAL, JEFF		2.2 NAME	
STREET ADDRESS	31134 ST. JOE ROAD		2 3 STREET ADDRESS	
CITY-ST-ZIP	DADE CITY FL 33525		2 4 CITY-ST-ZIP	
TITLE	T T T T T T T T T T T T T T T T T T T	☐ DELETE	3.1 TITLE	Change Addition
NAME	HICKS, DONNA		3.2 NAME	
STREET ADDRESS	12930 WILLIAMS ROAD		3.3 STREET ADDRESS	
CITY-ST-ZIP TITLE	DADE CITY FL 33525	DELETE	3.4. CITY+ST-ZIP 4.1 TITLE	☐ Change ☐ Addition
NAME	JENSEN, JOHN	LJ VLLCIC	4. 2 NAME	C Overigo C Notificial
STREET ADDRESS	14709 SCHARBER ROAD		4.3 STREET ADDRESS	
CITY-ST-ZIP	DADE CITY FL 33525		4.4 CITY-ST-ZIP	
TITLE	D	DELETE	5.1 TITLE	Change Addition
NAME	JONASSON, OLAF		5.2 NAME	
STREET ADDRESS	12923 PARK ST. #6		5.3 STREET ADDRESS	
CITY-ST-ZIP	SAN ANTONIO FL 33576		5.4 CITY-ST-ZIP	
TITLE	D	DELETE	6.1 TITLE	☐ Change ☐ Addition
NAME	LYNCH, STEVE		6.2 NAME	
STREET ADDRESS	32714 HESTER LOOP		6.9 STREET ADDRESS	
CITY-ST-78P	SAN ANTONIO FL 33576		64 City_St_7iP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

5-4-98

**FILED** 

May 21 1998 8:00am

Secretary of State