

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

55 MAY -1 AM 10:15

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # 727358 (4)

1. Corporation Name

BOYS' AND GIRLS' CLUBS OF LAKE COUNTY, INC.

Principal Place of Business

Mailing Address

**400 EXECUTIVE BLVD
PO BOX 491527
LEESBURG FL 34749-8527**

**400 EXECUTIVE BLVD
PO BOX 491527
LEESBURG FL 34749-8527**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

09/05/1973

3a. Date of Last Report

02/21/1994

4. FEI Number

23-7318039

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

7. Nonprofit with IRS 501(c)(3)
Tax Exempt Status

☒

**\$68.75 Supplemental
Fee Not Required**

8. This corporation has liability for interjurisdictional tax under S. 129.032,
Florida Statutes

☐ Yes ☒ No

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**NEWTON, JOSEPH T JR
1911 HELMS AVE
LEESBURG FL 34748**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reappointing)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE	PD
NAME	WHITE, BRADLEY
STREET ADDRESS	900 14TH ST
CITY - ST - ZIP	LEESBURG FL
TITLE	SD
NAME	BRAUN, LAURA
STREET ADDRESS	6804 LAKEVIEW DR
CITY - ST - ZIP	YALAHUA FL
TITLE	V
NAME	SENNETT, TIM
STREET ADDRESS	491308
CITY - ST - ZIP	LEESBURG FL 34749
TITLE	TD
NAME	STRICKLAND, JIMMY
STREET ADDRESS	PO BOX 491532 N/A
CITY - ST - ZIP	LEESBURG FL 34749
TITLE	D
NAME	NEWMAN, THOMAS
STREET ADDRESS	214 NORTH 5TH ST
CITY - ST - ZIP	LEESBURG FL
TITLE	C
NAME	TAYLOR, LARRY
STREET ADDRESS	1029 W. MAGNOLIA ST
CITY - ST - ZIP	LEESBURG FL

1 1 TITLE	PD	☒ Change ☐ Addition
1 2 NAME	Timothy H. Sennett	
1 3 STREET ADDRESS	P.O. Box 491308	
1 4 CITY - ST - ZIP	Leesburg, FL 34749	N/A
2 1 TITLE	SD	☒ Change ☐ Addition
2 2 NAME	Ann Hall	
2 3 STREET ADDRESS	1330 Citizens Blvd Suite 401	
2 4 CITY - ST - ZIP	Leesburg, FL 34749	
3 1 TITLE	TD	☒ Change ☐ Addition
3 2 NAME	Bradley White	
3 3 STREET ADDRESS	900 14th St.	
3 4 CITY - ST - ZIP	Leesburg, FL	
4 1 TITLE	Wiley Hill	☒ Change ☐ Addition
4 2 NAME	03350 Picking Cut off	
4 3 STREET ADDRESS	Florida Park FL 34731	
4 4 CITY - ST - ZIP		
5 1 TITLE	Sporkman Boas	☒ Change ☐ Addition
5 2 NAME	P.O. Box 490240	
5 3 STREET ADDRESS	Leesburg, FL 34749	N/A
5 4 CITY - ST - ZIP		
6 1 TITLE		☐ Change ☐ Addition
6 2 NAME		
6 3 STREET ADDRESS		
6 4 CITY - ST - ZIP		

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 017, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

DATE

TELEPHONE #