FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT :

726870

(9)

FILED
Mar 26 1998 8:00am
Secretary of State

CENT	ral florida Health C	ARE, INC.					
Principal Place of Business Malling Address				E DEGRIN ENDIÐ LIGUÐ OKRUF ÞÆLKI LOÐRI ÓÐRI DIÐRK I	DIASA DIBIE OLDSF OLDSF DIGIT SODI		
ONE WEST MAIN 8T AVON PARK FL 33825 ONE WEST MAIN 8T AVON PARK FL 33825				3. Date Incorporated or Qualified 07/05/1973 4. FEI Number	Applled For		
2. Principal Place of Business 2a. Mailing Address				· · · · · · · · · · · · · · · · · · ·	59-1404594	Not Applicable	
21		— <u> </u>	26		5. Certificate of Status Desired	\$8.75 Additional Fee Required	
Suite, Apt.	•	Suite, Apt.	Suite, Apt. #, etc.		Election Campaign Financing Trust Fund Contribution	\$5.00 May Be Added to Fees	
City & Star	t o		City & State		7. Is this nonprofit corporation a homeown	ers association?	
Zip	Country 25	Zip	30	Country	This corporation owes or has paid the corporation owes or has paid the corporation owes are personal Property Tax due June 30.		
9, Name and Address of Current Registered Agent 10, Name and Address of New Registered Agent							
DUKE, DAVID A 301 SOUTH CLINCH LAKE BLVD FROSTPRODOF FL 33843			81 Name 82 Street / 83 84 City	Address (P.O. Box Number is Not Acceptable)	85 Zip Code		
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.							
SIGNATURE	Signature, typed or printed name of registered	David Jagent and title if applicable.	A. Duke (NOTE: Re	 Presider agistered Agent signature 	at 1/15, required when relasting) DATE	/98	
12. OFFICERS AND DIRECTORS			13.	ADDITIONS/CHANGES TO OFFICERS AN	D DIRECTORS IN 12		
TITLE	P DELÉTE		1.1 TITLE		☐ Change ☐ Addition		
NAME	DUKE, DAVID A			1.2 NAME			
STREET ADDRESS 301 SOUTH CLINCH LAKE BLVD				1.3 STREET ADDRESS			
CITY-ST-ZIP	FROSTPROOF FL			1.4 CiTY-ST-ZIP			
TITLE NAME	DELETE DELETE			2.1 TITLE		Change Addition	
STREET ADDRESS 2433 N. PRIMROSE ROAD			2.2 NAME				
AUGAL DADY EL			2.3 STREET ADDRESS				
CITY-ST-ZIP TITLE	SD DELETE			2. 4 CITY-ST-ZIP 3.1 TITLE		Change Addition	
NAME	GRAHAM, BOBBIE			3.1 IIILE 3.2 NAME		CT CHRUNDS TT WOOKIND	
CTREET ADDRESS 317 F MAIN ST APT #2			3.2 NAME				

CITY-ST-ZIP POINCLANA FL

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE STATE OF ASSET

AVON PARK FL

WILLIAMS, GAYE

PO BOX 1032 NA

FROSTPROOF FL

SINGH, ELISHA

507 HOOD ST

AVON PARK FL

TURNER, JOAN

907 HENDON PLACE

CEO

CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

TITLE

NAME

TITLE

NAME

David A. Duke, President

3.4. CITY-ST-ZIP

4.3 STREET ADDRESS

4.4 CITY - ST - ZIP

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP

4.1 TITLE

4. 2 NAME

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

DELETE

DELETE

☐ DELETE

1/15/98

***70.00

10000246883JEhange

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(941) 452-1970

Change

Addition

Addition

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