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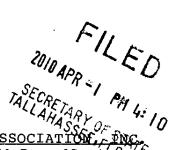
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COVER'LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION: _	SHANGRI-LA	HOMEOWNERS	ASSOCIATION	OF LARGO, INC
DOCUMENT NUMBER:	726962			
The enclosed Articles of Amenda	nent and fee are subm	nitted for filing.		
Please return all correspondence of	concerning this matte	r to the following:		
	ELIZABETH R.	MANNTON		
		Contact Person)		
Baxter, St	rohauer, Mann (Firm/	ion & Silbe Company)	rmann, P.A.	
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emannion@k E-mail For further information concerning	address: (to be used		eport notification)	
Elizabeth R. Manni			. 461–6100	
(Name of Contact I	Person)	(Area Co) 461-6100 ode & Daytime Tele	phone Number)
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X \$35 Filing Fee ☐ \$43.75 Certificat	5 Filing Fee & te of Status	□ \$43.75 Filing Certified Copy (Additional copy enclosed)	Cer v is Cer	\$52.50 Filing Fee rtificate of Status rtified Copy dditional Copy
Mailing Address Amendment Section Division of Corpor P.O. Box 6327 Tallahassee, FL 32	rations	Division Clifton B 2661 Exe		enclosed)

Articles of Amendment to Articles of Incorporation of



SHANGRI-LA PROPERTY OWNERS ASSOCIATION, FING.

(Name of Corporation as currently filed with the Florida Dept. of State)

726962

(Document Number of Corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

a. If amending name, enter the new name of t	the corporati	on:		
SHANGRI-LA HOMEOWNERS ASSOC	CIATION (OF LARGO,	INC.	
he new name must be distinguishable and con bbreviation "Corp." or " Inc." <mark>"Company" or</mark>	itain the wor	d "corporation	n" or "ince	orporated" or the
. Enter new principal office address, if application of the control of the contro				
Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE	F ROX)			
(Manning and ess (MIT DD III OSA OTTION	<u> </u>			
. If amending the registered agent and/or registered agent and/or the new registered.			lorida, ent	er the name of the
Name of New Registered Agent:				_
New Registered Office Address:	(Flo	rida street add	ress)	_
				, Florida
-		(City)		(Zip Code)
ew Registered Agent's Signature, if changing	Registered	Agent:		
hereby accept the appointment as registered osition.			and accep	ot the obligations of th
				
Sig	gnature of Ne	w Registered A	gent, if cha	nging

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added: (Attach additional sheets, if necessary)

<u>Title</u>	,	<u>Name</u>	Address	Type of Action
				_
				Add Remove
E. If ame (attach	nding additi	or adding additional Articles, enter conal sheets, if necessary). (Be specific	hange(s) here:	
				······································

The date of each amendment(s)	adoption: March 26, 2010
•	(date of adoption is required)
Effective date <u>if applicable</u> :	
	(no more than 90 days after amendment file date)
A da-45 of Ad	(CHECK ONE)
Adoption of Amendment(s)	(<u>CHECK ONE</u>)
The amendment(s) was/were a was/were sufficient for approve	adopted by the members and the number of votes cast for the amendment(s) al.
There are no members or men adopted by the board of direct	nbers entitled to vote on the amendment(s). The amendment(s) was/were ors.
Dateu	1 00 F
Signature	trock flesulling
	e chairman or vice chairman of the board, president or other officer-if directors
	ot been selected, by an incorporator – if in the hands of a receiver, trustee, of ourt appointed fiduciary by that fiduciary)
	HAROLD TURNTINE
	(Typed or printed name of person signing)
	PRESIDENT
_	(Title of person signing)

AMENDED ARTICLES OF INCORPORATION OF SHANGRI-LA HOME OWNERS ASSOCIATION OF LARGO, INC.

ARTICLE I NAME

The name of this corporation is THE SHANGRI-LA HOME OWNERS ASSOCIATION OF LARGO, INC., hereinafter called the "Association".

ARTICLE II OFFICE

The principal office of the Association shall be located at 250 Rosary Road NW, Largo, Florida, which office may be changed from time to time by action of the Board of Directors.

ARTICLE III PURPOSE AND POWERS OF THE ASSOCIATION

The Association is a not for profit Association and shall have perpetual existence, governed by Florida Statutes Chapter 617 and Chapter 720. The specific purposes for which the Association is formed are to promote the health, safety, and general welfare of the residents within the property and to carry out, enforce, and otherwise fulfill its rights and responsibilities pursuant to that certain Amended and Restated Declaration of Covenants and Restrictions as recorded in the Public Records of Pinellas County, Florida, and any amendments or modifications thereof, herein together called the "Declaration."

ARTICLE IV MEMBERSHIP

Each person who is a record owner of a fee interest in any Lot which is subject to the provisions of the Declaration, shall be a member of this Association. The foregoing does not include persons who hold a leasehold interest or an interest merely as security for the performance of an obligation. Ownership, as defined above, shall be the sole qualification for membership. When any Lot is owned of record by two or more persons, all such persons shall be members. An Owner of more than one Lot shall be entitled to one membership for each Lot owned by him. Membership shall be appurtenant to and may not be separated from ownership of any Lot which is subject to the Declaration, and shall be automatically transferred by the conveyance of that Lot.

ARTICLE V VOTING RIGHTS

Voting Rights. Every Owner of a Lot which is subject to assessment shall be a member of the Association, subject to and bound by the Association's Declaration, Articles of Incorporation, By-Laws, and Rules and Regulations. Every owner in good standing of a Lot subject to the Declaration shall be entitled to one (1) vote for that Lot.

ARTICLE VI BOARD OF DIRECTORS

The affairs of this Association shall be managed by a Board of Directors consisting of seven (7) directors.

ARTICLE VII OFFICERS

The Board of Directors shall elect a president, vice president, secretary and treasurer, and such other officers as may be designated in the By-Laws, and shall be elected at the time and in the manner prescribed in the By-Laws.

ARTICLE VIII AMENDMENT OF ARTICLES

These Articles of Incorporation may be amended, from time to time, as follows:

- A. Notice of any such proposed amendment shall be given at least twenty-one (21) days before any special or annual meeting of the membership of the Association by mail or hand delivery, and by posting on bulletin boards on the premises of the Association's real property located at 250 Rosary Road NW, Largo, Florida. Forty (40%) percent or more of the membership must be present in person or by proxy and at least sixty (60%) percent of those voting interests present must vote to approve the proposed amendment(s).
- B. A copy of those amendment(s), when passed, shall be distributed to the membership and filed with the Florida Secretary of State and recorded in the Official Records of Pinellas County, Florida.

IN	WITNESS	WHEREOF	the	undersigned	being	the	President	and	Secretary	of	the
Association hereby	ertify that th	e foregoing A	\mer	nded Articles o	of Inco	pora	tion were a	idopte	ed by the m	em	bers
of the association on	this <u>30</u> 4	<u>~</u> day of _		march	<i>.</i> ,	2010)				

Signed, sealed and delivered in the presence of:

SHANGRI-LA HOME OWNERS ASSOCIATION OF LARGO, INC., a Florida not-for-profit corporation

Sign Print Elizaget & P. MANNON

NAWEN A KARPOTICZ KESTY

Elizabeth R. Marian

ElizABETA R. MAUNION

NAWCY A KORPONICE KAR

ARIN JOHNSON, Secretary

ROLD TURNTINE, President

STATE OF FLORIDA COUNTY OF PINELLAS

BEFORE ME, the undersigned authority, on this 30 day of March, 2010, personally appeared HAROLD TURNTINE, President of Shangri-La Home Owners Association of Largo, Inc., to me well known to be the person described in and who signed the foregoing instrument and acknowledged to me that he/she executed the same freely and voluntarily for the uses and purposes therein expressed.

NOTARY PUBLIC

My Commission Expires Comm# DD0901710

Expires 7/26/2013

Florida Notary Assn., Inc.

STATE OF FLORIDA **COUNTY OF PINELLAS**

BEFORE ME, the undersigned authority, on this 30 day of March, 2010, personally appeared KAREN JOHNSON, the Secretary of Shangri-La Home Owners Association of Largo, Inc., to me well known to be the person described in and who signed the foregoing instrument and acknowledged to me that he/she executed the same freely and voluntarily for the uses and purposes therein expressed.

> PUBLIC My Commission Expires

> > NANCY A. KARPOWICZ-KELLY Comm# DD0901710

Expires 7/26/2013

Florida Notery Assn., Inc.