

2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # 727253

1. Entity Name

NATIONAL ASSOCIATION OF MORTGAGE BROKERS, INC. *P*

FILED
Sep 07, 2000 8:00 am
Secretary of State

09-07-2000 90002 034 ****61.25

Principal Place of Business 8201 GREENSBORO DR. SUITE 300 MCLEAN VA 22102 US	Mailing Address 8201 GREENSBORO DR. SUITE 300 MCLEAN VA 22102 US
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DO NOT WRITE IN THIS SPACE

2. Principal Place of Business Suite, Apt. #, etc.	3. Mailing Address Suite, Apt. #, etc.
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City & State	City & State	4. FEI Number 59-1673989	Applied For <input type="checkbox"/> Not Applicable
Zip	Country	Zip	Country

5. Certificate of Status Desired **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

CT CORPORATION SYSTEM
 1200 S. PINE ISLAND ROAD
 PLANTATION FL 33324

7. Name and Address of New Registered Agent

Name _____
 Street Address (P.O. Box Number is Not Acceptable) _____
 City _____ **FL** Zip Code _____

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE: _____
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

FILE NOW: FEE IS \$61.25
After September 13, 2000 min. will be \$236.25

9. Election Campaign Financing Trust Fund Contribution. **\$5.00 May Be Added to Fees**

Make Check Payable to Department of State

10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	SD ENRIGHT, JAMES 4705 UNIVERSITY DRIVE, #290 DURHAM NC 27707 <input checked="" type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PD MARSHALL, TUCK 7601 W 171 ST, 2ND FLOOR WEST TINLEY IL 30328 <input checked="" type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PED HINDMAN, MICHAEL 5599 SAN FELIPE ST. #1208 HOUSTON TX 77056 <input checked="" type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	T BOSE, ANN 20501 VENTURA BLVD., SUITE 200 WOODLAND HILLS CA 91364 <input checked="" type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	VPD FENDLY, NEIL CMC 3550 N. CENTRAL, #1205 PHOENIX AZ 85012 <input checked="" type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	EVPD KINSELLA, BRIAN J 8201 GREENSBORO DR., #300 MCLEAN VA 22102 <input checked="" type="checkbox"/> Delete

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition

See attached list

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *[Signature]* **SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR** Date _____ Daytime Phone # **(703) 610-1262**

CR2E037 (5/00)



Attachment abc 99

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00083417

2000/2001 BOARD OF DIRECTORS

President

Neill Fendly, CMC
President
Pathfinder Mortgage
3550 N. Central, #1205
Phoenix, AZ 85012
(602) 285-0000 ext. 208 FAX(602) 285-4065
cell: (602)397-0701
e-mail: neill@pathfindermortgage.com

President-Elect

Joseph L. Falk, CMC, CRMS
President
Metropolitan Mortgage Co.
4700 Biscayne Blvd.
Miami, FL 33137
(305) 573-6100 ext. 500 FAX(305) 438-9201
e-mail: joseph.falk@transamerica.com

Vice President

Armand W. Cosenza, Jr., CRMS
Partner
Commonwealth Financial Services, Inc.
26451 Curtis Wright Parkway, #106
Richmond Heights, OH 44143
(216) 261-7100 X102 FAX (216) 289-5299
e-mail: awc@oamb.org

Secretary

A.W. Pickel III, CMC
President/CEO
Leader Mortgage Company
8889 Bourgade Avenue
Lenexa, KS 66216-1403
(913) 888-9545 FAX(913) 312-2911
Cell (913) 269-5414
e-mail: awpickel@Leader1.com

Treasurer

Nagy Y. Henein
President
The Greater Mortgage Corporation
17 Squadron Blvd. , Suite 316
New City, NY 10956
(914) 639-1099 FAX(914) 639-1326
e-mail: nagyh@aol.com

Immediate Past President

Michael P. Hindman
President
Duncan Patrick Company
1203 Afton
Houston, TX 77055
(713)-680-0234 FAX (713)-680-0289
e-mail: mphindman@aol.com

DIRECTORS

Bob Armbruster (t/e 2002)
Armbruster Mortgage Services Inc.
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Ann Carlton Bose (t/e 2001)
President
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Ginny Ferguson, CMC (t/e 2002)
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Jim Nabors II, CRMS (t/e 2002)
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Rocky River, OH 44116
(440) 331-8012 FAX(440) 331-6050
e-mail: jnabors@oamb.org

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2000/2001 BOARD OF DIRECTORS

J.J. Sims (t/e 2003)
ABC Mortgage
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Minneapolis, MN 55431
952-888-3200 ext. 202 FAX 952-888-6299
e-mail: jjabcmgt@msn.com

EX OFFICIO MEMBERS

NAMB Executive Vice President/CEO

Michael Nizankiewicz, PhD
8201 Greensboro Dr., Suite 300
McLean, VA 22102
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e-mail: mnizankiewicz@namb.org

NAMBEF President

Sanford "Sandy" Fischer
Mortgage Discounters
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Fairless Hills, PA 19030
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e-mail: qvcman@aol.com

Mortgage Finance Counsel

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Industry Partner

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Executive Vice President
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Questions,

Please
call

703 610 0269
Yulanda Grant