

# FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

95 FEB -9 AM 11:32

DOCUMENT # 726823 (8)  
1. Corporation Name  
SUNCOAST EPILEPSY ASSOCIATION, INCORPORATED

Principal Place of Business Mailing Address  
5580 PARK BLVD.  
SUITE 4  
PINELLAS PARK FL 34665  
US

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified 06/28/1973 3a. Date of Last Report 07/06/1994  
4. FBI Number 23-7300934 Applied For Not Applicable  
5. Certificate of Status Desired XX \$8.75 Additional Fee Required  
6. Election Campaign Financing Trust Fund Contribution \$5.00 May Be Added to Fees  
7. Nonprofit with IRS 501(c)(3) Tax Exempt Status XX \$68.75 Supplemental Fee Not Required  
8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes Yes XX No

2. Principal Place of Business 2a. Mailing Address  
21 Suite, Apt. #, etc. 26 Suite, Apt. #, etc.  
22 City & State 27 City & State  
23 Zip 28 Zip Country 29 Zip Country  
24 25 29 30

9. Name and Address of Current Registered Agent

DAY, JOHN W  
2600 9TH ST. NO.  
ST. PETERSBURG FL 33704

10. Name and Address of New Registered Agent

81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83  
84 City FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

(DATE)

12. OFFICERS AND DIRECTORS

|                |                     |
|----------------|---------------------|
| TITLE          | P                   |
| NAME           | STARK, GAIL S.      |
| STREET ADDRESS | 745 26TH AVE., NO.  |
| CITY-ST-ZIP    | ST. PETERSBURG FL   |
| TITLE          | V                   |
| NAME           | DAMERON, DIANA      |
| STREET ADDRESS | 2320 COFFEE POT DR. |
| CITY-ST-ZIP    | ST PETE FL          |
| TITLE          | TD                  |
| NAME           | KRIS VAN OLST       |
| STREET ADDRESS | 4890 14TH ST NE     |
| CITY-ST-ZIP    | ST. PETE FL         |
| TITLE          | SD                  |
| NAME           | VINSON, VIRGINIA    |
| STREET ADDRESS | 716 64TH AVE. S.    |
| CITY-ST-ZIP    | ST. PETERSBURG FL   |
| TITLE          |                     |
| NAME           |                     |
| STREET ADDRESS |                     |
| CITY-ST-ZIP    |                     |
| TITLE          |                     |
| NAME           |                     |
| STREET ADDRESS |                     |
| CITY-ST-ZIP    |                     |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                             |                                                                              |
|--------------------|-----------------------------|------------------------------------------------------------------------------|
| 1.1 TITLE          | President D                 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME           | Clark, Kenneth C.           |                                                                              |
| 1.3 STREET ADDRESS | 3509B Sherwood Drive, North |                                                                              |
| 1.4 CITY-ST-ZIP    | Largo, Florida 34641        |                                                                              |
| 2.1 TITLE          |                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 2.2 NAME           |                             |                                                                              |
| 2.3 STREET ADDRESS |                             |                                                                              |
| 2.4 CITY-ST-ZIP    |                             |                                                                              |
| 3.1 TITLE          | STD                         | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.2 NAME           | Macari, Claude              |                                                                              |
| 3.3 STREET ADDRESS | 200 33rd Avenue, North      |                                                                              |
| 3.4 CITY-ST-ZIP    | St. Petersburg, FL 33704    |                                                                              |
| 4.1 TITLE          |                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 4.2 NAME           |                             |                                                                              |
| 4.3 STREET ADDRESS |                             |                                                                              |
| 4.4 CITY-ST-ZIP    |                             |                                                                              |
| 5.1 TITLE          |                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 5.2 NAME           |                             |                                                                              |
| 5.3 STREET ADDRESS |                             |                                                                              |
| 5.4 CITY-ST-ZIP    |                             |                                                                              |
| 6.1 TITLE          |                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6.2 NAME           |                             |                                                                              |
| 6.3 STREET ADDRESS |                             |                                                                              |
| 6.4 CITY-ST-ZIP    |                             |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 as changed, or on an attachment with an address.

SIGNATURE:

*Claude J. Macari*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/30/95  
Date

813-822-8521  
Telephone Number