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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1996

DOCUMENT #
1. Corporation Name

727539

(9)

| MALAM | JEWISH | HOME | AND | HOSPITAL | FOR | THE | ACED | INC |
|------------|----------|------|------|----------|-----|-----|-------------|------|
| IAILLAIAII | ULTTIOLI | | NINU | NUSTIAL | FUN | INC | AUCU | HMr. |

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|---|---|---|--------------------------------------|--|---|--------------------------|-------------------------------|
| Principal Place | Mailing Address | | * | I 100 FFF LABRID FIRM FOR DELIGIOUS LABRAS | IBLI BYON BIBN OLDH GIDN | Alfaje Alfali sfût. | |
| 5200 NE 2ND AVE 5200 NE 2ND MIAMI FL 33137-2706 MIAMI FL 33 | | | | | | | |
| | | | | | 3. Date Incorporated or Qualified 09/25/1973 | 3a. Date of Last 04/21/1 | Report 995 |
| 2. Principal Pl 21 | lace of Business | 2a. Mailing Address 26 | | | 4. FEI Number 59-0624414 | ├ ─┼ | Applied For Not Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | | Additional Required |
| City & State 23 | e | City & State | | | Election Campaign Financing Trust Fund Contribution | | O May Be d to Fees |
| Zip | Country | Zip | Country | , | 8. This corporation has liability for in | | 199.032, |
| 24 | 25 Name and Address of Curre | 29 | 30 | | Florida Statutes | Yes No | |
| | 9. Name and Address of Curre | nt Registered Agent | B1 | Name | 10. Name and Address of New Re | gistered Agent | |
| LAHIDDE | S, BOUE | | " | INATTIO | | | |
| | E 2ND AVE | | 82 | Street Addi | ress (P.O. Box Number is Not Acceptable |) | |
| MIAMI FI | | | 83 | | | | |
| 7111/2/1011 | L 00101 | | | | | | |
| | | | 84 | ′ | | FL ` | o Code |
| Pursuant to or register | to the provisions of Sections 617,050; red agent, or both, in the State of Flori | 2 and 617.1508, Florida Statu | tes, the above- | named corpor | ration submits this statement for the purpord of directors. I hereby accept the appoint | ose of changing its r | egistered office |
| familiar wi | th, and accept the obligations of, Sec | tion 617.0503, Florida Statute | S. | Oracion a bod | TO OF GREEKIS. THEREBY ACCEPT THE APPOI | imeni as registered | agent, ram |
| SIGNATURE . | | | | | | | |
| 12, | Signature, typed or printed name of registered agen | t and title if applicable. (N ID DIRECTORS | OTE: Registered Age | nt signature require | | DATE | 50.01.10 |
| TITLE | SD | DELETE | 13. 1.1 TUTLE | | ADDITIONS/CHANGES TO OFFIC | | |
| NAME | GREENBERG, LORRAINE | | 1.2 NAME | | | Change | Addition Addition |
| STREET ADDRESS | 5500 COLLINS AVE. | | 1.3 STREET | ADDRESS | | | |
| CITY-S1-ZIP | MIAMI BCH. FL | | 1.4 CiTY-3 | | | | |
| TITLE | TD | DELETE | 2.1 TITLE | 01-21r | | Change | Addition |
| NAME | BARROCAS, ALBERTO | _ | 2.2 NAME | | | onlango | |
| STREET ADDRESS | 4730 NORTH 31ST CT | | 2.3 STREET | AUDBESS | | | |
| CITY-S1-ZIP | MIAMI FL | | 2. 4 CITY- | l l | | | |
| TITLE | PD | DELETE | 3.1 TITLE | | ············ | Change | Addition |
| NAME | BECK, HAROLD | | 3.2 NAME | | | | |
| STREET ADDRESS | 700 CORAL WAY | | 3.3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | CORAL GABLES FL | | 3.4. CITY- | ST-ZIP | | | |
| TITLE | | DELETE | 4.1 TITLE | | | ☐ Change | ■ Addition |
| NAME | | | 4. 2 NAME | | | | |
| STREET ADDRESS | | | 4.3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | | | 4.4 CITY - S | T-ZIP | | | |
| TITLE | | DELETE | 5 1 TITLE | T | | ☐ Change | Addition |
| NAME | | | 5.2 NAME | | | | |
| STREET ADDRESS | | | 5 3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | | | 5.4 CiTY - S | T-ZIP | | | |
| TITLE | | DELETE | 6.1 TITLE | İ | | Change | ☐ Addition |
| NAME | | | 6.2 NAME | | | | |
| STREET ADDRESS | | | 6.3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | woodily that the information our = "" | with this files is and the set | 6.4 City-S | T-ZIP | | 10.41 | |
| certily that i | : trie information indicated on this anni | ual report or supplemental ann gration or the receiver or truste | nual report is tru se empowered : | ie and accura | or the exemption stated in Section 119.07 te and that my signature shall have the sa s report as required by Chapter 617, Flori | ama langl affact so if | made under |

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING DESICER OR DIRECTOR

4/10/96 305-7518626