

# **2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 727386

**FILED**  
**Jun 18, 2012**  
**Secretary of State**

**Entity Name:** CITRUS COUNTY ART LEAGUE, INC.

**Current Principal Place of Business:**

2644 N. ANNAPOLIS AVENUE  
HERNANDO, FL 34442

**New Principal Place of Business:**

**Current Mailing Address:**

2644 N. ANNAPOLIS AVENUE  
HERNANDO, FL 34442

**New Mailing Address:**

**FEI Number:** 23-7377991

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

HARRIS, MAC  
2795 W. SUNRISE ST.  
LECANTO, FL 34461 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: PD  
Name: HARRIS, MAC  
Address: 2795 W. SUNRISE ST.  
City-St-Zip: LECANTO, FL 34461

Title: TREA  
Name: TAYLOR, DON  
Address: 1 NICOTINIA CT.  
City-St-Zip: HOMOSASSA, FL 34446

Title: SEC  
Name: WEINGARTEN, JULIAN  
Address: 23 PINE DR.  
City-St-Zip: HOMOSASSA, FL 34446

Title: VP  
Name: HOULE, JAMES  
Address: 3220 W. PEBBLE BEACH CT.  
City-St-Zip: LECANTO, FL 34461

Title: VP  
Name: MARTIN, EDWIN  
Address: 3855 N. LONGVALLEY ROAD  
City-St-Zip: HERNANDO, FL 34442

Title: SEC  
Name: BRADY, PATRICIA  
Address: 1480 S. HOMESTEAD PT.  
City-St-Zip: INVERNESS, FL 34450

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** MAC HARRIS

**PRES**

**06/18/2012**

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date