## 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## FILED Mar 28, 2005 8:00 am Secretary of State 03-28-2005 90066 009 \*\*\*\*61.25

| DOCUMENT # 727136  1. Entity Name SAMARITAN CENTER OF SOUTH FLORIDA, INC. |  |   |                                       |                       | 03-28-2005 90066 009 ****61.25                   |                |                  |                   |                             |
|---|--|---|---------------------------------------|-----------------------|--|----------------|------------------|-------------------|-----------------------------|
| 1417 SE 4TH ST 141  |  | lailing Address<br>1417 SE 4TH ST<br>FT. LAUDERDALE, FL 33301 |                                       | 4004010 <del>**</del> |  |                |                  |                   |                             |
| 2. Principal Place of Business 3. Mailing Address                         |  |   |                                       |                       |  |                |                  |                   |                             |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.   |                                       |                       | 03152005   | Chg-NP         | CR2E0            | 37 (10/03)        |                             |
| City & State  |  | City & State  |                                       |                       | 4. FEI Number<br>59-1488                         | <br>3563       |                  | <u> </u>          | pplied For<br>at Applicable |
| Zip   | Country  | Zip .   | Country                               |                       | 5. Certificate of                                |                |                  | \$8.75 Add        | litional                    |
|   | 6. Name and Address of Current Registe   | red Agent   |                                       |                       | 7. Name and                                      | Address of Ne  | w Registered     |                   |                             |
| LARRISON<br>1417 SE 4<br>FT LAUDE   | Name<br>Street A   | Name Street Address (P.O. Box Number is Not Acceptable)       |                                       |                       |  |                |                  |                   |                             |
|   |  |   | City                                  |                       |  |                | FL               | Zip Cod           | 9                           |
| SIGNATURE   | Signature, typed or printed name of registered agent and title & a Filling Fee Is \$61.25 Due by May 1, 2005 | 9. Election Campa   |                                       | ture required         | \$5.00 May Be Added to Fees                      | ,              | DATE  Make check |                   |                             |
|   |  | <u></u>   |                                       |                       |  | ****           |                  |                   | 1880                        |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                     | OFFICERS AND DIRECTOR  D GARDNER, RUSSEL 2412 NW 14TH ST FORT LAUDERDALE, FL 33304                           | S Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP | PET<br>524            | ADDITIONS/CHA<br>ER PRITI<br>ORTON A'<br>T LAUDE | CHARD<br>VENUE | #301             | RECTORS IN Change | Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                     | D<br>BONNER, GEORGE<br>4264 HYACINTH CIRCLE SO<br>PALM BEACH GARDENS, FL 33418                               | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP | TD<br>WAL<br>P.O      | TER STU<br>BOX 1                                 | ART<br>503     |                  | ☐ Change          | Addition                    |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                     | LARRISON, WILLIAM<br>2260 QUAIL RIDGE NORTH<br>PALM BEACH GARDENS, FL 33418                                  | □ Delete  | NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | 700                   | ES POPP<br>UNIVER<br>O BEACH                     | SE BLV         | D<br>408         | -[_] Change -     |                             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                     | SD<br>HAUN, TWYLAH<br>451 HERITAGE DRIVE<br>PRMPANO BEACH FL   | □ Delete<br>#914<br>‡33060                                    | name<br>Street address<br>City-St-Zip | 12                    | AND MOL<br>NE 12 A<br>T LAUDE                    | VENUE          | FL 3330          | □ Change          | Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                     | D<br>DUGAN, STUART REV.<br>401 S.E. 15TH AVENUE<br>FORT LAUDERDALE, FL 33301                                 | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP |                       |  |                |                  | ☐ Change          | Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                     | C<br>JENKINS, NORMA<br>3050 NE 47TH COURT #206<br>FORT LAUDERDALE, FL 33308                                  | Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP |                       |  |                |                  | ☐ Change          | ☐ Addition                  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with anyaddress, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

9(4)4/2-727 3